

March 18, 2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

March 18

4-H Ride Night - Showmanship
Focus

March 21

Buckle Series Horse Show

March 22

DC 4-H Horse Steering Committee
June Show Planning Meeting

March 23

Shooting Sports Advisory Meeting
Rocketry Workshop

March 25

Front Range Leader Training
Spring Shoot Planning Meeting #3

March 27

Spring Shoot
Poultry Project Workshop

March 28

Spring Shoot

March 29

DC Rabbitears Virtual Showmanship
Clinic
Sheep Project Workshop

March 30

Super Saturday Overview #1

March 31

Record Book Training - General



STEM 1st Flight

Congratulations to the STEM 1st Flight Team
on their successful completion of this project.
This plane will be displayed at the Douglas
County Fair this year!

4-H YOUTH COUNCIL SCHOLARSHIP FUNDRAISER



RESALE EVENT!

Sat, April 24th, 2021 from 9am-3pm
Douglas County Fairgrounds, Multipurpose Barn



COME SHOP!

Learn More [HERE!](#)

Projects and Shooting Sports

April 1

Dog & Horse Animal IDs DUE
Goat Project Workshop

April 5

Youth Council Meeting

April 7

Deadline to sign up for Super
Saturday Contests

April 24

Youth Council Resale Fundraiser
Super Saturday

2021 FRONT RANGE 4-H ADULT
LEADER TRAINING SERIES

HELPING YOUTH CONNECT, HEAL & THRIVE



THURSDAY, MARCH 25TH @ 6PM

Join Douglas County 4-H, Jerry Van Leuven, President of The Aspen Effect and Julie Fisher, MA, LPC, CFI for an open discussion on how to best help youth connect, heal, and thrive.

Virtual Registration:
<https://us02web.zoom.us/join/register/tZAudOmurDloH9DakN-ObwLqpn0E7g5Y-PQ2>



COLORADO STATE UNIVERSITY
EXTENSION

[Register Here](#)

Douglas County 4-H Youth Council Officer Applications

OPEN FOR 2021-2022



Application open from: March 1, 2021 - May 26, 2021 @ 5pm

Link to online application:

<https://docs.google.com/forms/d/e/1FAIpQLSeL4jb1YICj70c7fScjxaVOVzf-g9f8qN7FECEXv0S55B0Y0A/viewform>



Elections will take place at the June Youth Council
Meeting on **June 7, 2021 at 6:30pm**.
Must be prepared to give a 2-3 minute speech!

**Youth Council Officer Position
Descriptions & Requirements**

Nominate our first 4-H Volunteer of the Month!

The Douglas County Extension Office wants to do more to recognize our awesome volunteers. So many leaders do so much for our youth and we think it is time they get a little spotlight shone their way! Do you have someone you'd like to nominate? More information and nomination form HERE!

Click [HERE](#) for 2020- 2021 Project E- Record Books

& click on the
corresponding project
area



March 31st - General Project and Shooting Sports Record Book Training: **RSVP HERE**

- **6:00-6:45pm** ~ Shooting Sports Record Books
- **6:45-7:30pm** ~ All Other General Projects Record Books



UW Wyoming 4-H

Exploring Your Future & Growing a Career Virtual Career Fair

Zoom March 23 • 6 p.m. MST

info & registration at wyoming4h.org/virtual-career-night



Zoo keeper? Arborist? Livestock genetics?
Net gunner? Photographer? Undersea specialist?
Disney Imagineer? **What do you want to be?**

[Register Here!](#)

2020-2021 Record Book Trainings and Rubrics

Dog Record Book Rubric

Horse Project Record Book Training

Companion Animal Record Book Rubric

Livestock & Companion Animal Projects Record Book Training

Livestock Record Book Rubric

Horse Project Record Book Training Video

Horse Record Book Rubric

Livestock & Companion Animal Record Book Training Video

Project Areas

General Project Manuals

Animal Project Manuals

Order your manuals at the links above!

Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



State Dog Contest Rules

!!! Dog ID Deadline !!!

April 1st

Dog Project Website

Dog ID Guide

Dog ID Video Walk-Through

Youth must have animals ID'd by April 1st to be eligible to participate in 4-H Shows, County Fair & Rodeo, and State Fair



Big R will sponsor a maximum of 1

DC Rabbitears will be hosting virtual clinics in March to work on Showmanship! These clinics are limited to 5 members each so we have time to practice and go over specifics with more one on one attention. **Next virtual date is March 29th at 6:00 pm.**



large animal and 2 small animals per participant. You may mix and match your 1 large animal and 2 small animals across 4-H, FFA, and other livestock exhibition programs as long as the maximum limit is not exceeded.

[More Information Here](#)

[Sign up for March 29th Here](#)

For questions, please feel free to reach out to the DC Rabbitears at dcrabbitears@gmail.com.

General Projects

Super Saturday Contests are BACK!

Date: Saturday, April 24

Must sign up by April 7 at 5pm

Location: DC Fairgrounds (Kirk Hall and Multipurpose Barns)

Check in begins at 8am, Contests begin at 8:30am

Cost: FREE!

What contests are available?

Cake Decorating Contest

Creative Cooks Contest

Speech and Demonstration Contest

[CLICK HERE to Sign Up for Super Saturday](#)

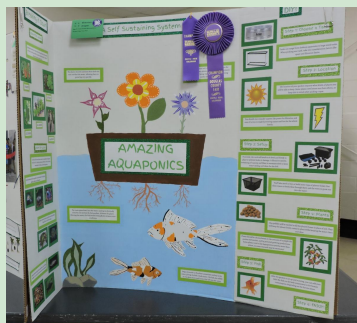
[CLICK HERE for Super Saturday Rules and Requirements](#)



Questions? Contact 4-H Agent Nicole Speeding at nicole.speeding@colostate.edu or call 720-733-6940.

