

**November 11,
2021**

**Douglas County 4-H
Website**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

November 11

Office Closed - Veteran's Day

November 14

Rabbit Vaccination Clinic

November 19-21

Douglas County Youth Council Retreat

November 22

4-H Exchange Meeting

November 22-26

Office Closed - Thanksgiving

November 29

Horse Steering Committee

December 3

Holiday Dance hosted by Youth Council

December 24

Office Closed at noon - Holiday

4-H

ENROLLMENT INFORMATION



2021-2022 4-H Registration

Reminder: Register before members participate in any 4-H activities

**Registration & Payment
Information under "Join 4-H" tab**

4-H Financial Assistance



**Order project
manuals
HERE!**



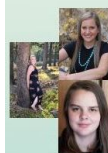
YOUTH COUNCIL LEADERSHIP RETREAT



JOIN US FOR 2 NIGHTS TO BUILD FRIENDSHIPS,
BECOME A BETTER LEADER AND SO MUCH MORE

Register in 4HOnline by Nov. 16!
Must be registered & paid for 2021-
2022 program year to attend. Call the
extension office with any questions!

Learn More HERE



**2022-2023
COLORADO 4-H
SCHOLARSHIPS
ARE NOW OPEN!!**



Applicable to the 2022-2023 academic
year. Accepting applications
November 1st - March 1st

CLICK HERE TO LEARN MORE

4-H Exchange Club **Informational Meeting** Travel, Fun, and Learning

November 22 at 11:00 AM
in the Extension Office Basement

The Douglas County 4-H Exchange group is welcome to any 4-H members in Douglas County ages 13-18. The Exchange program is a two year commitment designed to allow 4-H members around the country to interact with different cultures. The group hosts one year and travels the next year. While hosting we show guests all of the unique things about Colorado. The group we host then teaches us about their state when we travel to see them. Please contact Christy VanBibber (720-839-0953) for further information .

PET SUPPLIES SWAP *El Paso County 4-H*

Getting started in a new 4-H project? Or in need of pet supplies? Stop by to get the best selection of used pet/livestock items or sign up for a booth to sell!

More Info HERE



-NO December Youth Council meeting (*but don't forget about the Holiday Dance on December 3rd!*)

- Leadership Development Conference (LDC) will be January 28-30, more information to come!

Companion Animal

The DC Rabbitears are hosting two upcoming events! Location of event will be shared following an RSVP to the event



Rabbit Vaccination Clinic
November 14th from 12:00-3:00pm
for all DC 4-H Members.

Filavac vaccine - \$21 per rabbit
Tattoos & nail trimming also available
for a small fee.

RSVP by November 10th to
dc rabbitears@gmail.com with the
number of rabbits



Dr. Leak will speak to youth about medical care for rabbits, covering proper care, abnormal symptoms, medicine practices, options for home care, and when to call in a professional.

November 15th at 7:15pm
All are welcome!

Please RSVP by November 10th to
dc rabbitears@gmail.com

General Projects

Attention Leaders!

The Douglas County Extension team wants to host General Project workshops. If you're interested in sharing your project with the whole county, please fill out this form to share a bit about your ideas! The more the merrier!

[FIND THE FORM HERE](#)

Cake Decorating supplies available for Pick-Up from our office!

Assortment of cake decorating tools, from guide books to Fondant tools and MORE! See the original post on facebook or contact

brittany.duckworth@colostate.edu



Horse

Fall Level Testing Opportunities!

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to horse leaders and see what the next steps are!



Livestock



Carcass Contest Results

Contact Michelle at the fair office for that information!

Please contact by email
mbartlett@douglas.co.us



**SUPERINTENDENT
SEARCH**

The Douglas County Fair office is looking for a Lamb Barn Superintendent & a Horse Superintendent. If you are interested, please email

Michelle at mbartlett@douglas.co.us
or call at 720-733-6900

Shooting Sports



2021 Annual 4-H Shooting Sports Instructor Report
Due November 19, 2021

TENTATIVE LEADER TRAINING DATES

March 4-6, Morgan County
Rifle, Pistol, Archery, Shotgun

March 11-13, Weld County
Rifle, Pistol, Archery, Shotgun

March 18-20, Pueblo County
Rifle, Pistol, Archery, Shotgun,
Muzzleloader, Hunting & Outdoor Skills, Western Heritage

March 25-27, Garfield County
Rifle, Pistol, Archery, Shotgun,

4-H Resources

Nominate 4-H'ER of the Month

Nominate LEADER of the Month

Achievement Night Slideshow

Achievement Night Results

CSU High Altitude Food Prep Class

CSU Holiday Cooking Class

More Opportunities

Daniel's Fund Scholarship

Help & Hope Center Food Drive

Pallets with a Purpose

Ag Lab

Youth in Ag Podcast

COVID-19

Please contact **Kyle Christensen** with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Brittany Duckworth - Part-Time 4-H Assistant

Kyle Christensen - CSU Extension Douglas County Director

Extension programs are available to all without discrimination.



Visit Our Website