

**May 13,  
2021**

**Douglas County 4-H  
Website**



**COLORADO STATE UNIVERSITY  
EXTENSION**



## **IMPORTANT DATES**

**May 13**

Trail Practice Ride Night

**May 15**

Llama/Alpaca Showmanship Clinic  
CALF Farm & Ranch Days

**May 16**

Shotgun Practice

**May 17**

Rifle Practice  
Archery Practice  
Pistol Practice  
June Show Planning Meeting

**May 19**

Market Goat Fitting Workshop

**May 23**

Buckle Series Horse Show

**May 26**

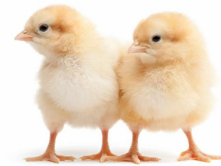
Youth Council Officer Applications Close

**May 30**

Non-Market Goat Fitting Workshop

**June 1**

June Show Entry Deadline\*  
(Before prices go up!)  
Fair Registration Opens



**Many chicks available for free  
adoption from the Extension Office!  
For more info call 720-733-6940 or  
email [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu)!**

***Hello 1<sup>st</sup> Year DC 4-H General Project  
Families!***

**You are invited to the “4-H 203:  
General Projects & Shooting Sports at  
Fair” Informational Session on May  
19<sup>th</sup> at 6pm.** This meeting will be held at  
Kirk Hall, at the Douglas County  
Fairgrounds. Nicole will have a couple of  
Fair Board members there to help her  
explain the requirements for the DC Fair  
and Rodeo, specifically catered to your  
projects.

We hope to see you there!  
**[RSVP here please.](#)**

**June 3**  
June Show Setup

**June 4-5**  
June Show

2021 DOUGLAS COUNTY 4-H  
JUNE LIVESTOCK SHOW  
June 4th & 5th, 2021  
Douglas County Fairgrounds  
500 Fairgrounds Rd. Castle Rock, CO 80104  
Pavilion & Multipurpose Barn



Don't miss out on a FUN livestock show!  
Deadline to register is **June 1** before  
prices go up! [Click here to register.](#)



### Fair Registration

Fair Registration will open on Tuesday, June 1 and will close on Wednesday, June 16 with **NO late entries accepted**.

If you have any questions about registering, please call the Fair office at 720-733-6941 or email them at [Fair@douglas.co.us](mailto:Fair@douglas.co.us).

[Sign Up for the Fair Mailing List](#)



Join us at CALF's Farm and Ranch  
Days on Saturday, May 15th!

[More info here!](#)

### Colorado State 4-H Conference & Contest Information

Conference & Contest registration via 4-HOnline is **NOW OPEN** and will **CLOSE** 11:59 PM on June 6<sup>th</sup>. Click [here](#) for more information.



### June Show Fundraiser – Come Support Youth Council on May 18<sup>th</sup>!

On **May 18<sup>th</sup>**, Dairy Queen in Castle Rock (132 S Wilcox St) will be donating 30% of all proceeds to Youth Council as they raise money to put on an exciting June Livestock Show! Come enjoy a blizzard & **be sure to**

mention you are there to support the Douglas County 4-H Fundraiser.



Register Here!

## Project Areas

General Project  
Manuals

Animal Project  
Manuals

Order your manuals at the links above! Many can also be downloaded for FREE from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

## Companion Animal



**Llama/Alpaca  
Showmanship Clinic**  
May 15th  
10am-12pm in Larkspur



**Douglas County  
Fun Dog Show**  
June 19th - Showmanship  
June 20th - Obedience & Rally



Contact Kim Surry at  
[Kimberlysurry@yahoo.com](mailto:Kimberlysurry@yahoo.com) or  
303-918-3359 for questions  
and to RSVP.

[More Information and  
Registration Here!](#)

\*\*\*Entry Deadline is June 14th

Pueblo May 22nd  
Paws and Claws Dog  
Show

Pet-Palooza! Videos  
due May 29th

Elbert County June  
5th Dog Fun Show

## General Projects



In need of a sewing machine? There are some available!

Contact the office for more information if you are interested in buying sewing equipment and we can connect you.

2021 Colorado 4-H Exhibit Requirements

## Horse



Horse Project Website

CO 4-H HORSE RULE BOOK

Adams County 2021 Horse  
Show Circuit

4-H Open Ride Nights Signup

May 13th from 6–9pm – Trail  
May 20th from 6–9pm – Gymkhana  
Drills (Tentative)

DC 4-H Buckle Series  
Saturday, May 23rd



Buckle Series Website

## Livestock

Goat Workshops in May



Call 720-277-2639 or email  
[sarawarren2010@hotmail.com](mailto:sarawarren2010@hotmail.com)  
 for questions.

