

March 25, 2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION

HAPPY SPRING!



IMPORTANT DATES

March 25

Front Range Leader Training
Spring Shoot Planning Meeting #3

March 27

Spring Shoot
Poultry Project Workshop

March 28

Spring Shoot

March 29

DC Rabbitears Virtual Showmanship
Clinic
Sheep Project Workshop

March 30

Super Saturday Overview #1

March 31

Record Book Training - General
Projects and Shooting Sports

April 1

Dog & Horse Animal IDs DUE
Goat Project Workshop
Swine Tag Pickup begins

April 5

Youth & Leaders Council Meeting

April 7

Deadline to sign up for Super
Saturday Contests

April 12

New Member Dog Meeting

2021 FRONT RANGE 4-H ADULT
LEADER TRAINING SERIES

.....
HELPING YOUTH
CONNECT, HEAL
& THRIVE



THURSDAY, MARCH 25TH @ 6PM

Join Douglas County 4-H, Jerry Van Leuven, President of The Aspen Effect and Julie Fisher, MA, LPC, CFI for an open discussion on how to best help youth connect, heal, and thrive.

.....
Virtual Registration:
<https://us02web.zoom.us/join/zoom/register/tZAud0murDioH9DgkN-ObwLgpn0E7g6Y-PQ2>



COLORADO STATE UNIVERSITY
EXTENSION

Register Here



CALLING ALL DOUGCO 4-H'ERS!

*How much do you appreciate
your 4-H Volunteer Leader?*

NOMINATE YOUR LEADER FOR 4-H
VOLUNTEER OF THE MONTH!

**Nominate our first 4-H Volunteer
of the Month!**

April 13
4-H 201: Douglas County Fair & 4-H

April 16
Dog Project Record Book Training

April 17
DC 4-H Buckle Series Horse Show

April 21-23
Meat Quality Assurance Training

April 24
Youth Council Resale Fundraiser
Super Saturday

The Douglas County Extension Office wants to do more to recognize our awesome volunteers. So many leaders do so much for our youth and we think it is time they get a little spotlight shone their way! Do you have someone you'd like to nominate? More information and nomination form HERE!

[Nominate Here](#)

DC Wranglers 4-H Tee Shirt Fundraiser!

**4-H YOUTH COUNCIL
SCHOLARSHIP FUNDRAISER**



RESALE EVENT!

Sat, April 24th, 2021 from 9am-3pm
Douglas County Fairgrounds, Multipurpose Barn

COME SHOP!



[Learn More HERE!](#)

**Douglas County 4-H
Youth Council Officer
Applications**

OPEN FOR 2021-2022



Application open from: March 1, 2021 - May 26, 2021 @ 5pm

Link to online application:

<https://docs.google.com/forms/d/e/1FAIpQLSeL4jb1YICj70c7fScjxaVOVzf-g9f8qN7FECXeV0S55B0Y0A/viewform>

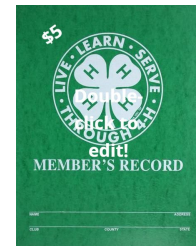


Elections will take place at the June Youth Council Meeting on **June 7, 2021 at 6:30pm**.
Must be prepared to give a 2-3 minute speech!

**Youth Council Officer Position
Descriptions & Requirements**

**Click [HERE](#) for
2020-2021 Project
E-Record Books**

& click on the
corresponding project
area



March 31st - General

Project and Shooting Sports Record Book

Training: **[RSVP HERE](#)**

- **6:00-6:45pm** ~ Shooting Sports Record Books
- **6:45-7:30pm** ~ All Other General Projects Record Books



STEM 1st Flight

Congratulations to the STEM 1st Flight Team on their successful completion of this project. This plane will be displayed at the Douglas County Fair this year!

Douglas County Fair Updates



Sign up for Douglas County Fair's mailing list to receive periodic emails with news and updates regarding this year's Fair! Updates include anything related to 4-H Livestock Shows and General Projects.

Sign up to Stay in the Know About All Things Fair!

Project Areas

General Project
Manuals

Animal Project
Manuals

Order your manuals at the links above!

Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



!!! Dog ID Deadline !!!
April 1st

Dog Project Website
Dog ID Guide
Dog ID Video Walk-Through

Youth must have animals ID'd by April 1st to
be eligible to participate in 4-H Shows,
County Fair & Rodeo, and State Fair

State Dog Contest Rules



DC Rabbitears will be hosting virtual
clinics in March to work on
Showmanship!

These clinics are limited to 5
members each so we have time to
practice and go over specifics with
more one on one attention.

**Next virtual date is March 29th at
6:00 pm.**

Sign up for March 29th Here

For questions, please feel free to
reach out to the DC Rabbitears at
dcrabbitears@gmail.com.

