

**May 6,
2021**

**Douglas County 4-H
Website**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

May 6

Fashion Revue Workshop

May 8

Dog Project Show Ring Practice

May 13

Trail Practice Ride Night

May 15

Llama/Alpaca Showmanship Clinic
CALF Farm & Ranch Days

May 19

Market Goat Fitting Workshop

May 23

Buckle Series Horse Show

May 26

Youth Council Officer Applications Close

May 30

Non-Market Goat Fitting Workshop

June 1

June Show Entry Deadline

June 4-5

June Show



**Join us at CALF's Farm and Ranch
Days on Saturday, May 15th!**

More info here!

 **HEALTH!
ROCKS!**
INSPIRED TO BE SUBSTANCE FREE

Ever wondered how to navigate tricky situations with your peers? 4-H Health Rocks! is for youth ages 8-14, designed to build skills that lead to healthy lifestyle choices! Complete our virtual program and you may win a \$25 gift card!

Learn More Here

Register Here

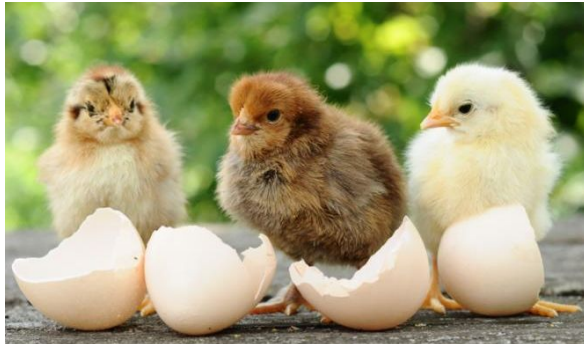
JUNE 30, 2021
12:45PM - 4:00PM
KIRK HALL
*REGISTRATION CLOSES 6/16

CLOVERBUD DAY CAMP

BE A DETECTIVE...
SOLVE THE MYSTERY OF 4-H!



[Register Here!](#)



**Chicks available from the office
next week!**

For more info call the office or reach out to
madelyn.granos@colostate.edu

[Sign Up for the Fair Mailing List!](#)

Douglas County 4-H Youth Council Officer Applications

OPEN FOR 2021-2022



[Youth Council Officer Position
Descriptions & Requirements](#)



**Douglas County 4-H Leaders Council Officer
Nominations are Now Open!**

Help support our youth to make the best better!

[Position Description &
Nominations](#)

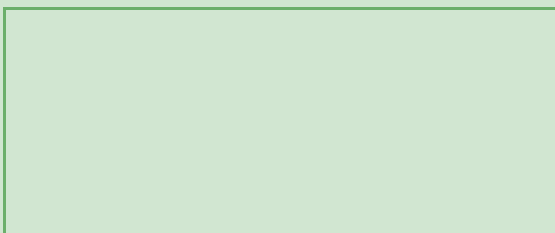
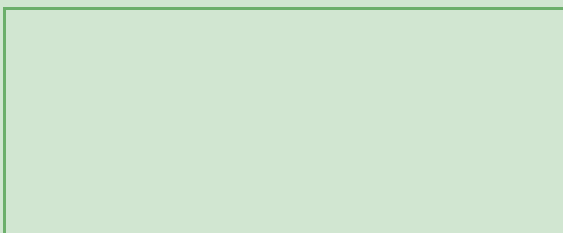
Project Areas

[General Project
Manuals](#)

[Animal Project
Manuals](#)

Order your manuals at the links above! Many can also be downloaded for FREE
from the [CSU website HERE](#) or the [Douglas County Website HERE](#)

Companion Animal



PET-PALOOZA!

*Open to all Colorado 4-H members. Youth do not have to be enrolled in the cat or dog project to participate.

VIDEOS MUST BE SUBMITTED
BY 4:30 PM, MAY 29TH

CAT CLASSES

Showmanship
Cloverbud-Stuffed Cat (5-7)
Junior (8-10)
Intermediate (11-13)
Senior (14-18)
Alumni (19-119)

Cage Decorating

Cloverbud (5-7)
Junior (8-10)
Intermediate (11-13)
Senior (14-18)

Register by going to
forms.gle/BUz29ErsQdm8K6wW7.
After registering you will receive a link
to upload your video. For more
information, contact
marlena.griesse@colostate.edu or 719-
469-0190.



COLORADO STATE UNIVERSITY
EXTENSION

DOG CLASSES

Best Free Stack
Fastest Automatic Sit
Fastest Down

Best Costume

Cloverbud-Stuffed Dog (5-7)
Junior (8-10)
Intermediate (11-13)
Senior (14-18)

Best Trick

Junior (8-10)
Intermediate (11-13)
Senior (14-18)
Alumni (19-119)

Showmanship Pattern

Junior (8-10)
Intermediate (11-13)
Senior (14-18)



Cloverbuds will receive a
virtual certificate and prize.
First place in all other classes
will receive a cat or dog toy.



