

March 24,  
2022

Douglas County 4-H  
Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**March 24**

Shooting Sports Advisory Committee

**March 26**

Poultry Clinic

**March 28**

Horse Steering Meeting

**April 1**

Dog and Horse ID **Deadline**

Scholarships **Deadlines**

Swine ID Tags Available

**April 4**

Youth & Leader Council

**April 13**

All Shooting Sports Member Meeting

**April 15**

Hunter Safety Card and Permission Form  
Upload **Deadline**

**April 20-22**

Save the Dates - MQA Training

**April 23**

Super Saturday Contest

**May 1**

## 4H YOUTH COUNCIL LEADERSHIP RETREAT APRIL 22-24



Ponderosa Retreat and Conference Center

15235 S. Furrow Rd, Larkspur Co, 80118

\$60.00 Per Person

sign up on 4H online

SHORT STACKS  
FOR A  
TALL CAUSE



## Companion Animal



**Dog ID Checklist**

Dog ID's must be entered in 4HOnline prior to attending any dog practices

**Due in 4HOnline no later than April 1st**



**Douglas County 4-H MAY 2022 Dog Show**

**More Info HERE**



Get a whiff of some **Dog Scent Training** on Thursday,

April 21st @6pm at the Fairgrounds in the Multipurpose Barns

**Dog Scent Information**

## General Projects

DOUGLAS COUNTY 4-H PRESENTS  
**2022 SUPER SATURDAY**



CAKE DECORATING CONTEST



CREATIVE COOKS CONTEST



SPEECH AND DEMO CONTEST

APRIL 23RD, 8AM-12NOON  
DOUGLAS COUNTY FAIRGROUNDS KIRK HALL

 DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

### **SUPER SATURDAY CONTEST**

Cake Decorating, Creative  
Cooks and Speech & Demo  
Contests

ADD THIS EVENT TO YOUR  
RECORD BOOKS!

**More Info HERE**

**REGISTER  
HERE**

# Horse



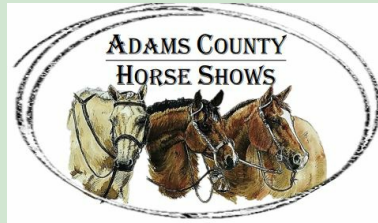
**Deadline Reminder:** 4-H Horse ID's are due in 4-HOnline no later than **April 1st**



## Horse and Horseless Horse Workshop

Kiana Creek Equestrian Center invites you to **Equine Industry Professional Demonstrations**  
March 27th, 12-3pm

RSVP to Andrea at 805-748-5075 or [manager@KCEC.co](mailto:manager@KCEC.co)



## **Adams County 4-H Open Horse Show Series**

The series includes multiple Performance & Gymkhana shows as well as multiple Ranch Horse Shows (CoWN approved points).

This open show is open to 4-H and non-4-H youth and adults.

[Learn More HERE](#)



## **Pueblo County 4-H Horse Clinic & Tack Sale**

April 2-3 at the Colorado State Fairgrounds

[Horse Clinic](#)

[Tack Sale](#)

# Livestock



## **Poultry Clinic - March 26th**

**9:00am-12:00pm**  
at South Multi-Purpose Barn

Clinic will focus on the Avian Flu





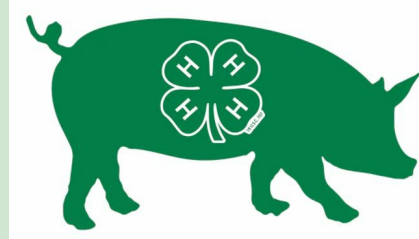
**RSVP  
HERE**

### Meat Quality Assurance (MQA) Training

**Required for:**

1. **First year livestock project members**
2. **First year Senior members**

Training in Douglas County on  
**April 20th-22nd from 3:00-7:00pm**



### **SWINE ID TAGS ARE AVAILABLE STARTING APRIL 1ST**

All forms and tagging tools  
will be available for use.  
Swine IDs are due by April  
30th. **NO EXCEPTIONS.**



### **Market Sheep, Goat and Swine Kids!**

**Monday April 4<sup>th</sup> at 5pm!**

Join us to learn about selecting your project  
sheep, goats, or swine for this 4-H year! CSU  
Livestock Judging coach, Kyndal Reitzenstein  
will teach us what to look for going into

upcoming livestock sales. All 4-H families and leaders welcome to register using the  
zoom link: [https://zoom.us/join/zoom/register/tJYkdeirr20qH9YteQapgY\\_ihAJ-l\\_ylylQ5](https://zoom.us/join/zoom/register/tJYkdeirr20qH9YteQapgY_ihAJ-l_ylylQ5)

**Weld County Goat  
Extravaganza**

**El Paso County Beef  
Show**

**EL Paso County Livestock  
Camp**

**Park County Livestock  
Showdown**

## **Shooting Sports**



### **All parent & member Shooting Sports Meeting**

April 13 from 6:30-9:00pm  
at Kirk Hall



## Hunter Ed. Internet Conclusion Class

**March 26th**

Masks are requested to be worn indoors for the class, due to the medical situation of facilitators and participants involved. If you have questions please reach out to Eric Harper at [eaharper.co@gmail.com](mailto:eaharper.co@gmail.com)

[Register Here](#)



## Shooting Sports

**Youth Rimfire Program**  
March 14 - March 31, 2022

[Information & Order Form](#)

[AdCo Western Heritage Invitational & Clinic](#)

[Yuma County Camp](#)

## 4-H Resources

[4-H Scholarships](#)

[4-H Financial Assistance](#)

[4-H Manual Order Form](#)



[State Fair Exhibit & Contest Requirements](#)

[CSF Nomination Procedures](#)

[Obtain Premises ID Here](#)

[Order CSF DNA Envelopes HERE - Ends May 15th](#)

## More Opportunities



[DC FFA Hired Hand Auction & Oyster Fry - March 25](#)

[Clover Clan Butter Braid Fundraiser](#)

[Upcoming Livestock Shows](#)

[CSU Youth Summer Programs](#)

[Youth in Ag Podcast](#)

### **COVID-19**

Please contact 720-733-6940 with any questions about current COVID-19 protocol.

*Extension programs are available to all without discrimination.*



**Contact  
Us**

**Visit Our  
Website**