

**November 18,  
2021**

Douglas County 4-H  
Website



**COLORADO STATE UNIVERSITY  
EXTENSION**



## **IMPORTANT DATES**

**November 19-21**

Douglas County Youth Council Retreat  
**POSTPONED**

**November 22**

4-H Exchange Meeting

**November 22-26**

Office Closed - Holiday

**November 29**

Horse Steering Committee

**December 3**

Holiday Dance hosted by Youth Council

**December 24**

Office Closed at noon - Holiday

**December 27**

Office Closed - Holiday

**December 31**

Office Closed - Holiday

## **4-H Exchange Club Informational Meeting**

**Travel, Fun, and Learning**

**November 22** at 11:00 AM  
in the Extension Office Basement



The Douglas County 4-H Exchange group is welcome to any 4-H members in Douglas County ages 13-18. It is a two year commitment

designed to allow 4-H members around the country to interact with different cultures. The group hosts one year and travels the next year. While hosting we show guests all of the unique things about Colorado. The group we host then teaches us about their state when we travel to see them. Please contact Christy VanBibber (720-839-0953) for further information .

## **4-H ENROLLMENT INFORMATION**



**2021-2022 4-H Registration**

Reminder: Register before members

**IMPORTANT  
ANNOUNCEMENT**

-Youth Council Leadership Retreat  
**POSTPONED**

**-No December Youth Council meeting**



participate in any 4-H activities

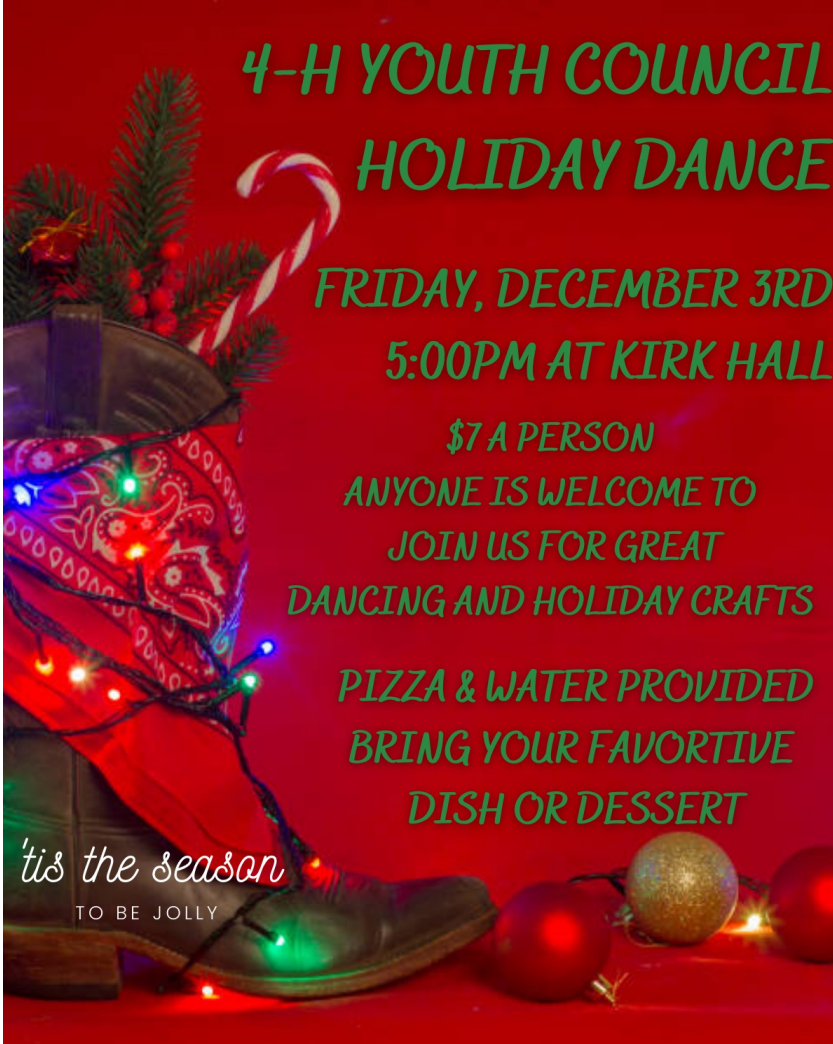
-No Blast next week (Happy Thanksgiving!)

