

**November 4,
2021**

**Douglas County 4-H
Website**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

November 5
Ambassador Applications Due

November 11
Office Closed - Veteran's Day

November 14
Rabbit Vaccination Clinic

November 19-21
Douglas County Youth Council Retreat

November 22
4-H Exchange Meeting

November 22-26
Office Closed - Thanksgiving

December 3
Holiday Dance hosted by Youth Council

December 24
Office Closed at noon - Holiday

December 27
Office Closed - Holiday

December 31
Office Closed - Holiday

4-H AMBASSADOR

**Application Deadline
TOMORROW Nov. 5 @ 5pm!**

**Application & More info [HERE](#)
under "4-H Ambassador" tab**

4-H ENROLLMENT INFORMATION



2021-2022 4-H Registration
Reminder: Register before members
participate in any 4-H activities

**Registration & Payment
Information under "Join 4-H" tab**



**Order project
manuals [HERE!](#)**



**YOUTH COUNCIL
LEADERSHIP RETREAT**



JOIN US FOR 2 NIGHTS TO BUILD FRIENDSHIPS,
BECOME A BETTER LEADER AND SO MUCH MORE



**Colorado State 4-H
2021-2022**

Register in 4HOnline! Must be registered and paid for 2021-2022 program year to attend. Call the extension office with any questions!

[Learn More HERE](#)

Scholarships

Applicable to the 2022-2023 academic year.

Accepting applications
November 1st - March 1st

[LEARN MORE HERE](#)

4-H Exchange Club Informational Meeting

Travel, Fun, and Learning

November 22 at 11:00 AM
in the Extension Office
Basement

The Douglas County 4-H Exchange group is welcome to any 4-H members in Douglas County ages 13-18. The Exchange program is a two year commitment designed to allow 4-H members around the country to interact with different cultures. The group hosts one year and travels the next year. While hosting we show guests all of the unique things about Colorado. The group we host then teaches us about their state when we travel to see them. Please contact Christy VanBibber (720-839-0953) for further information .



-NO December Youth Council meeting (but don't forget about the Holiday Dance on December 3rd!)

- Leadership Development Conference (LDC) will be January 28-30, more information to come!



[More Info HERE](#)



-Help & Hope Center Food Drive, November 8th - December 10th. This is a great way to complete your community service requirement.

[FIND MORE INFO HERE](#)

-Fill Our Community With Good, Pallets with a Purpose. Teens are helping other teens in Douglas County!

Learn more [HERE](#)

Companion Animal

The DC Rabbitears are hosting two upcoming events! Location of event will be shared following an RSVP to the event





Rabbit Vaccination Clinic
November 14th from 12:00-3:00pm
for all DC 4-H Members.

Filavac vaccine - \$21 per rabbit
Tattoos & nail trimming also available
for a small fee.

RSVP by November 10th to
dcrabbitears@gmail.com with the
number of rabbits

Dr. Leak will speak to youth about
medical care for rabbits, covering
proper care, abnormal symptoms,
medicine practices, options for home
care, and when to call in a
professional.

November 15th at 7:15pm
All are welcome!

Please RSVP by November 10th to
dcrabbitears@gmail.com

General Projects

Attention Leaders!

The Douglas County Extension team wants to host General Project workshops. If you're interested in sharing your project with the whole county, please fill out this form to share a bit about your ideas! The more the merrier!

[FIND THE FORM HERE](#)

Horse

Fall Level Testing Opportunities!

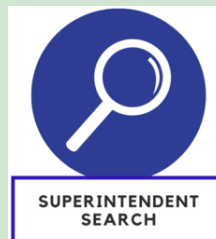
Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to horse leaders and see what the next steps are!



Livestock



Carcass Contest Results
Contact Michelle at the fair
office for that information!
Please contact by email
mbartlett@douglas.co.us



The Douglas County
Fair office is looking
for a Lamb Barn
Superintendent & a
Horse
Superintendent. If you
are interested, please
email Michelle at
mbartlett@douglas.co.us
or call at 720-733-6900

Shooting Sports



2021 Annual 4-H Shooting Sports Instructor Report Due November 19, 2021

<https://form.jotform.com/72635548761162>

Tentative LEADER TRAINING DATES

March 4-6, Morgan County
Rifle, Pistol, Archery, Shotgun
March 11-13, Weld County
Rifle, Pistol, Archery, Shotgun
March 18-20, Pueblo County Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage
March 25-27, Garfield County
Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting & Outdoor Skills, Western Heritage

4-H Resources

Achievement Night Slideshow

Achievement Night Results

4-H Financial Assistance

Nominate LEADER of the Month

Nominate 4-H'ER of the Month

More Opportunities

Daniel's Fund Scholarship

Ag Lab

High Altitude Food Preparation In-person or Virtual Class

Youth in Ag Podcast

COVID-19

Please contact [Kyle Christensen](#) with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Madelyn Granos - 4-H Program Associate
Sylvia Worcester- 4-H Administrative Assistant
Brittany Duckworth - Part-time 4-H Assistant
Kyle Christensen - CSU Extension Douglas County Director

Extension programs are available to all without discrimination.



Visit Our
Website