September 2, 2021



Douglas County 4-H Website





August 27- September 6

Colorado State Fair

September 1

Livestock, Dog, Horse, Cavy, Llama, Poultry Record Books Due

September 6

Offices Closed for Labor Day

September 13

Youth & Leaders Council Meetings

September 15

Achievement Night Award Nominations
Due

September 22

Shooting Sports Advisory Meeting @ 6PM

October 13

Achievement Night

November 19-21

Douglas County Youth Council Retreat at Ponderosa Camp (SIGN UP COMING)



Calling all leaders & parents!

Who would like to help grade animal project record books this year?

Graders are compensated

\$2/book!

Email Sylvia if interested!

September Youth & Leader's Council Meetings



Date: Monday, September 13, 2021 **Location** Douglas County Extension

Office Basement Rooms

Time: 6:30pm

No RSVP necessary, see ya on the 13th!

The Colorado 4-H State Fair results are now available.

Click HERE for results!

Help identify Douglas County's most pressing health issues!

Douglas County residents are invited to participate in an online Community Health Survey. Your answers are vital to understanding our community's opinions about the quality of life in Douglas County.

Complete the survey online by Tuesday, Sept. 7, 2021!



Complete Survey in English

Completa la encuesta en español

Achievement Night Nominations Are Open!

Nominate 4-H members, leaders and supporters for the 2021 Achievement Night Awards by **September 15th!**

Click HERE to Nominate

Slideshow Picture Submission!

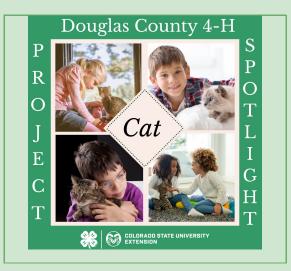


Companion Animal



Learn More HERE

El Paso County



General Projects

Good luck to all General Project members who qualified for State Fair!

We will be picking your projects up on **September 7** and bringing them back to the Douglas County Extension Office.

You will be contacted as soon as they are ready to be picked up.

Congrats, again, to everyone who qualified!



Horse





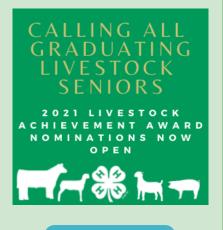
Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

20 Superior Horseman 21 Nominations Open!

Livestock





More Info Here

Shooting Sports

2021 Colorado 4-H Shooting Sports Ambassador Application ~ NOW OPEN ~

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at the following link:

https://co4h.colostate.edu/ss/forms/ambassador-application.pdf

Click here for the 2021 County
Shoot Results

Know a Good Sportsman who competed at County Shoot?

Nominate them for the 2021 Good Sportsman Award HERE!

This will be preseted at Achievement Night.

NOMINATIONS DUE: SEPTEMBER 15, 2021





More Info & Application HERE

L.E.G. Up (Livestock Education Grant)Grants for market STEER, SWINE, GOAT, LAMB and **NOW RABBITS**.

Deadline - September 30, no exceptions!

Send applications or questions to: <u>DCLivestockGrant@gmail.com</u> or call 303-907-4201. FRONT RANGE 4-H STAFF PRESENTS UNDERSTANDING WHY
THE CODE OF CONDUCT IS
IMPORTANT AND HOW WE
CAN BE EXAMPLES.



THURSDAY, SEPTEMBER 16 6:30 PM VIA ZOOM 4-H Code of Conduct Training

Register Here

4-H Resources

Project Information

4-H Financial Assistance

Nominate 4-H'ER of the Month

More Opportunities

Summer Activity Guides

Summer Adventure!

Health Rocks!

Nominate LEADER of the Month

COVID-19

Please contact <u>Kirsten Cowan</u> with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent
Nicole Speeding - 4-H General Project/Shooting Sports Agent
Madelyn Granos - 4-H Program Associate
Sylvia Worcester- 4-H Office Administrative Assistant
Kyle Christensen - CSU Douglas County Extension Director

Extension programs are available to all without discrimination.





Visit Our Website