Virtual Super Saturday Q&A Sessions will be offered on March 30 & April 20.

[Register Here](#)



2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are now available. Douglas County 4-H will follow these same guidelines at Exhibit Day.

Make sure you are completing your General Projects following these

Rocketry Workshop



March 23rd at 6pm at the Douglas County Fairgrounds, Kirk Hall (tentatively).

Led by Luke Short, former 4-H'er and current Rocket Fly Day judge.

Must RSVP at the link below.

rules!

Click [HERE](#) for the 2021 Exhibit Requirements.

RSVP HERE for Rocketry Workshop

Horse



Horse Levels Written Test

Check out our study guides and fun Kahoot! Challenges!

Once youth are ready to take their written tests please email [Kirsten](#) to set up a time!

[Kahoot! Challenges & Study Guides](#)

DC 4-H Buckle Series

Sunday, March 21st!

[Buckle Series Website](#)

[RSVP Here Please](#)

NEW COLORADO STATE 4-H HORSE RULE BOOK!

[STATE 4-H HORSE RULE BOOK](#)

!!! Horse ID Deadline !!!

April 1st

[Horse Project Website](#)

[Horse ID Guide](#)

[Horse ID Video Walk-Through](#)

Youth must have animals ID'd by April 1st to be eligible to participate in 4-H Shows, County Fair & Rodeo, and State Fair

[Spring Gather - Open Ranch Horse Show & Clinic](#)

[Adams County 2021 Horse Show Circuit Information](#)

[Virtual Horse Symposium Information](#)

Livestock

Meat Quality Assurance Training (MQA)

April 21-April 23

REQUIRED FOR:

1. All first-year project members exhibiting any livestock project are required to attend quality assurance training. This does include all poultry and rabbit members.
2. Members in their first year in the Senior division (14-18) exhibiting any

livestock project are required to attend quality assurance training. This does include all poultry and rabbit members.

Highly Suggested For:

1. Everyone! It is always good to refresh what it means to be a responsible producer!

MQA Sign-Up Here



Sheep Project Workshop!
Monday March 29th
6-7pm at the Extension Office
Plan is to meet outside

Come learn from fellow 4-Hers about their experience in the project, what they have learned, and what they wish they knew when they were starting!

[RSVP Here Please!](#)



Goat Project Workshop!
Thursday April 1st
6-7pm at the Extension Office
Plan is to meet outside

Come learn from fellow 4-Hers about their experience in the project, what they have learned, and what they wish they knew when they were starting!

[RSVP Here Please!](#)



Poultry Workshop - March 27th
9am-12pm - MultiPurpose Barn (North)
Join us for a fun morning of learning all about the poultry project, meeting other youth interested in poultry, get these projects off to a great start!

[RSVP HERE](#)

**Other Poultry (ducks, geese, etc.)
Projects Webinar - March 18th**

Shooting Sports

**2021 Shooting Sports Leader Certification Training
Information**



**Shooting Sports
Member**

Scholarship Opportunity

Jonathan Marr Scholarship DUE
April 1, 2021

[CLICK HERE](#) for Jonathan
Marr Scholarship Information

Colorado State 4-H Shooting Sports Championships



Rule Book

REVISED 1/2021

The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

Please take time to read the updated rule book for updates and changes. Pay attention to minor edits regarding ammunition in the **.22 Pistol** (pg. 16) & **.22 Rifle** (pg. 8) rules. Refresh your browser to view the rulebook on the state 4-H website.

[CLICK HERE](#) for 2021
Shooting Sports Rulebook



Hunter Safety Certification

- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in Spring Shoot & County Shoot.
- Upload Hunter Safety Certification by **March 19 at 5pm** for **Spring Shoot** participation
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot*** participation.

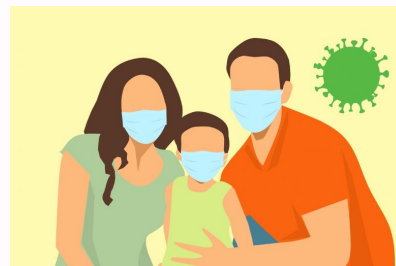
Douglas County 4-H Members need at least three 4-H certified practices with your club before you are eligible to compete at County Shoot.

Hunter Safety Certification
Instructions for ages 8-10

Hunter Safety Certification
Instructions for ages 11-18

COVID-19

Douglas County 4-H COVID
Protocol



Effective February 6, 2021- Douglas County is in, **“Safer at Home Level: Yellow”**. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25**. We **strongly encourage alternative & virtual options for all 4-H activities at this time**. Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.

Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).

4-H Resources



[Enter the Name a Chick Contest!](#)

FREE CERAMICS!

Are you looking for a fun arts and crafts project? Come by the Extension Office to check out and pick from a variety of free ceramics!



[Register HERE](#)

[Project Information](#)

[Scholarships](#)

[4-H Financial Assistance](#)

[Submit 4-H'er of the Month Entries or Nominate HERE](#)

More Opportunities

[2021 FAIR Junior Division Competition Rules](#)

[Live Weekly Experiments!](#)

[Join the Douglas County Extension Advisory Council HERE](#)

[DC Youth Initiative Stop & Take 10](#)

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



[Visit Our Website](#)

