

April 21,  
2022

Douglas County 4-H  
Calendar



COLORADO STATE UNIVERSITY  
EXTENSION



## IMPORTANT DATES

**April 23**  
Super Saturday Contest

**April 30**  
Swine ID **Deadline**

**May 1**  
Project Add/Drop **Deadline**  
Cat and Llama ID **Deadline**

**May 2**  
Youth & Leaders Council  
Horse Level 1 Testing Ride Night  
Open County Shooting Sports Practice

**May 3**  
Sheep & Goat Tag-In 3-6pm

**May 7**  
Douglas County May Dog Show

**May 11**  
Douglas County Cat Clinic

**May 21**  
Douglas County May Fun Shoot

### HPAI INFORMATION

#### CDA EMERGENT POULTRY SHUT DOWN

HPAI is confirmed in a domestic flock in Pitkin County. Do your part to keep HPAI from spreading, practice biosecurity, and "keep a closed flock".

State Veterinary Office  
Informational HPAI Webinar

USDA APHIS - Defend The Flock  
Resources



**REPORT DEAD OR SICK BIRDS TO THE  
STATE VETERINARIAN'S OFFICE  
AT 303-869-9130**

More information at [ag.colorado.gov/animals](http://ag.colorado.gov/animals)

## Douglas County June Livestock Show

## 2022 State 4H Conference

# **SAVE THE DATE**

**Douglas County  
4H Youth Council  
June Show  
June 4-5, 2022**

Douglas County Fair Grounds  
500 Fairgrounds Dr.  
Castle Rock, Co 80109



## **BACK TO THE FUTURE!**

**June 21st - 25th, 2022**

Join senior 4-H members from around the state to grow in leadership, knowledge, 4-H projects & contests. Not to mention dancing skills!

Register in 4HOnline by **May 15th**.

# **Companion Animal**



**Pueblo Pups and Hounds  
2022 Dog Show  
Saturday, April 30, 2022  
CO State Fairgrounds Livestock Pavilion**

**Open Show for 4-H Members Ages 8-18!**

**Pueblo Pups and  
Hounds Dog Show  
Flyer - April 30th**

**Douglas County May  
Dog show Flyer**

**El PasoCo 4-H Dog  
Shows - June 18 & 19**





The Douglas County 4-H Cat Clinic is scheduled  
for **May 11th from 6:00pm-8:00pm**

Your animal IDs are due in 4HOnline by **May 1st.**

## General Projects



### Colorado 4-H Beekeeping Essay Contest

[More Info HERE](#)

## Horse

### Douglas County 4-H Horse Camp

June 6th-12th

Enhance your horsemanship and gain  
showmanship knowledge before fair!



Registration is open until May 20th, 2022

See the registration form for all details.



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

[Horse Camp Registration  
Form](#)

**2022  
Open Show  
Dates!**

**Douglas County  
Buckle Series**



**NEW THIS YEAR:**  
Added Walk/Trot Classes!

**FIVE 2022 Shows for overall highpoint!**  
**Check the Facebook Page for ongoing show updates!**

#### Dates:

January 22, 2022  
February 20, 2022  
May 1, 2022  
May 22, 2022  
June 11, 2022

#### Location:

Douglas County  
Fairgrounds - Indoor  
Arena  
500 Fairgrounds Rd.,  
Castle Rock, CO 80104



#### Registration/Fees:

- Registration begins at 8am & classes start at 9am
- Entry fees: \$8/class; \$70/day

#### Show Rules:

No stallions, governed by 4-H rules - no level required, helmets are required in Gymkhana events, no refunds, no dogs allowed, riders in the Walk/Trot Division may not cross over into other divisions or enter Gymkhana classes

#### Awards:

**Daily awards** for highpoint and reserve in 4 divisions (1 horse, 1 rider); **Series awards** for 4 divisions (1 horse, 1 rider).

[Buckle Series](#)

FREE Event for ALL  
4H Horse and Horseless  
Horse Members

Lunch Included but must RSVP



**KIMBERLY WILLIAMS**  
METHOD  
AMBASSADOR



LEARN THE METHOD AND BUILD A BETTER  
PARTNERSHIP WITH YOUR HORSE.

### FUNDAMENTALS CLINIC WITH METHOD AMBASSADOR KIMBERLY WILLIAMS

**SCHEDULE:**

1st Demo 10:00

LUNCH @ Noon

2nd Demo 1:00

Indoor Arena  
Come @ any time!

You'll learn about the Method and work on:  
Yielding the Hindquarters • Backing Up  
Lunging for Respect • Desensitizing • and more!

Entire Fairgrounds  
FREE and AVAILABLE  
to all 4H members  
who want to ride!  
Outdoor Arena will  
have trail course set  
up for practicing.