## Market Goat Fitting Demo and Workshop

May 19th, 5:30 pm - North side of the  
Multi-Purpose Barn

Please bring at least one of your goats, a  
fitting stand if you have one, and clippers if  
you have them.

## Non-Market Goat Demo/Clipping Workshop

May 30th, 1:30 pm - 20465 Phoebe Grove,  
Colorado Springs, CO 80908

Do not need to bring goats.

# Shooting Sports

## Shooting Sports Rulebook

### Shotgun Practice



Not to worry....We are now offering  
County Wide Shotgun Practices this  
summer!

Finding a shotgun range for 4-H is no  
easy feat lately, but thanks to Shawn  
Meyers - we have secured two  
practice dates at Pikes Peak Gun  
Club (more to come) to mark your  
calendars with:

**May 16**  
**June 13**

Remember, in order to participate in  
County Shoot - you need at least 3  
certified Shotgun practices. We  
always encourage you to attend more  
than 3 practices, though.

Please fill out this form & select which  
practices you can attend. Our first  
practice will take place on Sunday,  
May 16th at 9am!

[Sign Up Here](#)



### Rifle Practice

This year, we are trying something  
new & introducing the concept of  
"County Wide (Discipline Specific)  
Shooting Sports Practices". The idea  
is to create a greater sense of  
camaraderie by practicing with those  
outside of your club, and also to  
provide new leaders with mentorship  
opportunities. This also helps those  
of you struggling to secure a range to  
practice at.

The Highlands Ranch Law  
Enforcement Training Foundation has  
given us an incredible gift this year:  
FREE weekly usage of their ranges  
from now until County Shoot. This  
allows many of you to get those 3  
required Rifle practices in before  
County Shoot. You are certainly  
encouraged to take advantage of this  
opportunity and get more than 3  
certified practices.



## Archery Practice

**Location:** Highlands Ranch Community Association, Backcountry Wilderness Area  
6005 Ron King Trail, Littleton, CO 80125

**Facebook Page:**  
<https://www.facebook.com/HRCABackcountry>

**Directions:** Once on Ron King Trail, you will follow signs along the side of the road that lead you to the archery range parking. Please make sure you park in the archery range parking lot (the second parking lot), not the horse parking lot (the first parking lot).

**Cost:** \$10 per shooter, no fee for instructors

\*Will accept Cash or Check. Please make checks out to: Douglas County Shooting Sports Advisory Committee. Payments are due to the leader at the beginning of each practice.

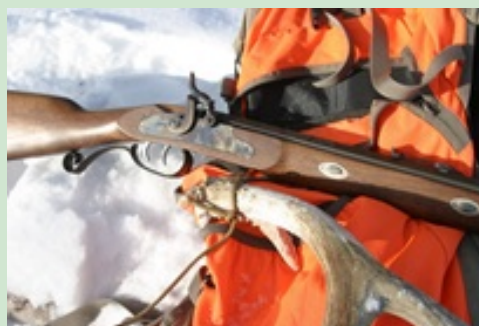
For any questions regarding these Archery practices, please reach out to Nicole Speeding at [Nicole.speeding@colostate.edu](mailto:Nicole.speeding@colostate.edu).

[Sign Up Here](#)

Please fill out this form & select which practices you can attend. Our next practice will take place on **Monday, May 17th!** Must be enrolled in the Air Rifle or .22 Rifle Project in order to participate.

[Sign Up Here](#)

## Muzzleloader Practice



**Location:** Highlands Ranch Community Association Backcountry Wilderness Area  
6005 Ron King Trail, Littleton, CO 80125

**Every Monday at 5:30pm**

For any questions regarding these Muzzleloader practices, please reach out to Nicole Speeding at [Nicole.speeding@colostate.edu](mailto:Nicole.speeding@colostate.edu).

**What to bring:** Eye protection, ear protection, equipment, ammo, water, etc.

[Sign Up Here](#)

# COVID-19

**Douglas County 4-H COVID Protocol**



**We encourage alternative & virtual options for all 4-H activities at this time .**  
Additional Douglas County restrictions can be found [here](#).

**ALL in-person 4-H related activities MUST get approval from an Extension Agent.**  
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).





[Position Descriptions & Nominations](#)



[Position Descriptions & Requirements](#)



[Learn More & Register Here](#)

## **4-H Resources**

[Project Information](#)

[Find E-Record Books HERE!](#)

[4-H Financial Assistance](#)

[Nominate 4-H'er of the Month](#)

[Nominate Leader of the Month](#)

## **More Opportunities**

[Live Weekly Experiments!](#)

[Arapahoe County Baker's Nights](#)

[Digital Escape Room EGYPT ESCAPE](#)

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

*Extension programs are available to all without discrimination.*



[Visit Our Website](#)