

May 20,
2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

May 23

Buckle Series Horse Show

May 26

Youth Council Officer Applications Close

May 30

Non-Market Goat Fitting Workshop

June 1

June Show Entry Deadline*

*(Before prices go up!)

Fair Registration Opens

June 3

June Show Setup

June 4-5

June Show

June 7

Youth & Leader's Council

June 7-13

Horse Camp

June 13

Poultry & Rabbit ID Day

June 16

Fair Registration Closes

June 18

Branding Workshop

Douglas County 4-H Youth Council Officer Applications

OPEN FOR 2021-2022



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

****Last week to apply!****

Position Descriptions & Requirements



Fair Registration

Fair Registration will open on Tuesday, June 1 and will close on Wednesday, June 16 with **NO late entries accepted**.

If you have any questions about registering, please call the Fair office at 720-733-6941 or email them at Fair@douglas.co.us.

Sign Up for the Fair Mailing List

June 19
Mock Rocket Fly Day

June 19-20
Fun Dog Show

June 26
Poultry Showmanship Clinic

June 27
Market Rabbit ID Day

June 30
Cloverbud Camp



DO NOT FORGET to

Nominate Leader of the Month

Nominate 4-H'er of the Month

**2021 DOUGLAS COUNTY 4-H
JUNE LIVESTOCK SHOW**

June 4th & 5th, 2021

Douglas County Fairgrounds
500 Fairgrounds Rd. Castle Rock, CO 80104
Pavilion & Multipurpose Barn



Don't miss out on a FUN livestock show!
Deadline to register is **June 1** before
prices go up! [Click here to register.](#)

**Colorado State 4-H Conference &
Contest Information**

Conference & Contest registration via
4-HOnline is **NOW OPEN** and will
CLOSE 11:59 PM on June 6th. Click [here](#)
for more information.



Learn More & Register Here

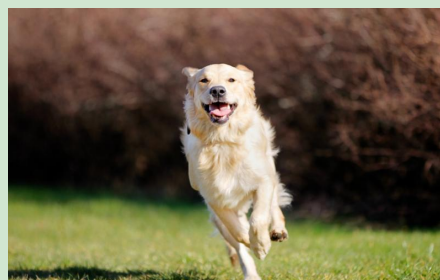
Project Areas

**General Project
Manuals**

**Animal Project
Manuals**

Order your manuals at the links above! Many can also be downloaded for FREE
from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



Douglas County Fun Dog Show

June 19th - Showmanship
June 20th - Obedience & Rally

**[More Information and
Registration Here!](#)**

*****Entry Deadline is June 14th**

**Pet-Palooza! Videos due May
29th**

**Elbert County June 5th Dog
Fun Show**

General Projects



In need of a sewing machine? There are some available!

Contact the office for more information if you are interested in buying sewing equipment and we can connect you.

2021 Colorado 4-H Exhibit Requirements

Horse



Horse Camp!

Monday June 7 - Sunday June 13th
DEADLINE May 21st

Horse Camp Registration

4-H Open Ride Nights Signup

May 20th from 6-9pm - Level 1 Testing Night
June 3 from 6-9pm - Patterns

**Horse Steering Committee Meeting
Monday May 24th at 6:30 at the**

DC 4-H Buckle Series

Saturday, May 23rd



Buckle Series Website

**Printed NEW Horse Rule Books
are IN and on sale for \$15!**

CO 4-H HORSE RULE BOOK

**Adams County 2021 Horse
Show Circuit**

Livestock



Non-Market Goat Demo/Clipping Workshop

**May 30th, 1:30 pm - 20465 Phoebe
Grove, Colorado Springs, CO 80908**
Do not need to bring goats.

Call **720-277-2639** or email
sarawarren2010@hotmail.com for
questions.

CONNECT TO AGRICULTURE

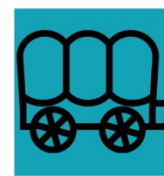
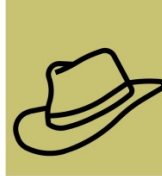


DOUGLAS COUNTY BRANDING WORKSHOP

**All are invited to this fun
community-building event!**

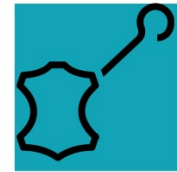
Bring your ranch's brand, create your
own unique brand, make new friends,
learn about Douglas County's
heritage, and help brand boards for
this year's Douglas County Fair &
Rodeo Parade Float!

