

March 4, 2021

Douglas County 4-H
Website



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

March 6

Beef Tag-In
Beekeeping Workshop

March 8

Rabbit Showmanship Workshop

March 13

Hunter Safety Completion Course
(ages 8-10)

March 15

Deadline to sign up and upload Hunter
Safety Card for Spring Shoot
FFA Oyster Fry Auction

March 17

Cloverbud Fun Night
Record Book Training -
Animal Projects

March 18

4-H Ride Night - Showmanship Focus

March 21

Buckle Series Horse Show

March 22

DC 4-H Horse Steering Committee

March 23

Shooting Sports Advisory Meeting
Rocketry Workshop

March 25

Douglas County 4-H Youth Council Officer Applications

OPEN FOR 2021-2022



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
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Application open from: March 1, 2021 - May 26, 2021 @ 5pm

Link to online application:

<https://docs.google.com/forms/d/e/1FAIpQLSeL4jb1YICj70c7fScjxaVOVzf-g9f8qN7FECXeV0S55B0Y0A/viewform>



Elections will take place at the June Youth Council

Meeting on **June 7, 2021 at 6:30pm.**

Must be prepared to give a 2-3 minute speech!



**Youth Council Officer Position
Descriptions & Requirements**



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4-H CAMP IN A BOX

- When: March 15th - March 19th & March 22nd- March 27th
- Time: 9:00 a.m. - 12:00 p.m. each day
- Cost: \$25/box or FREE for no box
- Location: Zoom

Registration required by March 5th

<https://douglascsuextension.wufoo.com/forms/z187154i1hcd2gs/>

LAST CHANCE TO SIGN UP!

More Details Here

Register [HERE](#)

April 7
Deadline to sign up for Super Saturday
Contests

Youth Council Scholarship Fundraiser - Re-Sale Event



& click on the corresponding project area

No Bake Cookie Registration

March 31st - General Project and Shooting Sports Record Book Training: [RSVP HERE](#)

Register Here



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Project Areas

General Project
Manuals

Animal Project
Manuals

Order your manuals at the links above!

Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



DC Rabbitears are hosting an in person showmanship clinic on March 8th at 7:15. If interested, email dcrabbitears@gmail.com for more information no later than **Friday the 5th**. Please note that all rabbits MUST be vaccinated and the vaccination certificate must be provided prior to the clinic.

No Rabbit? NO problem! This event would be super fun for those who are considering a rabbit in the future and other youth would be happy to bring a rabbit to practice with!



Do you want some county Dog Shows this year?!

Are you a Douglas County 4-Her in dog project and interested in working collaboratively with fellow dog project youth to put on one or two Douglas County dog shows this year? Most excellent, we would love to have you!

Sign-up [HERE](#) and let us know when would work best for the first meeting.

Big R will sponsor a maximum of 1 large animal and 2 small animals per participant. You may mix and match your 1 large animal and 2 small animals across 4-H, FFA, and other livestock exhibition programs as long as the maximum limit is not exceeded.

[More Information Here](#)



General Projects

2021 Colorado 4-H Exhibit Requirements

The 2021 Colorado 4-H Exhibit Requirements are now available.

Virtual Entomology

Douglas County 4-H will follow these same guidelines at Exhibit Day.
Make sure you are completing your General Projects following these rules!

Click [HERE](#) for the 2021 Exhibit Requirements.



[Register Here!](#)

[Beekeeping Contest Flyer](#)

[Beekeeping Essay Contest](#)



In-Person Beekeeping Workshop at Kirk Hall (3/6)

Questions? Please email nicole.speeding@colostate.edu.



Rocketry Workshop

March 23rd at 6pm at the Douglas County Fairgrounds, Kirk Hall (tentatively).

Led by Luke Short, former 4-H'er and current Rocket Fly Day judge.
Must RSVP at the link below.

[RSVP HERE for Rocketry Workshop](#)

Super Saturday Contests are BACK!

