

**September 2,
2021**

Douglas County 4-H
Website



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

August 27- September 6
Colorado State Fair

September 1
Livestock, Dog, Horse, Cavy, Llama,
Poultry Record Books Due

September 6
Offices Closed for Labor Day

September 13
Youth & Leaders Council Meetings

September 15
Achievement Night Award Nominations
Due

September 22
Shooting Sports Advisory Meeting @
6PM

October 13
Achievement Night

November 19-21
Douglas County Youth Council Retreat at
Ponderosa Camp (SIGN UP COMING)



Calling all leaders & parents!
Who would like to help grade animal
project record books this year?
**Graders are compensated
\$2/book!**

Email Sylvia if interested!

**September Youth &
Leader's Council
Meetings**



Date: Monday, September 13, 2021
Location Douglas County Extension
Office Basement Rooms
Time: 6:30pm
No RSVP necessary, see ya on the 13th!

**The Colorado 4-H State Fair
results are now available.**

Click HERE for results!

**Help identify Douglas County's
most pressing health issues!**

Douglas County residents are invited to participate in an online Community Health Survey. Your answers are vital to understanding our community's opinions about the quality of life in Douglas County.



Complete the survey online by Tuesday, Sept. 7, 2021!

[Complete Survey in English](#)

[Completa la encuesta en español](#)

Achievement Night Nominations Are Open!

Nominate 4-H members, leaders and supporters for the 2021 Achievement Night Awards by **September 15th!**

[Click HERE to Nominate](#)

[Slideshow Picture Submission!](#)

DOUGLAS COUNTY PRESENTS...

THE 4-H ACHIEVEMENT NIGHT

Potluck begins at **5:30pm** with the Cloverbuds Graduation Ceremony at **6:15pm** and the event program beginning at **6:30pm**

Plan for a 4-H Potluck with the understanding COVID may impact this. More information for this will be announced.

October 13th, 2021
Douglas County Fairgrounds Event Center
Be there or be square!

COLORADO STATE UNIVERSITY EXTENSION

Companion Animal



Cavy Bootcamp - October 30th
El Paso County

[Learn More HERE](#)

Douglas County 4-H

P
R
O
J
E
C
T

S
P
O
T
L
I
G
H
T

Cat

COLORADO STATE UNIVERSITY EXTENSION

General Projects

Good luck to all General Project members who qualified for State Fair!

We will be picking your projects up on **September 7** and bringing them back to the Douglas County Extension Office.

You will be contacted as soon as they are ready to be picked up.

Congrats, again, to everyone who qualified!



Horse

 EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

**SEPT
25
2021**



7880 JD JOHNSON PEYTON, CO 80831 • 8AM CHECK IN

TROT RACE  **4-H
GROWS HERE**

OPEN & YOUTH DIVISIONS
GAMES ON AND OFF HORSEBACK FOR ALL YOUTH
FOOD TRUCKS
DOOR PRIZES AND PAYOUT TO WINNER

PAYMENT FOR THE EVENT
[HTTPS://WWW.EVENTBRITE.COM/E/TROT-RACE-4-H-EL-PASO-COUNTY-TICKETS-166326056713](https://www.eventbrite.com/e/trot-race-4-h-el-paso-county-tickets-166326056713)

For questions please email Emily.Tobler@colostate.edu



Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!



**20 Superior Horseman
21 Nominations Open!**

Livestock

CATTLE SELECT SALE

10-15 Lots Will Be Offered

OCTOBER 9, 2021

9-10 AM FREE NUTRITION CLINIC
10-11 AM VIEWING
11 AM SALE



366 10TH STREET, CALHAN, CO 80806

[More Information](#)

**CALLING ALL
GRADUATING
LIVESTOCK
SENIORS**

**2021 LIVESTOCK
ACHIEVEMENT AWARD
NOMINATIONS NOW
OPEN**



[More Info Here](#)

Shooting Sports

2021 Colorado 4-H Shooting Sports Ambassador Application ~ NOW OPEN ~

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at the following link:

<https://co4h.colostate.edu/ss/form/s/ambassador-application.pdf>

Click here for the 2021 County Shoot Results

Know a Good Sportsman who competed at County Shoot?

Nominate them for the 2021 Good Sportsman Award **[HERE!](#)**

This will be preseted at Achievement Night.

NOMINATIONS DUE: SEPTEMBER 15, 2021



More Info & Application **[HERE](#)**

L.E.G. Up (Livestock Education Grant) Grants for market STEER, SWINE, GOAT, LAMB and **NOW RABBITS.**

Deadline - September 30, no exceptions!

Send applications or questions to:
DCLivestockGrant@gmail.com or call 303-907-4201.

**FRONT RANGE 4-H
STAFF PRESENTS**

**UNDERSTANDING WHY
THE CODE OF CONDUCT IS
IMPORTANT AND HOW WE
CAN BE EXAMPLES.**



**THURSDAY,
SEPTEMBER 16
6:30 PM
VIA ZOOM**

**4-H Code of
Conduct Training**

[Register Here](#)

4-H Resources

[Project Information](#)

[4-H Financial Assistance](#)

[Nominate 4-H'ER of the Month](#)

More Opportunities

[Summer Activity Guides](#)

[Summer Adventure!](#)

[Health Rocks!](#)

Nominate LEADER of the Month

COVID-19

Please contact Kirsten Cowan with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Office Administrative Assistant

Kyle Christensen - CSU Douglas County Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website