

April 14,
2022

Douglas County 4-H
Calendar



COLORADO STATE UNIVERSITY
EXTENSION



IMPORTANT DATES

April 15

Hunter Safety Card and Permission Form
Upload **Deadline**

April 20-22

Douglas County MQA Training

April 22-24

Youth Council Leadership Retreat

April 23

Super Saturday Contest

April 30

Swine ID **Deadline**

May 1

Project Add/Drop **Deadline**
Cat and Llama ID **Deadline**

May 2

Youth & Leaders Council
Horse Level 1 Testing Ride Night
Open County Shooting Sports Practice

May 3

HPAI INFORMATION

CDA EMERGENT POULTRY SHUT DOWN

HPAI is confirmed in a domestic flock in Pitkin County. Do your part to keep HPAI from spreading, practice biosecurity, and "keep a closed flock".

State Veterinary Office
Informational HPAI Webinar

USDA APHIS - Defend The Flock
Resources

Sheep & Goat Tag-In 3-6pm

May 7

Douglas County May Dog Show

May 21

Douglas County May Fun Shoot



**REPORT DEAD OR SICK BIRDS TO THE
STATE VETERINARIAN'S OFFICE
AT 303-869-9130**
More information at ag.colorado.gov/animals

Douglas County June Livestock Show

SAVE THE DATE

**Douglas County
4H Youth Council
June Show
June 4-5, 2022**

Douglas County Fair Grounds
500 Fairgrounds Dr.
Castle Rock, Co 80109

**APRIL IS THE MONTH
OF THE MILITARY CHILD**



FRIDAY, APRIL 15TH

**SHOW YOUR SUPPORT BY
WEARING PURPLE**

**PURPLE SYMBOLIZES EVERY
BRANCH IN THE MILITARY**



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

2022 State 4H Conference

BACK TO THE FUTURE!

June 21st - 25th, 2022

Join senior 4-H members from around
the state to grow in leadership,
knowledge, 4-H projects & contests.
Not to mention dancing skills!

Register in 4HOnline by **May 15th.**



**COLORADO STATE UNIVERSITY
EXTENSION**

**2022
State 4-H
Conference**

Back to the Future

June 21-25, 2022
CSU Campus: Fort Collins, CO
Youth 14 and up!

Registration Open through May 15

co.4honline.com



Companion Animal



4H Dog Scent Training - April 21st

Douglas County May Dog show Flyer

General Projects



Colorado 4-H Beekeeping Essay Contest

[More Info HERE](#)

Horse

Douglas County 4-H Horse Camp

June 6th-12th

Enhance your horsemanship and gain showmanship knowledge before fair!

Registration is open until May 20th, 2022

See the registration form for all details.



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
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[Horse Camp Registration Form](#)

[Horse Camp WRH Clinic Flyer](#)

**2022
Open Show
Dates!**

**Douglas County
Buckle Series**



NEW THIS YEAR:
Added Walk/Trot Classes!

FIVE 2022 Shows for overall highpoint!

Check the Facebook Page for ongoing show updates!

Dates:

January 22, 2022
February 20, 2022
May 1, 2022
May 22, 2022
June 11, 2022

Location:

Douglas County
Fairgrounds - Indoor
Arena
500 Fairgrounds Rd.,
Castle Rock, CO 80104

Registration/Fees:

- Registration begins at 8am & classes start at 9am
- Entry fees: \$8/class; \$70/day

Show Rules:

No stallions, governed by 4-H rules - no level required, helmets are required in Gymkhana events, no refunds, no dogs allowed, riders in the Walk/Trot Division may not cross over into other divisions or enter Gymkhana classes

Awards:

Daily awards for highpoint and reserve in 4 divisions (1 horse, 1 rider); **Series awards** for 4 divisions (1 horse, 1 rider).

[Buckle Series Page](#)

[4-H Horse Judge Certification Class - April 14](#)

**FUNDAMENTALS CLINIC WITH
METHOD AMBASSADOR
KIMBERLY WILLIAMS**

Spots limited

Contact Andrea for
details & to register
slatteryals@gmail.com
805-748-5075

You'll learn about the Method and work on:
Yielding the Hindquarters • Backing Up
Lunging for Respect • Desensitizing • and more!

