

**September 9,
2021**

Douglas County 4-H
Website



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

September 13

Youth & Leaders Council Meetings

September 15

Achievement Night Award Nominations
Due

September 22

Shooting Sports Advisory Meeting @
6PM

October 13

Achievement Night

November 19-21

Douglas County Youth Council Retreat at
Ponderosa Camp (SIGN UP COMING)

September Youth & Leader's Council Meetings



Date: Monday, September 13, 2021

Location Douglas County Extension
Office Basement Rooms

Time: 6:30pm

No RSVP necessary, see ya on the 13th!



Colorado 4-H State Fair results are now available.

Click HERE!



Leaders & Parents!

Who would
like to help
grade

animal project record books this
year? **Graders are compensated
\$2/book!**

Email Sylvia if interested!

**THURSDAY,
SEPTEMBER 16
6:30 PM
VIA ZOOM**

**4-H Code of
Conduct Training**

Register Here

*****LAST CHANCE**

DOUGLAS COUNTY PRESENTS...

THE 4-H ACHIEVEMENT NIGHT

Potluck begins at **5:30pm** with the
Cloverbuds Graduation Ceremony
at **6:15pm** and the event program
beginning at **6:30pm**

Plan for a 4-H Potluck with the
understanding COVID may
impact this. More information
for this will be announced.

October 13th, 2021
Douglas County
Fairgrounds Event Center

Be there or be square!



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to submit

Achievement Night Nominations!***

Nominate 4-H members, leaders
and supporters for the 2021
Achievement Night Awards by
September 15th!

**Slideshow Picture
Submission!**

Click HERE to Nominate

Companion Animal



Cavy Bootcamp - October 30th
El Paso County

Learn More HERE

Douglas County 4-H

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General Projects

Douglas County 4-H

P R O J E C T

S P O T L I G H T



Gardening




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Douglas County 4-H

P R O J E C T

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Horse



EL PASO COUNTY
COLORADO STATE UNIVERSITY
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**SEPT
25
2021**



7880 JD JOHNSON PEYTON, CO 80831 • 8AM CHECK IN

TROT RACE

OPEN & YOUTH DIVISIONS
GAMES ON AND OFF HORSEBACK FOR ALL YOUTH
FOOD TRUCKS
DOOR PRIZES AND PAYOUT TO WINNER

**4-H
GROWS HERE**

PAYMENT FOR THE EVENT
[HTTPS://WWW.EVENTBRITE.COM/E/TROT-RACE-4-H-EL-PASO-COUNTY-TICKETS-166326056713](https://www.eventbrite.com/e/trot-race-4-h-el-paso-county-tickets-166326056713)


For questions please email Emily.Tobler@colostate.edu



Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try?

Reach out to those horse leaders and see what the next steps are!

 **20 Superior Horseman
21 Nominations Open!**

Livestock



L.E.G. Up (Livestock Education Grant)
Grants for market STEER, SWINE, GOAT, LAMB and
NOW RABBITS.

Deadline - September 24, no exceptions!

*****NOTE: The deadline date was previously misstated as September 30th. The deadline is SEPTEMBER 24TH. We apologize for any confusion.**

Send applications or questions to:
DCLivestockGrant@gmail.com or call 303-907-4201.

[More Info & Application HERE](#)

CATTLE SELECT SALE



10-15 Lots Will Be Offered

OCTOBER 9, 2021

9-10 AM FREE NUTRITION CLINIC
10-11 AM VIEWING
11 AM SALE

366 10TH STREET, CALHAN, CO 80806



[More Information](#)

CALLING ALL GRADUATING LIVESTOCK SENIORS

2021 LIVESTOCK
ACHIEVEMENT AWARD
NOMINATIONS NOW
OPEN



[More Info Here](#)

Shooting Sports

2021 Colorado 4-H Shooting Sports Ambassador Application ~ NOW OPEN ~

The 2021 Colorado State 4-H Shooting Sports Ambassador Application is now available on the Colorado State 4-H website. Please also find information regarding Ambassador position expectations at the following link:

<https://co4h.colostate.edu/ss/forms/ambassador-application.pdf>

[Click here for the 2021 County Shoot Results](#)

Know a Good Sportsman who
competed at County Shoot?

Nominate them for the 2021
Good Sportsman Award [HERE!](#)

This will be presented at
Achievement Night.

NOMINATIONS DUE: **SEPTEMBER
15, 2021**



4-H Resources

[Project Information](#)

[4-H Financial Assistance](#)

[Nominate 4-H'ER of the Month](#)

More Opportunities

[Summer Activity Guides](#)

[Summer Adventure!](#)

[Health Rocks!](#)

Nominate **LEADER** of the Month

COVID-19

Please contact Kirsten Cowan with any questions about **COVID-19** & current protocol.

4-H OFFICE STAFF

Kirsten Cowan - 4-H Livestock Agent

Nicole Speeding - 4-H General Project/Shooting Sports Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Office Administrative Assistant

Kyle Christensen - CSU Douglas County Extension Director

Extension programs are available to all without discrimination.



Visit Our
Website