

**October 14,  
2021**

**Douglas County 4-H  
Website**



**COLORADO STATE UNIVERSITY  
EXTENSION**



## **IMPORTANT DATES**

**October 11**

4-H Registration Begins

**October 25**

Horse Steering Committee at 6:30

**November 1**

Youth & Leader's Council

**November 5**

Ambassador Applications Due

**November 11**

Offices Closed - Veteran's Day

**November 19-21**

Douglas County Youth Council Retreat

**November 22-26**

Offices Closed - Thanksgiving

**REGISTRATION FOR THE  
2021-2022 PROGRAM  
YEAR IS NOW OPEN!**

Registration Information under  
"Join 4-H" tab

**Pay Online [HERE](#)**



**Thank you everyone for an  
awesome achievement night!**

**2021 - 2022 PROGRAM YEAR**

**COUNTY  
4-H  
AMBASSADOR**  
APPLICATION NOW OPEN

**Join the team and represent 4-H at fun  
events throughout the year!**  
Deadline for applications - Nov. 5th @

5pm!

Application & More info HERE  
under "4-H Ambassador" tab

## Celebrating the life of Paul Clayton

Please join us and share your favorite  
memories and stories that will make us  
laugh, smile & remember a wonderful man  
who will be greatly missed.

Saturday  
October 30, 2021  
1:00 – 4:00 p.m.

NWSS Hall of the West  
4655 Humboldt St  
Denver, CO 80216

RSVP to Cheryl by Oct. 15<sup>th</sup>  
claytonranch4@gmail.com



### YOUTH COUNCIL LEADERSHIP RETREAT



JOIN US FOR 2 NIGHTS TO BUILD FRIENDSHIPS,  
BECOME A BETTER LEADER AND SO MUCH MORE

[Learn More Here!](#)

4-H Leader Training Oct 21st @ 6:30pm

**Cyber-bullying:  
What can YOU do to prevent it?**

[Learn More & Register Here](#)

## Livestock Judging Informational Meeting



Learn what it is all about  
**Join Us**

**October 27th 6:30 pm  
Extension Office**

For more info you may contact  
Gresham.shelby@yahoo.com  
303 908 4114

## Companion Animal



**Cavy Bootcamp - October 30th  
El Paso County**

[Learn More HERE](#)

Douglas County 4-H

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## General Projects



**Douglas County 4-H**

**P R O J E C T**

**S P O T L I G H T**



*Food Preservation*





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**Douglas County 4-H**

**P R O J E C T**

**S P O T L I G H T**



*Leadership*

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## Horse



**Douglas County 4-H**

**P R O J E C T**

**S P O T L I G H T**



*Horseless Horse*

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### Fall Level Testing Opportunities!

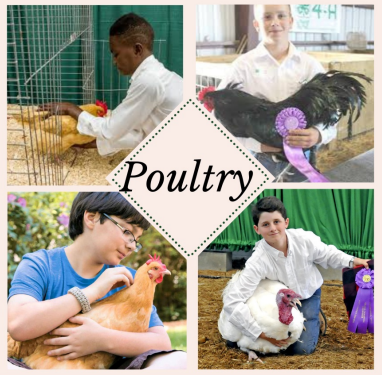
Don't forget! You've been working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

## Livestock



**Douglas County 4-H**

**P R O J E C T**

**S P O T L I G H T**



*Poultry*





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**Douglas County 4-H**

**P R O J E C T**

**S P O T L I G H T**



*Sheep*

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## Shooting Sports

## **LAST CHANCE!!!**

### **Colorado 4-H Shooting Sports Ambassador Application**

**~ Deadline October 15 ~**

Information regarding Ambassador  
position expectations are in the  
application packet

[Application Here](#)

*Congratulations*

**Colorado 4-H Shooting Sports  
2021 Winners**

**Western Heritage Fun Shoot -  
October 16th**

## **4-H Resources**

[Project Information](#)

[4-H Financial Assistance](#)

[Nominate LEADER of the Month](#)

[Nominate 4-H'ER of the Month](#)

## **More Opportunities**

[Pizza Baking Class](#)

[Douglas County Youth Congress](#)

[Health Rocks!](#)

[Daniel's Fund Scholarship](#)

### **COVID-19**

Please contact Kyle Christensen with any questions about COVID-19 & current protocol.

## **4-H OFFICE STAFF**

Kirsten Cowan - 4-H Livestock Agent

Madelyn Granos - 4-H Program Associate

Sylvia Worcester- 4-H Administrative Assistant

Kyle Christensen - CSU Extension Douglas County Director

*Extension programs are available to all without discrimination.*



[Visit Our  
Website](#)