Registration & Payment  
Information under "Join 4-H" tab

4-H Financial Assistance



Order project  
manuals **HERE!**



**4-H YOUTH COUNCIL  
HOLIDAY DANCE**

**FRIDAY, DECEMBER 3RD  
5:00PM AT KIRK HALL**

**\$7 A PERSON**  
**ANYONE IS WELCOME TO  
JOIN US FOR GREAT  
DANCING AND HOLIDAY CRAFTS**

**PIZZA & WATER PROVIDED  
BRING YOUR FAVORITE  
DISH OR DESSERT**

*'tis the season*  
TO BE JOLLY

## PET SUPPLIES SWAP

*El Paso County 4-H*

**December 4, 9:00am-1:00pm**

Starting a new 4-H project? In need of pet supplies? Stop by to get the best selection of used pet/livestock items or sign up for a booth to sell!

**More Info HERE**

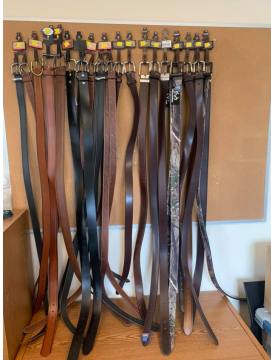
**BELTS**  
Adult belts,

**NATIONAL  
WESTERN**  
*Stock Show* Est. 1906

**January 8-23, 2022**

Order discounted tickets now, 4-H day is January 14th!

**More info HERE**



browns, blacks & camo! Men and Women! Sizes ranging L-XXL, 36-44.

Free for any 4-H family, First come first serve.

Available for pick-up from the office 720-733-9640 or

[brittany.duckworth@colostate.edu](mailto:brittany.duckworth@colostate.edu)



**2022-2023  
COLORADO 4-H  
SCHOLARSHIPS  
ARE NOW OPEN!!**

Applicable to the 2022-2023 academic year.

Accepting applications

**November 1st - March 1st**

**[CLICK HERE TO LEARN MORE](#)**

## Companion Animal

No News

## General Projects

### **Attention Leaders!**

The Douglas County Extension team wants to host General Project workshops. If you're interested in sharing your project with the whole county, please fill out this form to share a bit about your ideas! The more the merrier!

**[FIND THE FORM HERE](#)**

**Cake Decorating supplies available from our office!** Guide books, a practice kit, base colors and flavor concentrates left! See the original post on facebook or contact [brittany.duckworth@colostate.edu](mailto:brittany.duckworth@colostate.edu)



## Horse

### **Fall Level Testing Opportunities!**

Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to horse leaders and see what the next steps are!



## Livestock

No News



# Shooting Sports

2021 Annual 4-H Shooting  
Sports Instructor Report  
Due November 19, 2021

<https://form.jotform.com/72635548761162>



2022 Spring Youth  
Shotshell Program

Nov 16th- Dec 15th

[More info HERE](#)

## 4-H Resources

[Nominate 4-H'ER of the Month](#)

[Nominate LEADER of the Month](#)

[Achievement Night Slideshow](#)

[Achievement Night Results](#)

### **COVID-19**

Please contact **Kyle Christensen** with any questions about COVID-19 & current protocol.

## More Opportunities

[Daniel's Fund Scholarship](#)

[CSU Holiday Cooking Class](#)

[Help & Hope Center Food Drive](#)

[Pallets with a Purpose](#)

[Ag Lab](#)

[Youth in Ag Podcast](#)

## 4-H OFFICE STAFF

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Brittany Duckworth - Part-Time 4-H Assistant

Kyle Christensen - CSU Extension Douglas County Director

*Extension programs are available to all without discrimination.*



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