**1-DAY Event/Group Clinic
at Douglas County Fairgrounds
Sunday, April 24, 2022
Douglas County 4-H Group
Castle Rock, CO**

Morning &
Afternoon

- Demonstrations for
4H members to
watch
- Practice Sessions
with your horse

**Adams County Horse
Shows**

**Level Testing Ride Night -
May 2nd RSVP**

**Flyer for Kimberly
Williams Clinic**

Livestock

Meat Pen Market Rabbit Reminders

- 4-H Member must breed their own trio of market meat pen rabbits.
- 4-H member must own the doe used to breed your meat pen by **April 1st**.
- 4-H member does not need to own the buck used to breed the doe.
- All 4-H members should breed on **APRIL 25th** for target meat pen at fair!
- 4-H members may not share or cross over rabbits bred from does they do not own - including siblings/family members
- Refer to the Douglas county Fair Rules and Regulations with questions or email Robin Vogel at robvogel71@gmail.com



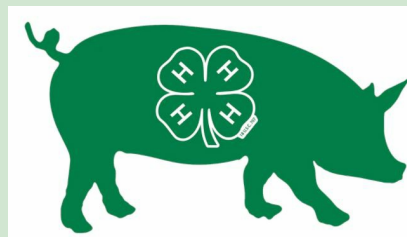
MEAT QUALITY ASSURANCE (MQA) TRAINING

Required for:

1. First year livestock project members
2. First year Senior members

Open house training in Douglas
County on **April 20th-22nd from
3:00pm-7:00pm**

**RSVP
HERE**



Swine ID Tags are now Available

All forms and tagging tools will
be available for use. Swine IDs
are due by **April 30th.**
NO EXCEPTIONS.

Arapahoe Red Carpet Prospect Show - May 21st

Park County Livestock Showdown - June 4th & 5th

Shooting Sports

UPLOAD HUNTER SAFETY CARDS BY APRIL 15TH

All SS members must upload their Hunter Safety Cards and Pistol Permission forms in 4HOnline under "FILES", in order to practice, **by midnight, APRIL 15TH**

Douglas county is opening shooting sports practices to all members on select dates.

May 2nd is the first open county practice for Rifle, Muzzleloading, and Pistol at the Highlands Ranch Law Enforcement Center. Archery will be held at CALF. More details to come.



COLORADO SHOOTING SPORTS
DOUGLAS COUNTY MAY FUN SHOOT
SAVE THE DATE
MAY 21ST, 2022
PIKES PEAK GUN CLUB, COLORADO SPRINGS
MORE INFORMATION TO COME

Weld County Invitational on June 4th

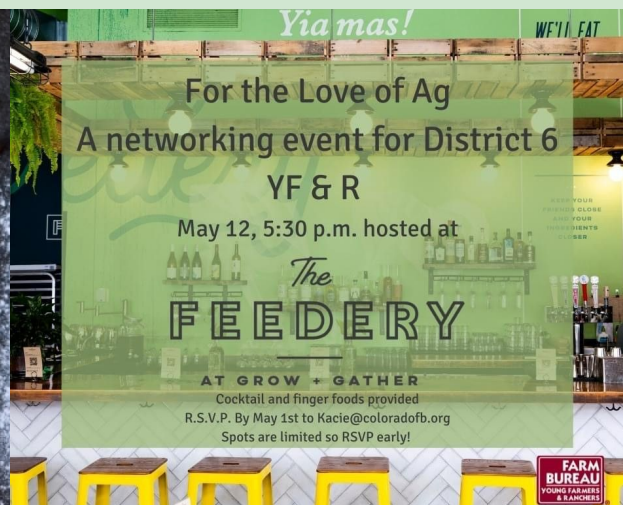
Yuma County Camp

More Opportunities

ARAPAHOE COUNTY 4-H
PIZZA CAMP
Let's bake pizzas together!

Friday, May 13 &
Saturday, May 14
Ages 10-12

Register for Arapahoe Pizza Camp Here



Yia mas! *WE'LL EAT*
For the Love of Ag
A networking event for District 6 YF & R
May 12, 5:30 p.m. hosted at
The FEEDERY
AT GROW + GATHER
Cocktail and finger foods provided
R.S.V.P. By May 1st to Kacie@coloradofb.org
Spots are limited so RSVP early!

Leadership Retreat - April 22-24

Youth in Ag Podcast



**Colorado's
State Fair**

**State Fair Exhibit & Contest
Requirements**

CSF Nomination Procedures

Obtain Premises ID Here

**Order CSF DNA Envelopes HERE -
Ends May 15th**

4-H Resources

4-H Financial Assistance

4-H Manual Order Form

COVID-19

Please contact 720-733-6940 with any questions about current COVID-19 protocol.

Extension programs are available to all without discrimination.

**Contact
Us**

**Visit Our
Website**