**JUNE
18
6-8PM**



DOUGLAS COUNTY FAIRGROUNDS

Pavillion
500 Fairgrounds Road
Castle Rock, CO 80104



FOR MORE INFORMATION, CONTACT KIRSTEN AT (720) 733-6940
OR AT [KIRSTEN.COWAN@COLOSTATE.EDU](mailto:kirsten.cowan@colostate.edu)



**COLORADO STATE UNIVERSITY
EXTENSION**

Branding Workshop!

SAVE THE DATE!

JUNE 26TH



Poultry Showmanship Clinic

Shooting Sports

Shooting Sports Rulebook

Shotgun Practice



Not to worry....We are now offering County Wide Shotgun Practices this summer!

Finding a shotgun range for 4-H is no easy feat lately, but thanks to Shawn Meyers - we have secured practice dates at Pikes Peak Gun Club (more to come). Mark your calendars for **Sunday, June 13!**

Remember, in order to participate in County Shoot - you need at least 3 certified Shotgun practices. We always encourage you to attend more than 3 practices, though.

Please fill out this form & select which practices you can attend.

[Sign Up Here](#)



Archery Practice

Location: Highlands Ranch Community Association, Backcountry Wilderness Area, 6005 Ron King Trail, Littleton, CO 80125

Facebook Page:
<https://www.facebook.com/HRCABackcountry>

Directions: Once on Ron King Trail, you will follow signs along the side of the road that lead you to the archery range parking. Please make sure you park in the archery range parking lot (the second parking lot), not the horse parking lot (the first parking lot).

Cost: \$10 per shooter, no fee for instructors

*Will accept Cash or Check. Please make checks out to: Douglas County Shooting Sports Advisory Committee. Payments are due to the leader at the beginning of each practice.

For any questions regarding these Archery practices, please reach out to Nicole Speeding at

Nicole.speeding@colostate.edu.



Rifle Practice

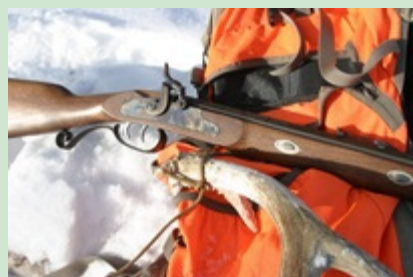
This year, we are trying something new & introducing the concept of "County Wide (Discipline Specific) Shooting Sports Practices". The idea is to create a greater sense of camaraderie by practicing with those outside of your club, and also to provide new leaders with mentorship opportunities. This also helps those of you struggling to secure a range to practice at.

The Highlands Ranch Law Enforcement Training Foundation has given us an incredible gift this year: FREE weekly usage of their ranges from now until County Shoot. This allows many of you to get those 3 required Rifle practices in before County Shoot. You are certainly encouraged to take advantage of this opportunity and get more than 3 certified practices.

Please fill out this form & select which practices you can attend. Our next practice will take place on **Monday, May 24th at 6:30pm!** Must be enrolled in the Air Rifle or .22 Rifle Project in order to participate.

[Sign Up Here](#)

Muzzleloader Practice



Location: Highlands Ranch Community Association, Backcountry Wilderness Area, 6005 Ron King Trail, Littleton, CO 80125

[Sign Up Here](#)

Pistol Practice

If you are interested in .22 Pistol Practices, please reach out to Eric Harper at eaharper.co@gmail.com.

Every Monday at 6:30pm

For any questions regarding these Muzzleloader practices, please reach out to Nicole Speeding at Nicole.speeding@colostate.edu.

What to bring: Eye protection, ear protection, equipment, ammo, water, etc.

[Sign Up Here](#)



Douglas County 4-H Leaders Council Officer Nominations are Now Open!

Help support our youth to make the best better!

[Position Descriptions & Nominations](#)

JUNE 30, 2021
12:45PM - 4:00PM
KIRK HALL
*REGISTRATION CLOSES 6/16

CLOVERBUD DAY CAMP

[Register Here!](#)

4-H Resources

[Project Information](#)

[Find E-Record Books HERE!](#)

[4-H Financial Assistance](#)

More Opportunities

[Live Weekly Experiments!](#)

[Arapahoe County Baker's Nights](#)

[Denver 4-H Activity Series](#)



COVID-19



Please contact [Nicole Speeding](#) or [Kirsten Cowan](#) with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



**Visit Our
Website**