Date: Saturday, April 24

Must sign up by April 7 at 5pm

Location: DC Fairgrounds (Kirk Hall and Multipurpose Barns)

Check in begins at 8am, Contests begin at 8:30am

Cost: FREE!

What contests are available?

Cake Decorating Contest
Creative Cooks Contest
Speech and Demonstration Contest

[CLICK HERE to Sign Up for Super Saturday](#)

[CLICK HERE for Super Saturday Rules and Requirements](#)



Questions? Contact 4-H Agent Nicole Speeding at nicole.speeding@colostate.edu or call 720-733-6940.

Virtual Super Saturday Q&A Sessions will be offered on March 30 & April 20.
[Register Here](#)

Horse



Horse Levels Written Test

Check out our study guides and fun Kahoot! Challenges!

Once youth are ready to take their written tests please email **Kirsten** to set up a time!

Kahoot! Challenges & Study Guides



DC 4-H Ride Nights at the Fairgrounds

March 18th from 6-9pm - Showmanship

RSVP & More Information Here!

DC 4-H Buckle Series Sunday, March 21st!

Buckle Series Website

RSVP Here Please

**Spring Gather - Open Ranch
Horse Show & Clinic**

**Virtual Horse Symposium -
Starting March 16th**

Livestock



Poultry Workshop - March 27th
9am-12pm - MultiPurpose Barn (North)

Join us for a fun morning of learning all about the poultry project, meeting other youth interested in poultry, get these projects off to a great start!



**BEEF TAG-IN March 6th at the
DC Fairgrounds! 7am-11am**

Remember this is a
MANDATORY process for
Market Beef Projects.

Give some thought if you would like to nominate for Colorado State Fair. Paperwork will be provided at tag-in. \$5/nomination

[RSVP HERE](#)

Other Poultry (ducks, geese, etc.)
Projects Webinar - March 18th

**Initial Breeding Beef Animal
ID's are also Due in 4Honline
by March 6th. See "Breeding
Beef ID" info under the forms tab
[HERE](#)*



Goat Projects Webinar - March 25th

Sheep and Goat Nutrition Clinic

Join Jefferson County 4-H for the next clinic in their livestock nutrition series – this time focused on sheep and goats! Dr. Clay Elliott from Texas Tech University will be leading this discussion at 6:30pm on Monday, **March 8**.

[Register Here](#)

Shooting Sports

2021 Shooting Sports Leader Certification Training Information

2021 SPRING SHOOT

The Shooting Sports Advisory Committee is hosting Douglas County's First Spring "Fun" Shoot. This is a weekend dedicated to helping 1st year Shooting Sports Members who did not get the opportunity to compete at County Shoot last year, but all members are welcome! **Please click [HERE](#) for more information & to RSVP by March 15!**

NOTE: Event is always subject to cancellation due to COVID or weather.

Questions? Contact
nicole.speeding@colostate.edu

2021 Douglas County 4-H Shooting Sports Presents: Spring Fun Shoot!

Dates: March 27 & 28, 2021

Times: Both days beginning at 10am

Locations:

- Highlands Ranch Law Enforcement Training Center (3/27)
- Quick Draw Archery (3/27)
- Pikes Peak Gun Club (3/28)

**Open to all current Douglas County 4-H
Shooting Sports Members!**

RSVP by March 15 @ 5pm

Click here for details & RSVP:

<https://docs.google.com/forms/d/e/1FAIpQLSfiuc9i9TCJKYORhueNm8tWysGbnbcMBWCaf6jpqEPmdvb3w/viewform>



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Shooting Sports Member

Scholarship Opportunity

Jonathan Marr Scholarship DUE

April 1, 2021

[CLICK HERE for Jonathan Marr Scholarship Information](#)

Colorado State 4-H Shooting Sports Championships



Rule Book
REVISED 1/2021

The 2021 Colorado 4-H Shooting Sports Championship Rule Book is NOW OPEN.

