

October 7,  
2021

Douglas County 4-H  
Website



**COLORADO STATE UNIVERSITY**  
**EXTENSION**



## IMPORTANT DATES

**October 3rd - 9th**  
National 4-H Week!

**October 11**  
(tentatively) 4-H Registration Begins

**October 13**  
Achievement Night

**October 25**  
Horse Steering Committee at 6:30

**November 1**  
Youth & Leader's Council

**November 19-21**  
Douglas County Youth Council Retreat at  
Ponderosa Camp (SIGN-UP COMING)

DOUGLAS COUNTY PRESENTS...

# THE 4-H ACHIEVEMENT NIGHT

Potluck begins at **5:30pm** with the  
Cloverbuds Graduation Ceremony  
at **6:15pm** and the event program  
beginning at **6:30pm**

Plan for a 4-H Potluck with the  
understanding COVID may  
impact this. More information  
for this will be announced.

**October 13th, 2021**  
**Douglas County**  
**Fairgrounds Event Center**  
Be there or be square!

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**IMPORTANT  
NOTICE**

4Honline is closed for  
families until at least  
October 8. **Registration**  
for the 2021-2022 year will open once  
the system is back up!

## Celebrating

the life of  
Paul Clayton

Please join us and share your favorite memories and stories that will make us laugh, smile & remember a wonderful man who will be greatly missed.

Saturday  
October 30, 2021  
1:00 – 4:00 p.m.

NWSS Hall of the West  
4655 Humboldt St  
Denver, CO 80216

## Livestock Judging Informational Meeting



Learn what it is all about  
**Join Us**

**October 27th 6:30 pm**  
**Extension Office**

For more info you may contact  
Gresham.shelby@yahoo.com  
303 908 4114

### DANIELS SCHOLARSHIP PROGRAM



High school seniors in Colorado are encouraged to visit the [Daniels Fund website](#) to apply for the Daniels Scholarship Program! The application deadline is **Monday, November 15, 2021 at 4:00 p.m. MST.**

### Cyber-bullying: What can YOU do to prevent it?

Join us and our host, Kati Garner  
for this exciting and important opportunity!

October 21st, 6:30 - 8:00 pm

<https://zoom.us/join/zoom/register/tJAoduutrTovE9H7cp1ptbPD16RfB-YqAgKxB>



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**COLORADO**  
School Safety Resource Center  
Department of Public Safety

[Learn More Here](#)

## Companion Animal



**Cavy Bootcamp - October 30th**  
**El Paso County**

[Learn More HERE](#)

### Douglas County 4-H

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## General Projects





Douglas County 4-H

PROJECT SPOTLIGHT



*Beekeeping*

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*Clothing Construction*





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## Horse

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*Horse*

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### Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

## Livestock

**CATTLE SELECT SALE**

10-15 Lots Will Be Offered

OCTOBER 9, 2021

9-10 AM FREE NUTRITION CLINIC  
10-11 AM VIEWING  
11 AM SALE

366 10TH STREET, CALHAN, CO 80806





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[More Information](#)

Douglas County 4-H

PROJECT SPOTLIGHT



*Beef*

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# Shooting Sports

Western Heritage Fun Shoot -  
October 16th

2021 Colorado 4-H Shooting  
Sports Ambassador  
Application  
~ NOW OPEN ~

Please also find information  
regarding Ambassador position  
expectations at in the application  
packet.

[Application Here](#)

COLORADO



*Congratulations*

Colorado 4-H Shooting Sports  
2021 Winners

## 4-H Resources

[Project Information](#)

[4-H Financial Assistance](#)

[Nominate LEADER of the Month](#)

[Nominate 4-H'ER of the Month](#)

## More Opportunities

[Pizza Baking Class](#)

[Douglas County Youth Congress](#)

[Health Rocks!](#)

### **COVID-19**

Please contact [Kirsten Cowan](#) with any questions about COVID-19 & current protocol.

## 4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Kyle Christensen - CSU Extension Douglas County Director

*Extension programs are available to all without discrimination.*



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