

March 31,  
2022

Douglas County 4-H  
Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

### April 1

Dog and Horse ID **Deadline**  
Scholarships **Deadlines**  
Swine ID Tags Available

### April 4

Youth & Leader Council 6:30pm

### April 13

All Shooting Sports Member Meeting

### April 15

Hunter Safety Card and Permission Form  
Upload **Deadline**

### April 20-22

Douglas County MQA Training

### April 23

Super Saturday Contest

### April 25

Breeding Day - Market Rabbit Meat Pens

### April 30

Swine ID **Deadline**

### May 1

Project Drop **Deadline**


**DOG AND HORSE ID'S ARE  
DUE IN 4HONLINE BY  
MIDNIGHT, FRIDAY APRIL 1ST  
NO EXCEPTIONS**

**May 3**  
Sheep & Goat Tag-In 3-6pm

# 4H YOUTH COUNCIL LEADERSHIP RETREAT APRIL 22-24



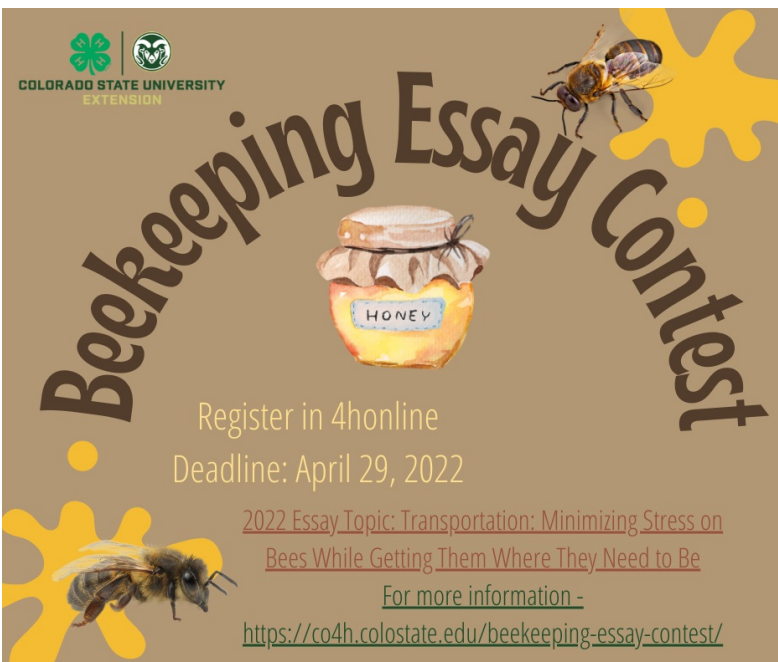
Ponderosa Retreat and Conference Center  
15235 S. Furrow Rd, Larkspur Co, 80118  
\$60.00 Per Person  
sign up on 4H online

 **Colorado State University Extension**

## Beekeeping Essay Contest

Register in 4honline  
Deadline: April 29, 2022

2022 Essay Topic: Transportation: Minimizing Stress on Bees While Getting Them Where They Need to Be  
For more information -  
<https://co4h.colostate.edu/beekeeping-essay-contest/>



### Colorado 4-H Beekeeping Essay Contest!

This contest is open to ALL 4-H members 😊. The winning essay will receive \$100 and will be sent on to the National 4-H Contest and have the chance to compete for the \$750 prize!

[More Info HERE](#)

### HPAI INFORMATION

Our CSU Vet. team has shared HPAI is confirmed in wild waterfowl in Sedgewick County. Do your part to keep HPAI from spreading, practice biosecurity, and keep our backyard flocks safe.

## Avian Flu Overview & Update

# Companion Animal

## Dog ID Checklist

Dog ID's must be entered in 4HOnline prior to attending any dog practices  
**Due in 4HOnline no later than April 1st**



## Douglas County 4-H May Dog Show

[More Info HERE](#)

# General Projects

DOUGLAS COUNTY 4-H PRESENTS  
*2022 SUPER SATURDAY*



CAKE DECORATING CONTEST

CREATIVE COOKS CONTEST

SPEECH AND DEMO CONTEST

APRIL 23RD, 8AM-12NOON  
DOUGLAS COUNTY FAIRGROUNDS KIRK HALL

 DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

## SUPER SATURDAY CONTEST

Cake Decorating, Creative Cooks and Speech & Demo Contests

ADD THIS EVENT TO YOUR RECORD BOOKS!

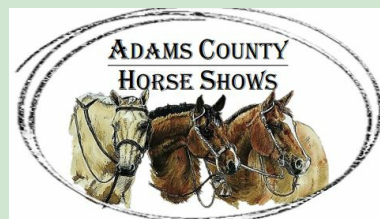
[More Info HERE](#)

[REGISTER HERE](#)

# Horse



**Deadline Reminder:** 4-H Horse ID's are due in 4-HOnline no later than **April 1st**





### Pueblo County 4-H Horse Clinic & Tack Sale

April 2-3 at the Colorado State  
Fairgrounds

Horse Clinic

Tack Sale

### Adams County 4-H Open Horse Show Series

The series includes multiple  
Performance & Gymkhana shows as  
well as multiple Ranch Horse Shows  
(CoWN approved points).

This open show is open to 4-H and  
non-4-H youth and adults.

[Learn More HERE](#)

## Livestock

### Meat Pen Market Rabbit Reminders

- 4-H Member must breed their own trio of market meat pen rabbits.
- 4-H member must own the doe used to breed your meat pen by **April 1st**.
- 4-H member does not need to own the buck used to breed the doe.
- All 4-H members should breed on **APRIL 25th** for target meat pen at fair!
- 4-H members may not share or cross over rabbits bred from does they do not own - including siblings/family members
- Refer to the Douglas county Fair Rules and Regulations with questions or email Robin Vogel at robvogel71@gmail.com



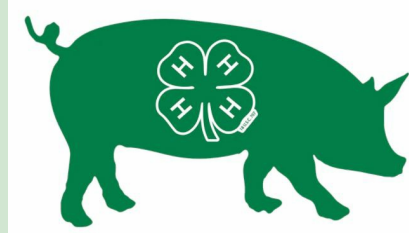
### MEAT QUALITY ASSURANCE (MQA) TRAINING

Required for:

1. First year livestock project members
2. First year Senior members

Open house training in Douglas  
County on **April 20th-22nd from  
3:00pm-7:00pm**

[RSVP  
HERE](#)



### Swine ID Tags Available starting April 1st

All forms and tagging tools will  
be available for use. Swine IDs  
are due by April 30th.

**NO EXCEPTIONS.**



**Register [HERE](#)**

See the sign up genius for more details and to RSVP

by APRIL 15TH

SIGN UP GENIUS



Colorado's  
State Fair

State Fair Exhibit & Contest  
Requirements

CSF Nomination Procedures

Obtain Premises ID  
Here

Order CSF DNA Envelopes HERE - Ends  
May 15th

Clover Clan Marshall Fire Victim  
Fundraiser - April 2

### **COVID-19**

Please contact 720-733-6940 with any questions  
about current COVID-19 protocol.

## **4-H Resources**

4-H Financial Assistance

4-H Scholarships

4-H Manual Order Form

## **More Opportunities**

Upcoming Livestock Shows

CSU Youth Summer Programs

Youth in Ag Podcast

*Extension programs are available to all without discrimination.*



Contact  
Us

Visit Our  
Website