

**February 10,
2022**

**Douglas County 4-H
Calendar**



**COLORADO STATE UNIVERSITY
EXTENSION**



IMPORTANT DATES

February 15

4-H Project Sampler/Open House

February 16

Dog Project Member Meeting

February 17

Horse Level Study Night

March 1

Registration Deadline for ALL Members

March 4-6

SS Leader Training - Morgan County

March 5

Beef Tag-In & Weigh In

March 7

Leader Meet & Greet at Youth & Leader
Council

March 16

Cloverbud Fun Night

March 19-24

National 4-H Conference

March 25-27

Youth Fest

JOIN OUR TEAM

We are looking for a part-time, temporary Extension Office Assistant for 4-H Youth Development! We could use your help to consider friends, colleagues, and professionals in your network who might be interested in this position.

<https://jobs.colostate.edu/postings/99210>



If youth want to apply to be a delegate, email: lisa.sholten@colostate.edu a resume and a statement about why they want to attend the conference by noon on Monday, Feb. 14.



4-H 102: Project Sampler Open House



Bring your family and friends to learn about 4-H projects! 4-H 102 is a FREE informational session designed for families interested in 4-H or new families that have just joined. These sessions will include a presentation about the 4-H projects we offer, hands on project related activities, demos and opportunities to meet and ask questions to current 4-H staff, members, and volunteers.



February 15, 2022 • 5:30-8:30pm at Kirk Hall, Douglas County Fairgrounds

Questions? Call: 720-733-6940 or Email: madelyn.granos@colostate.edu



REMINDER: Let's kick off the year correctly, by reviewing our

4-H Code of Conduct

This week we are discussing #7 & #8 below:



7. Abstain from abuse (physical and/or verbal) and harassment.
8. Accept personal responsibility for behavior including any financial damage.

Abstaining from physical and or verbal harassment includes but is not limited to not spreading harmful information about others, and respecting decisions made from judges, leaders, or staff. Accepting responsibility for your behavior includes being compliant with appropriate consequences for any actions violating the Code of Conduct.



2022 Colorado Farm Fresh Directory Listing Forms Available

The *Colorado Farm Fresh Directory* has been a go-to guide for the media and consumers for farms and ranches that sell meat, produce, or other agricultural products directly to the public. Published and distributed by the Colorado Department of Agriculture, the Directory also lists farmers' markets, roadside stands, CSAs, and agro-tourism activities.

Registration & Payment
Information under "Join 4-H" tab

4-H Financial Assistance



Order project manuals **HERE!**

If you sell the public or if you know someone who does, make sure you've considered a listing in this popular publication--85,000 copies are planned to be published in 2022, the directory's 38th year.

Farm Fresh Directory Listing Form

Companion Animal



All Dog Member Meeting

February 16

6:00-8:00pm in Kirk Hall

We will be discussing what information is required for animal id and member registration but also any new rule changes for Fair and possible Dog State location/date change. We will also be discussing the dog shows as well in the meeting.

General Projects

MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

More info [HERE](#)

[Register Here](#)

The event is FREE but registration limit is 100, register ASAP to secure your spot. Registration closes on July 1 and will be open to 4-H youth and other youth in our communities.

2022 State Exhibit Requirements



State Fair Exhibit
Requirements

General Project Workshops

The Douglas County Extension team

SPORTFISHING

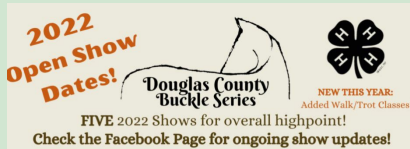
*New Project
Available*

Contact: Ben Zimmerman
at 303-910-3491
Or the 4H Office
for more information

wants to host General Project workshops. If you're interested in sharing your project with the whole county, please fill out this form to share a bit about your ideas! The more the merrier!

FIND THE FORM HERE

Horse



The Buckle Series shows dates & location

Find the classes, regulations
and more on our website

Buckle Series Information

Save the Date

February 17

Horse Level Study Night

5:30 - 8:00 PM

Kirk Hall - DC Fairgrounds

Jeffco Equine Experience Clinic

Sunday, February 13, 2021

9:00 am – 3:00 pm

Event Center at the Jeffco Fairgrounds

More Info Here

This clinic will be packed with great learning opportunities for new & experienced members! Riders will be divided by experience level, and clinician Cayla Chevalier will teach showmanship & equitation!