Dog Project Show Ring Practice

Saturday May 8th from 9am-12pm at
the MPB-North.

Douglas County Fun Dog Show

Save the date!
June 19th & 20th!

Registration Information Coming Soon!

Pet-Palooza!

Videos submitted by May 29th

**Open to ALL 4-H youth, not just
dog or cat project youth**

More Information



Llama/Alpaca Showmanship Clinic

May 15th

10am-12pm in Larkspur

Contact Kim Surry at
Kimberlysurry@yahoo.com or
303-918-3359 for questions and to
RSVP.

General Projects



Fashion Revue Workshop with Jess Snell

Learn the basics of clothing
construction from a famous
designer!



In need of a sewing machine?
There are some available!

Contact the office for more

Thursday, May 6 from 6pm-7pm
(Zoom)

[RSVP here!](#)

information if you are interested
in buying sewing equipment and
we can connect you.

2021 Colorado 4-H Exhibit Requirements

Horse



[Horse Project Website](#)

[CO 4-H HORSE RULE BOOK](#)

[Adams County 2021 Horse
Show Circuit](#)

[4-H Open Ride Nights Signup](#)

May 13th from 6-9pm – Trail
May 20th from 6-9pm – Gymkhana
Drills (Tentative)

DC 4-H Buckle Series

Saturday, May 23rd



[Buckle Series Website](#)

Livestock



Call 720-277-2639 or email
sarawarren2010@hotmail.com for
questions.

Goat Workshops in May

Market Goat Fitting Demo and Workshop

May 19th, 5:30 pm - North side of the
Multi-Purpose Barn

Please bring at least one of your goats,
a fitting stand if you have one, and
clippers if you have them.

Non-Market Goat Demo/Clipping Workshop

May 30th, 1:30 pm - 20465 Phoebe
Grove, Colorado Springs, CO 80908

Do not need to bring goats.

Shooting Sports

Shooting Sports Rulebook

Shotgun Practice



Not to worry....We are now offering County Wide Shotgun Practices this summer!

Finding a shotgun range for 4-H is no easy feat lately, but thanks to Shawn Meyers - we have secured two practice dates at Pikes Peak Gun Club (more to come) to mark your calendars with:

May 16
June 13

Remember, in order to participate in County Shoot - you need at least 3 certified Shotgun practices. We always encourage you to attend more than 3 practices, though.

Please fill out this form & select which practices you can attend. Our first practice will take place on Sunday, May 16th at 9am!

[Sign Up Here](#)

Rifle Practice

This year, we are trying something new & introducing the concept of "County Wide (Discipline Specific) Shooting Sports Practices". The idea is to create a greater sense of camaraderie by practicing with those outside of your club, and also to provide new leaders with mentorship opportunities. This also helps those of you struggling to secure a range to practice at.

The Highlands Ranch Law Enforcement Training Foundation has given us an incredible gift this year: FREE weekly usage of their ranges from now until County Shoot. This allows many of you to get those 3 required Rifle practices in before County Shoot. You are certainly encouraged to take advantage of this opportunity and get more than 3 certified practices.

Please fill out this form & select which practices you can attend. Our first practice will take place on **Monday, May 10th at 5:30pm!** Must be enrolled in the Air Rifle or .22 Rifle Project in order to participate.

[Sign Up Here](#)

COVID-19

Douglas County 4-H COVID Protocol



We encourage alternative & virtual options for all 4-H activities at this time .
Additional Douglas County Level Yellow restrictions can be found [here](#).

ALL in-person 4-H related activities MUST get approval from an Extension Agent.
Please contact [Nicole Speeding](#) or [Kirsten Cowan](#).



2021 June Show

Entry Forms are now **OPEN!**

Find them here.

June Show is June 4th & 5th this year at the Douglas County Fairgrounds.

Packet + fees are due to the Extension Office by ~~Tuesday, May 21st~~ at 5pm!

DEADLINE EXTENDED to June 1st!



Record Book Covers & Trifold Poster Boards On Sale!

Each board is \$5, or you can buy 3 for \$10. Record book covers are \$5 each. Pick them up at the office today!

4-H Resources

Project Information

Find E-Record Books **HERE!**

4-H Financial Assistance

May 4'H'er of the month will be selected next week, get entries in now!

Nominate 4-H'er of the Month

Nominate Leader of the Month

More Opportunities

Live Weekly Experiments!

Arapahoe County Baker's Nights

Pet Palooza

Digital Escape Room EGYPT
ESCAPE

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H Youth Development & General Project Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester-4-H Office Administrative Assistant

Kyle Christensen - CSU Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website

