

September 23,
2021

Douglas County 4-H
Website



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

September 25
CALF Harvest Day

September 27
Horse Steering Committee @ 6:30

October 1
(Tentatively) 4-H Registration Begins

October 4
Youth & Leader's Council

October 13
Achievement Night

November 1
Youth & Leader's Council

November 19-21
Douglas County Youth Council Retreat at
Ponderosa Camp (SIGN UPCOMING)

Colorado 4-H State Fair results -
[Click HERE!](#)



L.E.G. Up (Livestock Education Grant)

Grants for market
STEER, SWINE,
GOAT, LAMB and

NOW RABBITS.

**Deadline - September 24, no
exceptions!**

*****NOTE: The deadline date was previously
misstated as September 30th. The deadline is
SEPTEMBER 24TH. We apologize for any
confusion.**

Send applications or questions to:
DCLivestockGrant@gmail.com or call
303-907-4201.

More Info & Application [HERE](#)



**CALF
HARVEST
DAY**
**SATURDAY
SEPTEMBER
25TH**

Douglas County
Students, grades 9
– 12, are invited to
attend the 2021
Youth Congress, on

DOUGLAS COUNTY PRESENTS...

THE 4-H ACHIEVEMENT NIGHT

Potluck begins at **5:30pm** with the Cloverbuds Graduation Ceremony at **6:15pm** and the event program beginning at **6:30pm**

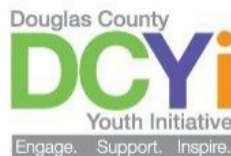
Plan for a 4-H Potluck with the understanding COVID may impact this. More information for this will be announced.

**October 13th, 2021
Douglas County
Fairgrounds Event Center**

Be there or be square!



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**October 25th,
2021, 9AM – 1PM,
at The Highlands
Ranch
Mansion. Reserve
your spot today!**

What is Youth Congress?

It's an event where adult leaders work with youth on issues that affect the lives of Douglas County youth. [Short video about the event here.](#)

[Register Here!](#)

Slideshow Picture Submission!

The new CSU Spur campus will open in just a few months on the grounds of the National Western Stock Show! It will offer a wealth of public outreach and K-12 education highlighting the science of food, water, and human and animal health.

[Sign Up to Stay Updated!](#)

ARAPAHOE COUNTY 4-H

PIZZA NIGHTS Join us for weekly bake together pizza nights!

Thursdays
October 14 through
November 4
5:00-6:30
Ages 10-13
\$15 fee



ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
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[Register HERE](#)

Companion Animal



**Cavy Bootcamp - October 30th
El Paso County**

[Learn More HERE](#)

Douglas County 4-H

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*Llama/
Alpaca*



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General Projects

Douglas County 4-H

PROJECT SPOTLIGHT




Model Rocketry




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Douglas County 4-H

PROJECT SPOTLIGHT



Entomology



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Horse



EL PASO COUNTY
COLORADO STATE UNIVERSITY
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**SEPT
25
2021**

7880 3D JOHNSON PEYTON, CO 80831 • 8AM CHECK IN

TROT RACE **4-H GROWS HERE**

OPEN & YOUTH DIVISIONS
GAMES ON AND OFF HORSEBACK FOR ALL YOUTH
FOOD TRUCKS
DOOR PRIZES AND PAYOUT TO WINNER

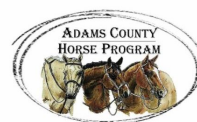
PAYMENT FOR THE EVENT
[HTTPS://WWW.EVENTBRITE.COM/E/TROT-RACE-4-H-EL-PASO-COUNTY-TICKETS-166326056713](https://www.eventbrite.com/e/trot-race-4-h-el-paso-county-tickets-166326056713)

For questions please email Emily.Tobler@colostate.edu



Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!



**RANCH HORSE
CLINIC FOR ALL**

[More Information Here!](#)

Livestock

CATTLE SELECT SALE

10-15 Lots Will Be Offered

OCTOBER 9, 2021

9-10 AM FREE NUTRITION CLINIC
10-11 AM VIEWING
11 AM SALE

366 10TH STREET, CALHAN, CO 80806




[More Information](#)

**CALLING ALL
GRADUATING
LIVESTOCK
SENIORS**

**2021 LIVESTOCK
ACHIEVEMENT AWARD
NOMINATIONS NOW
OPEN**



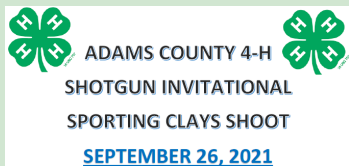
[More Info Here](#)

Shooting Sports

Western Heritage
Fun Shoot -
October 16th



[More Info Here](#)



[More Info Here](#)

2021 Colorado 4-H Shooting
Sports Ambassador
Application
~ NOW OPEN ~

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at in the application packet.

[Application Here](#)

4-H Resources

[Project Information](#)

[4-H Financial Assistance](#)

COVID-19

Please contact [Kirsten Cowan](#) with any questions about COVID-19 & current protocol.

More Opportunities

[Nominate LEADER of the Month](#)

[Nominate 4-H'ER of the Month](#)

[Health Rocks!](#)

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Kyle Christensen - CSU Extension Douglas County Director

Extension programs are available to all without discrimination.



[Visit Our Website](#)