Please take time to read the updated rule book for updates and changes. Pay attention to minor edits regarding ammunition in the **.22 Pistol** (pg. 16) & **.22 Rifle** (pg. 8) rules. Refresh your browser to view the rulebook on the state 4-H website.

[CLICK HERE for 2021 Shooting Sports Rulebook](#)



Hunter Safety Certification



- You **must** obtain your Hunter Safety Certification before you may practice with your club & participate in Spring Shoot & County Shoot.
- Upload Hunter Safety Certification by **March 19 at 5pm for Spring Shoot participation**
- Upload Hunter Safety Certification by **April 15 at 11:59pm for practice & County Shoot* participation.**

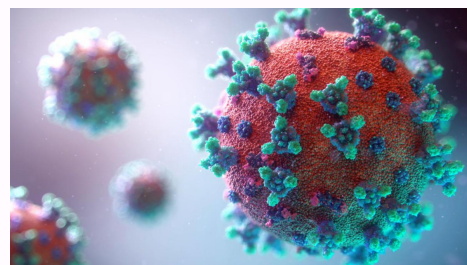
Douglas County 4-H Members need at least three 4-H certified practices with your club before you are eligible to compete at County Shoot.

Hunter Safety Certification Instructions for ages 8-10

Hunter Safety Certification Instructions for ages 11-18

COVID-19

Douglas County 4-H COVID Protocol



Effective February 6, 2021- Douglas County is in, “**Safer at Home Level: Yellow**”. 4-H groups, clubs and programs are **prohibited to meet in groups larger than 25. We strongly encourage alternative & virtual options for all 4-H activities at this time.** Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).

Members fill out online COVID-19 Release Forms upon 2021 enrollment in 4-HOnline.
Participants that are NOT registered 4-H members or registered leaders must fill out the below

Custom Rates Survey - Producers and Agribusiness Owners Requested

13 Things Mentally Strong Parents Don't Do in a Pandemic

Wednesday, March 10
6:00 p.m. - 7:30 p.m.

Do you feel burnt out and fed up with parenting? You're not alone. Maybe you feel like you're working double-time and still not seeing the academic results and social-emotional skills you want for your child. At this free virtual event, you will learn how to give children the skills to deal with challenges by becoming a mental strength trainer yourself.

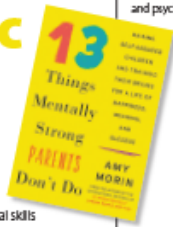
DCSD is thrilled to share the wisdom of international bestselling author Amy Morin with our families. She is well-known in the DCSD community for her book 13 Things Mentally Strong Parents Don't Do. Amy will offer tips for supporting your child during the pandemic and offer poignant advice that will have relevance for all parents. This is going to be a meaningful and dynamic event you won't want to miss!

Become a mental strength trainer!

Click Here to Register!



Amy Morin
is author-in-chief at Verywell Mind, a licensed clinical social worker, psychotherapist, and psychology lecturer at Northeastern University.



CHICK ADOPTIONS BEGIN MARCH 1ST!

CHICKS AVAILABLE FOR ADOPTION FROM THE DC EXTENSION OFFICE.
COST IS FREE TO A GOOD HOME!
VARIETY OF BREEDS AVAILABLE.

QUESTIONS? CALL 720-733-6980 OR EMAIL
MADELYN.GRANOS@COLOSTATE.EDU

410 FAIRGROUNDS ROAD, CASTLE ROCK, CO 80104



4-H Resources

Project Information

Scholarships

4-H Financial Assistance

Submit 4-H'er of the Month Entries or Nominate HERE

More Opportunities

FFA Silent Auction

DC Youth Initiative Stop & Take 10

Join the Douglas County Extension Advisory Council HERE

NASA MARS Rover

Live Weekly Experiments!



4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**