October 21, 2021

COLORADO STATE UNIVERSITY
EXTENSION

Douglas County 4-H
Website





#### October 25

Horse Steering Committee at 6:30

#### October 30

**Ghost Town Hoedown** 

#### November 1

Youth & Leader's Council

#### November 5

**Ambassador Applications Due** 

#### **November 11**

Offices Closed - Veteran's Day

#### November 19-21

**Douglas County Youth Council Retreat** 

#### November 22-26

Offices Closed - Thanksgiving

# Cyber-bullying: What can YOU do to prevent it?

Leader Training TONIGHT @ 6:30pm

**Learn More & Register Here** 



## YOUTH COUNCIL LEADERSHIP RETREAT



JOIN US FOR 2 NIGHTS TO BUILD FRIENDSHIPS, BECOME A BETTER LEADER AND SO MUCH MORE

Must be registered for 4-H in 4HOnline and paid to attend. Register for the retreat in 4HOnline! Call the extension office with any questions!

**Learn More Here!** 



Join the team and represent 4-H at



# 2021-2022 4-H Program Registration NOW OPEN!

Reminder: Members are supposed to be registered for the new year before participating in any 4-H activities

**fun events throughout the year!** Application Deadline: Nov 5 @ 5pm!

Registration Information under "Join 4-H" tab

Application & More info HERE under "4-H Ambassador" tab

Pay Online HERE



### **Companion Animal**



**El Paso County -**

Cavy Bootcamp - October 30th

**Learn More HERE** 

### **General Projects**



#### Scrap leather available!

Pieces are large enough for practice carving/stamping as well as small projects. Large bin of mixed scrap leather: skirting, strap, latigo and various colors chrome tanned. Available from Sherer Custom Saddles, Inc. Bring your own containers to haul it off.

Contact - Dick Sherer 303-841-0751 or sherersaddlesinc@outlook.com

### **Horse**

#### 4-H Horse Leaders!

Upcoming 4-H Horse Advancement Levels Training in Mesa County November 5-7. Register on 4honline

**More info HERE** 



# Fall Level Testing Opportunities!

Don't forget! You've been

working hard all year, why not give the next level test a try? Reach out to those horse leaders and see what the next steps are!

### **Livestock**

Livestock Judging
Informational Meeting



October 27th @ 6:30pm Bring your friends!

**More Details HERE** 

### **Shooting Sports**

Try out the **Western Heritage** project to improve your skills and build friendships with your old time personas!



Colorado 4-H Shooting Sports 2021 Winners Find more info here!

#### **4-H Resources**

**Project Information** 

**4-H Financial Assistance** 

**Nominate LEADER of the Month** 

**Nominate 4-H'ER of the Month** 

#### **More Opportunities**

**Murdoch's Adoption day** 

**Douglas County Youth Congress** 

**Youth in Ag Podcast** 

**Daniel's Fund Scholarship** 

Ag Lab

#### COVID-19

Please contact Kyle Christensen with any questions about COVID-19 & current protocol.

#### **4-H OFFICE STAFF**

Madelyn Granos - 4-H Program Associate
Sylvia Worcester- 4-H Administrative Assistant
Sarah Shinn-Molieri - Office Administrative Assistant
Brittany Duckworth - Part Time 4-H Assistant
Kyle Christensen - CSU Extension Douglas County Director

Extension programs are available to all without discrimination.





Visit Our Website