

September 30,  
2021

Douglas County 4-H  
Website



COLORADO STATE UNIVERSITY  
EXTENSION

# CHARACTER GROWS HERE.



## IMPORTANT DATES

**October 3rd - 9th**  
National 4-H Week!

**October 4**  
Youth & Leader's Council

**October 8**  
(tentatively) 4-H Registration Begins

**October 13**  
Achievement Night

**October 25**  
Horse Steering Committee at 6:30

**November 1**  
Youth & Leader's Council

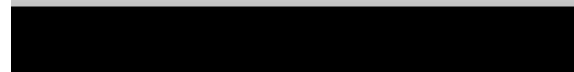
**November 19-21**  
Douglas County Youth Council Retreat at  
Ponderosa Camp (SIGN-UP COMING)

Colorado 4-H State Fair results -  
**[Click HERE!](#)**

**Find Your Spark in 4-H**  
National 4-H Week  
October 3rd - 9th



**FIND YOUR SPARK**  
DISCOVER MORE AT 4-H.ORG



**NOTICE:** 4Honline will be closed for  
families until at least October 8.

**Registration for the 2021-2022 year will  
open once the system is back up -  
check next week's blast for updates!**

Douglas County  
**DCYi**  
Youth Initiative  
Engage. Support. Inspire.

# THE 4-H ACHIEVEMENT NIGHT

Potluck begins at **5:30pm** with the Cloverbuds Graduation Ceremony at **6:15pm** and the event program beginning at **6:30pm**

Plan for a 4-H Potluck with the understanding COVID may impact this. More information for this will be announced.

**October 13th, 2021**  
**Douglas County**  
**Fairgrounds Event Center**

Be there or be square!



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Douglas County Students, grades 9 – 12, are invited to attend the 2021 Youth Congress, on **October 25<sup>th</sup>, 2021, 9AM – 1PM**, at **The Highlands Ranch Mansion**. Reserve your spot today!

## What is Youth Congress?

It's an event where adult leaders work with youth on issues that affect the lives of Douglas County youth. [Short video about the event here.](#)

[Register Here!](#)

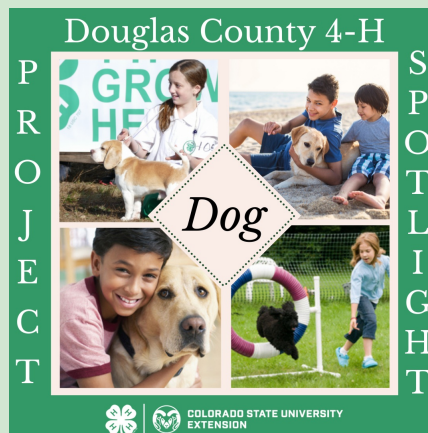
Slideshow Picture Submission!

## Companion Animal

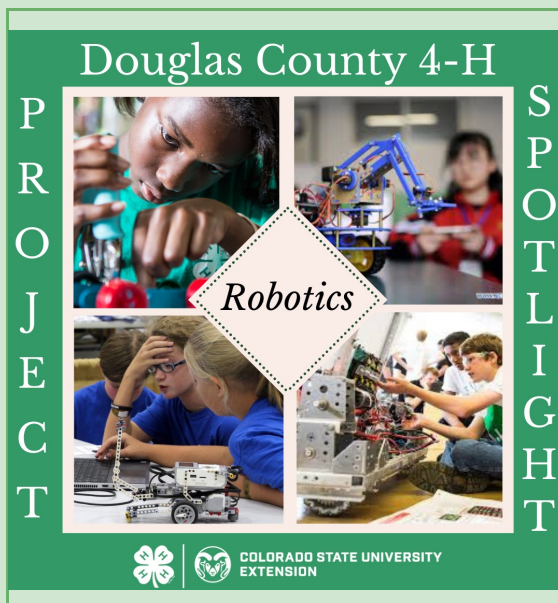
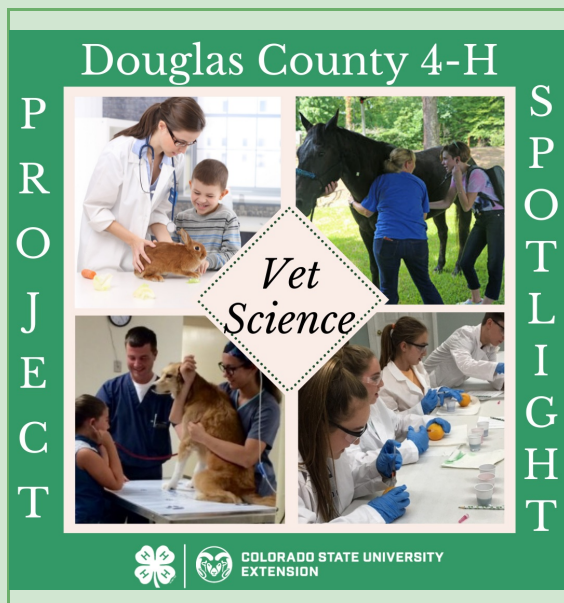


**Cavy Bootcamp - October 30th**  
**El Paso County**

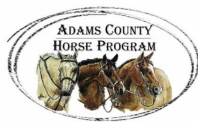
[Learn More HERE](#)



## General Projects



# Horse



## **RANCH HORSE CLINIC FOR ALL**

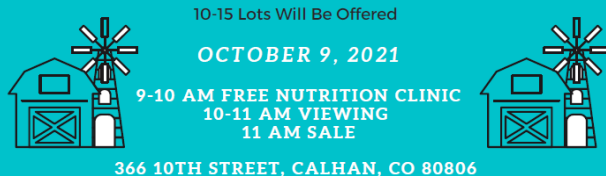
[More Information Here!](#)

## **Fall Level Testing Opportunities!**

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

# Livestock

## **CATTLE SELECT SALE**



[More Information](#)

## **CALLING ALL GRADUATING LIVESTOCK SENIORS**

**2021 LIVESTOCK ACHIEVEMENT AWARD NOMINATIONS NOW OPEN**



[More Info Here](#)

# Shooting Sports



**Western Heritage Fun Shoot -  
October 16th**

[More Info Here](#)

## **2021 Colorado 4-H Shooting Sports Ambassador Application ~ NOW OPEN ~**

Please also find information regarding Ambassador position expectations at in the application packet.

[Application Here](#)

## **4-H Resources**

[Project Information](#)

[4-H Financial Assistance](#)

## **More Opportunities**

[Pizza Baking Class](#)

[Equine Program Instructor Jobs](#)

Nominate LEADER of the Month

CSU Spur Campus

Nominate 4-H'ER of the Month

Health Rocks!

**COVID-19**

Please contact Kirsten Cowan with any questions about COVID-19 & current protocol.

**4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Kyle Christensen - CSU Extension Douglas County Director

*Extension programs are available to all without discrimination.*



Visit Our  
Website