General Projects

Super Saturday Contests
are BACK!

Date: Saturday, April 24
Must sign up by April 7 at 5pm
Location: DC Fairgrounds (Kirk

Hall and Multipurpose Barns)
Check in begins at 8am, Contests
begin at 8:30am

Cost: FREE!

What contests are available?

Cake Decorating Contest
Creative Cooks Contest
Speech and Demonstration
Contest

**CLICK HERE to Sign Up for
Super Saturday**

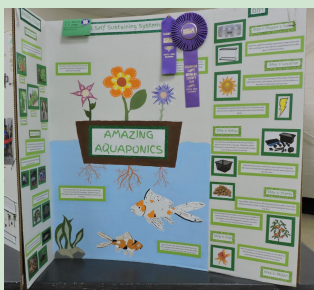
**CLICK HERE for Super
Saturday Rules and
Requirements**



Questions? Contact 4-H Agent Nicole
Speeding at nicole.speeding@colostate.edu
or call 720-733-6940.

Virtual Super Saturday Q&A Sessions will
be offered on March 30 & April 20.

Register Here



2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are
now available. Douglas County 4-H will follow these
same guidelines at Exhibit Day.
Make sure you are completing your General Projects
following these rules!

Click **HERE** for the 2021 Exhibit Requirements.

Horse



!!! Horse ID Deadline !!!
April 1st

Horse Project Website
Horse ID Guide
Horse ID Video Walk-Through

Youth must have animals ID'd by April 1st to
be eligible to participate in 4-H Shows,
County Fair & Rodeo, and State Fair

DC 4-H
Buckle
Series
Saturday,
April 17th



Buckle Series Website

CO 4-H HORSE RULE BOOK

**Pueblo 4-H Horse Clinic April
17th & 18th**

Livestock



Meat Quality Assurance Training (MQA) April 21-April 23

***Are you required to that the MQA
this year?***

Find out more information [HERE](#) and
be sure to check with your Club's org
leader!

MQA Sign-Up Here



Poultry Workshop - March 27th 9am-12pm - MultiPurpose Barn (North)

***Hubbard Feed Poultry
Nutritionist will be joining us!***

[RSVP HERE](#)



Sheep Project Workshop! Monday March 29th 6-7pm at the Extension Office Plan is to meet outside [RSVP Here Please!](#)



Goat Project Workshop! Thursday April 1st 6-7pm at the Extension Office Plan is to meet outside [RSVP Here Please!](#)

Shooting Sports

2021 Shooting Sports Leader Certification Training Information



**Shooting Sports
Member
Scholarship Opportunity
Jonathan Marr Scholarship DUE
April 1, 2021**

**[CLICK HERE for Jonathan
Marr Scholarship Information](#)**



Hunter Safety Certification

Colorado State 4-H Shooting Sports
Championships



SHOOTING SPORTS
COLORADO STATE UNIVERSITY
EXTENSION

Rule Book
REVISED 1/2021

The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

Please take time to read the updated rule book for updates and changes. Pay attention to minor edits regarding ammunition in the **.22 Pistol** (pg. 16) & **.22 Rifle** (pg. 8) rules. Refresh your browser to view the rulebook on the state 4-H website.

[CLICK HERE for 2021 Shooting Sports Rulebook](#)

- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in Spring Shoot & County Shoot.
- Upload Hunter Safety Certification by **March 19 at 5pm** for **Spring Shoot** participation
- Upload Hunter Safety Certification by **April 15 at 11:59pm** for **practice & County Shoot*** participation.

*Douglas County 4-H Members need at least **three** 4-H certified practices with your club before you are eligible to compete at County Shoot.*

Hunter Safety Certification
Instructions for ages 8-10

Hunter Safety Certification
Instructions for ages 11-18

COVID-19

Douglas County 4-H COVID Protocol



Effective February 6, 2021- Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time.** Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).



[Enter the Name a Chick Contest!](#)

4-H Resources

[Project Information](#)

[Scholarships](#)

[4-H Financial Assistance](#)

FREE CERAMICS!

Are you looking for a fun arts and crafts project? Come by the Extension Office to check out and pick from a variety of free ceramics!



Submit 4-H'er of the Month Entries or Nominate [HERE](#)

More Opportunities

2021 FAIR Junior Division Competition Rules

Live Weekly Experiments!

Join the Douglas County Extension Advisory Council [HERE](#)

DC Youth Initiative Stop & Take 10

ARAPAHOE COUNTY 4-H

BAKERS' NIGHTS

Join us for fun filled nights of baking!

Cultural Foods - March 12
Intro Cake Decorating - March 19
Cookie Decorating - April 9
No Bake Cookies - May 28



Register
[HERE](#)

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website