**1-DAY Event/Group Clinic  
at Douglas County Fairgrounds  
Sunday, April 24, 2022  
Douglas County 4-H Group  
Castle Rock, CO**

Contact Andrea for details and to RSVP  
805-748-5075 slatteryals@gmail.com

**Adams County Horse  
Shows**

**Level Testing Ride Night -  
May 2nd RSVP**

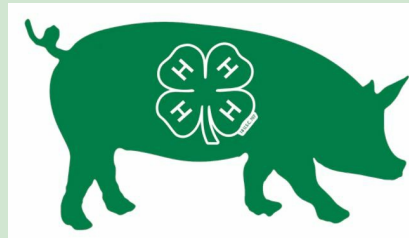
**Flyer for Kimberly  
Williams Clinic**

## Livestock



### **Meat Pen Market Rabbit Reminders**

- ALL non-market rabbits but be vaccinated against RHDV2.
- 4-H Member must breed their own trio of market meat pen rabbits.
- All 4-H members should breed on **APRIL 25th** for target meat pen.
- 4-H members may not share or cross over rabbits bred from does they do not own - including siblings/family members
- Refer to the Douglas county Fair Rules and Regulations with questions or email Robin Vogel at [robvogel71@gmail.com](mailto:robvogel71@gmail.com)

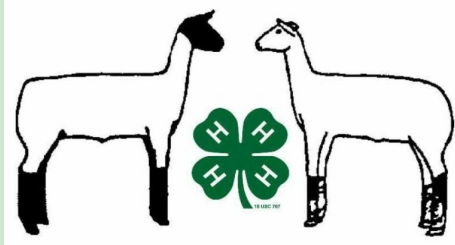


### **Swine ID Tags are now Available**

All forms and tagging tools will be available for use. Swine IDs are due by **April 30th.**

**NO EXCEPTIONS.**

**ATTENTION SHEEP AND GOAT  
PROJECT MEMBERS**



Sheep and Goat market ID day is **May 3rd**. This is **mandatory** for fair. You may bring your breeding animals if they need tattooed. Breeding Goat and Sheep ID's are due in 4HOnline by **May 4th**.

Poultry Production Webinar Series

Arapahoe Red Carpet Prospect Show - May 21st

## Shooting Sports



**DOUGLAS COUNTY MAY FUN SHOOT**

**SAVE THE DATE**

**MAY 21ST, 2022**

**PIKES PEAK GUN CLUB, COLORADO SPRINGS**

MORE INFORMATION TO COME



**Weld County Invitational on  
June 4th**

**Yuma County Camp**

### **Douglas County 4-H Open Practices**

#### **SHOTGUN**

- Saturday, May 7 @ Pikes Peak Gun Club (Colorado Springs)
- Saturday, June 11 @ Colorado Clays (Brighton)
- Saturday June 18 @ Great Guns (Nunn)
- Saturday July 9 @ Pikes Peak Gun Club (Colorado Springs)

#### **Rifle, Muzzleloading & Pistol all at the Highlands Ranch Law Enforcement Center**

- Monday, May 2
- Monday, May 9
- Monday, May 16
- Monday, May 23

Archery will be held at CALF on the same dates & times as the rifle practices.

**ALL CERTIFIED LEADERS ARE  
ENCOURAGED TO ATTEND.**

**Rifle, Muzzleloading & Pistol  
Practice RSVP**

## More Opportunities

# CASTLE ROCK COMPASS JOB FAIR



STURM COLLABORATION CAMPUS  
ARAPAHOE COMMUNITY COLLEGE CASTLE ROCK

Join Arapahoe/Douglas Works!, the Castle Rock Chamber of Commerce, and Arapahoe Community College Sturm Collaboration Campus for the Castle Rock Compass Job Fair!

Meet and speak to employees and company representatives from multiple agencies about their organizations and job opportunities. Learn more about available positions in various industries including Technology, Customer Service, and many more.

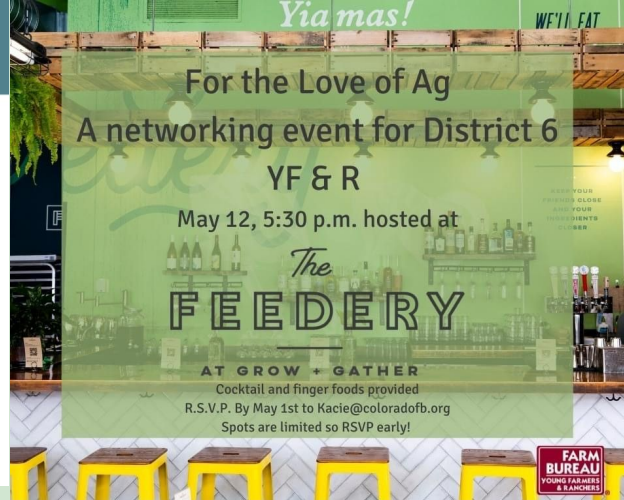
**May 4, 2022**  
**11:00 A.M. - 1:00 P.M.**  
**Veterans Priority of Service**  
**10:30 A.M.**

**ACC Sturm Campus**  
**Community Room**  
**4500 Limelight Ave**  
**Castle Rock, CO 80109**

Please register to attend by clicking [HERE](https://bit.ly/3vfVuj)  
or going to <https://bit.ly/3vfVuj>



[www.edworks.org](http://www.edworks.org)



## Colorado's State Fair

**State Fair Exhibit & Contest  
Requirements**

**CSF Nomination Procedures**

**Obtain Premises ID Here**

**Order CSF DNA Envelopes HERE -  
Ends May 15th**

## **4-H Resources**

**4-H Financial Assistance**

**4-H Manual Order Form**

### **COVID-19**

Please contact 720-733-6940 with any questions about current COVID-19 protocol.

*Extension programs are available to all without discrimination.*

**Contact  
Us**

**Visit Our  
Website**