Sign up by Feb 9. at

<http://bit.ly/EquineExperience>

Reach out to Josey Pukrop at
jpukrop@jeffco.us with questions.

Horse Tack Sale

February 26th
10:00am-1:00pm




Annual Horse
Tack and
Livestock
Equipment Sale!

Vendors, retailers,
non-profit thrift
stores and 4-H
clubs.

Public is
Welcome!

Boulder County Fairgrounds Exhibit Building
9595 Nelson Rd. Longmont

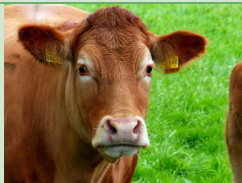
Saddles, bridles, Reins, blankets, boots, clothing, Livestock Equipment & More!
Clean out that tack room and shop great deals!

For more info and registration: Danielle LaReau dani.lareau@gmail.com

Boulder County
Fairgrounds-
Longmont –
Exhibit Building

Register for a
table here:
www.tinyurl.com/TackSale2022

Livestock



Save the Date!!!

Beef Tag In and Weigh In March 5 - 8:00 - 11:00 AM

Poultry Webinar Series

First Webinar on
February 24th @
7:00pm (Poultry
101-Intro to Poultry
Ownership)

Registration Link:
tinyurl.com/2p8d8f5a

POULTRY PRODUCTION WEBINAR SERIES

All webinars start at 7:00 pm MT.
Zoom information will be sent out the Friday before.



SCAN
HERE TO
REGISTER



tinyurl.com/2p8d8f5a



COLORADO STATE UNIVERSITY
EXTENSION

DATES

- FEBRUARY 24**
• Poultry 101-Intro to Poultry Ownership
MARCH 10
• Poultry Paths
MARCH 15
• Market Poultry 101
MARCH 29
• Breeding & Show Bird 101
APRIL 14
• Poultry Slaughter & Food Safety
APRIL 19
• Poultry Marketing, Regulation & Business Basics
TBA (MAY 10 or 17)
• Poultry Health & Biosecurity
JUNE 28
• 4-H Poultry Show Preparation & Showmanship

Moffat County Sheep Shearing School March 18th-22nd.

Beginner and advanced courses.
No age requirements.
This is a great place to meet industry
professionals and gain hands on
experience.



2022 Nomination Procedures

CSF Quality Assurance Form

[More Info Here](#)



El Paso County Beef Show

[Info & Registration Link](#)

[Hog](#)

[Hog cont.](#)

[Lamb](#)

[Goat](#)

[Beef](#)

Shooting Sports

COLORADO 4-H SHOOTING SPORTS LEADER TRAINING

[2022 SS Leader Training Information](#)

[Morgan County Training
Info](#)

[Weld County Training
Info](#)

***All workshops are tentative and may be cancelled or adjusted to meet current Colorado State Government, CSU and or County COVID-19 restrictions & requirements.*

As a reminder volunteers must be fully enrolled and active in 4-H Online prior to registering for a training.

Hunter Education Internet Conclusion Class

March 26th

Masks are requested to be worn indoors for the class, due to the medical situation of facilitators and participants involved. If you have questions please reach out to Eric Harper at eaharper.co@gmail.com

Scholarship:
NOW OPEN!

**Jonathan Marr Memorial
Scholarship opportunity**

[More info here](#)

Save the Date!

Yuma County 4-H Western
Heritage/Hunting & Outdoor
Skills/Muzzleloading Camp

June 14th – 16th at Beecher Island



[More info HERE](#)

historical site south of Wray, CO. Registration will be via 4-HOnline & tentatively opening May 1st. Please email Jolynn Midcap jolynn.midcap@colostate.edu with any questions.

4-H Resources



[4-H Scholarship Information HERE](#)

[Nominate LEADER of the Month](#)

[Nominate 4-H'ER of the Month](#)

More Opportunities

[Pueblo County Ag Expo](#)

[2022 Outstanding Youth Award Nomination Form Here](#)

[Douglas County Youth Employment Program](#)

[Ag Lab](#)

[Youth in Ag Podcast](#)

COVID-19

Please contact Madelyn Granos with any questions about COVID-19 & current protocol.

4-H OFFICE STAFF

Madelyn Granos - 4-H Program Associate
Sylvia Worcester- 4-H Administrative Assistant
Sarah Shinn-Molieri - Administrative Assistant
John Murgel - Horticulture/Natural Resources Agent & Interim Director

Extension programs are available to all without discrimination.



[Visit Our Website](#)

