

**February 24,  
2022**

**Douglas County 4-H  
Calendar**



**COLORADO STATE UNIVERSITY  
EXTENSION**



## **IMPORTANT DATES**

**February 28**  
Horse Steering Committee

**March 1**  
Registration Deadline for ALL Members

**March 4-6**  
SS Leader Training - Morgan County

**March 5**  
Beef Tag-In & Weigh In

**March 7**  
4-H Meet & Greet at Youth & Leader  
Council Meetings

**March 16**  
Cloverbud Fun Night

**March 19-24**  
National 4-H Conference

**March 24**  
Shooting Sports Advisory Committee

**March 25-27**  
Youth Fest

**March 26**  
Poultry Clinic



**You must be REGISTERED  
& PAID by March 1st, 2022**

**Registration & Payment  
Information under "Join 4-H" tab**

**4-H Financial Assistance**



**Order project  
manuals [HERE!](#)**

**Youth Fest 2022**  
**LAUNCHING INTO LEADERSHIP**  
**March 25-27**

**More Information [HERE](#)**



# 4-H Meet & Greet Night

For Leaders, Parents & Youth



Attention all members!!

We are cordially inviting you to our March Leader & Youth Council Meetings for a 4-H Meet & Greet night!

Come get connected with other members, families & leaders at this special night! Project leaders, org leaders, superintendents, fairboard & foundation, youth and leader council members and more!

**March 7 • 6:30-8:30pm at Multi-Purpose Barn  
North & South,  
Douglas County Fairgrounds**



Questions? Call: 720-733-6940 or Email: [madelyn.granos@colostate.edu](mailto:madelyn.granos@colostate.edu)



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION



## FREE CHICK ADOPTIONS from our office!

Starting March 11, 2022



**More Information HERE**



The 2022 Douglas County Fair & Rodeo Competition Rules are posted to the Fair [website](#). Please be advised that rules, dates and times are subject to change. Check back often for changes or updates.

If you have any questions, email [Fair@douglas.co.us](mailto:Fair@douglas.co.us) or call 720-733-6900.

**Fair Website**



Big R Gift Cards for 4-H Members!  
The member will need to stop in to a local store and fill out their forms,



**APPLY FOR  
SCHOLARSHIPS**

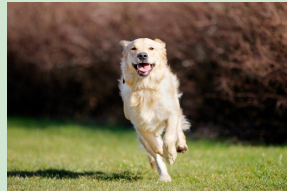
**Many have March 1 Deadlines!!!**

## Companion Animal



See the Colorado Department of Agriculture's approval of the RHDV vaccine under emergency use authorization [HERE](#)

- **4-H Members with questions regarding the RHDV vaccine should contact their veterinarian.**



**Dog Identification must be entered in 4honline.com prior to attending any dog practices**  
Thanks to all of those who attended the Dog Project Meeting.

[Check out the checklist HERE](#)

### 4-H DOG PROJECT EXPO

📅 Saturday, March 19th  
🕒 9 am - 4 pm  
📍 McKee Building, 5280 Arena Circle  
Loveland, CO 80538



[Details & Registration HERE](#)

## General Projects

### MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

[More info HERE](#)

[Register Here](#)

The event is FREE but registration limit is 100, register ASAP to secure your spot. Registration closes on July 1 and will be open to 4-H youth and other youth in our communities.



### 2022 State Exhibit Requirements

[State Fair Exhibit Requirements](#)

## Horse



### Reminder:

4-H Project Horse ID's in 4-HOnline are due no later than May 1st

**2022  
Open Show  
Dates!**



**NEW THIS YEAR:**  
Added Walk/Trot Classes!

**FIVE 2022 Shows for overall highpoint!**  
Check the Facebook Page for ongoing show updates!

## The Buckle Series shows dates & location

Find the classes, regulations and  
more on our website

### Buckle Series Information



**Annual Horse  
Tack and  
Livestock  
Equipment Sale!**

Vendors, retailers,  
non-profit thrift  
stores and 4-H  
clubs.

**Public is  
Welcome!**

**Boulder County Fairgrounds Exhibit Building**  
9595 Nelson Rd. Longmont

Saddles, bridles, Reins, blankets, boots, clothing, Livestock Equipment & More!  
Clean out that tack room and shop great deals!

For more info and registration: Danielle LaReau [dani.lareau@gmail.com](mailto:dani.lareau@gmail.com)

### Horse Tack Sale

February 26<sup>th</sup>  
10:00am-1:00pm

Boulder County  
Fairgrounds-  
Longmont –  
Exhibit Building

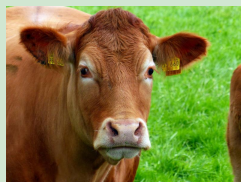
Register for a  
table here:  
[www.tinyurl.com  
/TackSale2022](http://www.tinyurl.com/TackSale2022)

## Livestock



**Save  
the  
Date!**

Goat Practices at the  
Pavilion  
on 6/14/22 and  
7/12/22  
from 6-8pm



**Save the  
Date!!!**

Beef Tag In and  
Weigh In March 5 -  
8:00 - 11:00 AM



**Poultry Clinic -  
March 26th!!**

Weld County Goat Extravaganza  
**April 22-24**  
Dairy, Market and Pygmy Goat

**POULTRY  
PRODUCTION**  
WEBINAR SERIES

[More info here](#)

### Upcoming CO Goat Shows

[List of Shows HERE](#)

### El Paso County Beef Show

[Info & Registration Link](#)

First Webinar Tonight @ 7:00pm

Poultry 101-Intro to Ownership

Registration Link:

[tinyurl.com/2p8d8f5a](https://tinyurl.com/2p8d8f5a)

### Moffat County Sheep Shearing School March 18th-22nd.

[More Info Here](#)

**Save the Date! -**

**North Park Jackpot - June 11, 2022**  
Jackson County Fairgrounds, Walden CO



### 2022 Colorado State Fair Livestock Nominations

[Find more information here](#)

## Shooting Sports

### COLORADO 4-H SHOOTING SPORTS LEADER TRAINING

#### 2022 SS Leader Training Information

*\*\*All workshops are tentative & may be cancelled or adjusted to meet current Colorado State Government, CSU & or County COVID-19 restrictions & requirements.*

As a reminder volunteers must be fully enrolled and active in 4-HOnline prior to registering for a training.

[Morgan County Training Info](#)

[Weld County Training Info](#)

[Pueblo County Training](#)

[Garfield County Training](#)

### Hunter Education Internet Conclusion Class

**March 26th**

Masks are requested to be worn indoors for the class, due to the medical situation of facilitators and participants involved. If you have



## Adams County 4-H Shooting Sports Western Heritage Invitational & Clinic

Inviting all 4-H Western Heritage  
members to learn about safe firearm  
use in the context of the 4-H  
Western Heritage project!



Pawnee Sportsman Center  
40914 County Road 71,  
Briggsdale, CO

Saturday, April 9th 1pm



questions please reach out to Eric  
Harper at eaharper.co@gmail.com

## Jonathan Marr Memorial Scholarship opportunity [HERE](#)

[More info HERE](#)

## 4-H Resources



We are looking for a **part-time, temporary Extension Office Assistant for 4-H Youth Development!** We could use your help to consider friends, colleagues, professionals in your network who might be interested in this position.

<https://jobs.colostate.edu/postings/99210>

## More Opportunities

[Pueblo County Ag Expo](#)

[Ag Lab](#)

[Farm Fresh Directory Listing Form](#)

[Youth in Ag Podcast](#)

### **COVID-19**

Please contact Madelyn Granos with any questions about COVID-19 & current protocol.

*Extension programs are available to all without discrimination.*



[Contact  
Us](#)

[Visit Our  
Website](#)