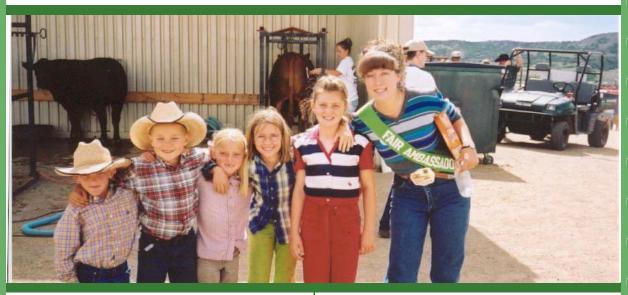
April 7, 2022



Douglas County 4-H
Calendar





## April 13

All Shooting Sports Member Meeting Super Saturday Entry **Deadline** 

## April 15

Hunter Safety Card and Permission Form Upload Deadline

## **April 20-22**

**Douglas County MQA Training** 

## **April 22-24**

Youth Council Leadership Retreat

## April 23

Super Saturday Contest

## April 25

Breeding Day - Market Rabbit Meat Pens

## April 30

Swine ID **Deadline** 

## May 1

Project Add/Drop Deadline

#### May 3

Sheep & Goat Tag-In 3-6pm

May 7

### **HPAI INFORMATION**

Our CSU Vet. team has shared HPAI is confirmed in wild waterfowl in Sedgewick County. Do your part to keep HPAI from spreading, practice biosecurity, and keep our backyard flocks safe.

CDA EMERGENT POULTRY
SHUT DOWN

State Veterinary Office Informational HPAI Webinar Ar

Douglas County May Dog Show

# SAVE THE DATE

Douglas County
4H Youth Council
June Show
June 4-5, 2022

Douglas County Fair Grounds 500 Fairgrounds Dr. Castle Rock, Co 80109



Ponderosa Retreat and Conference Center 15235 S. Furrow Rd, Larkspur Co, 80118 \$60.00 Per Person sign up on 4H online



# Colorado 4-H Beekeeping Essay Contest!

This contest is open to ALL 4-H members. The winning essay will receive \$100 and will be sent on to the National 4-H Contest and have the chance to compete for the \$750 prize!

**More Info HERE** 

# **Companion Animal**



4H Dog Scent Training - April 21st

**Douglas County May Dog show Flyer** 

**State Fair Dog Trials Rule and Regulations** 

# **General Projects**



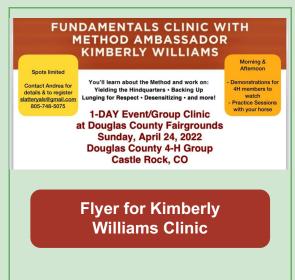
## SUPER SATURDAY CONTEST

Cake Decorating, Creative
Cooks and Speech & Demo
Contests
ADD THIS EVENT TO YOUR
RECORD BOOKS!

More Info Here

REGISTER HERE by April 13th

# **Horse**





4-H Horse Judge Certification Class - April 12 & 14

Adams County Horse Shows

# Livestock

## Meat Pen Market Rabbit Reminders

- 4-H Member must breed their own trio of market meat pen rabbits.
- 4-H member <u>must own the doe</u> used to breed your meat pen by **April 1st**.
- 4-H member does <u>not need to own the buck</u> used to breed the doe.
- All 4-H members should breed on **APRIL 25th** for target meat pen at fair!
- 4-H members may not share or cross over rabbits bred from does they do not own - including siblings/family members
- Refer to the Douglas county Fair Rules and Regulations with questions or email Robin Vogel at robvogel71@gmail.com



# MEAT QUALITY ASSURANCE (MQA) TRAINING

#### Required for:

- First year livestock project members
- 2. First year Senior members

Open house training in Douglas County on April 20th-22nd from 3:00pm-7:00pm

> RSVP HERE



# Swine ID Tags are now Available

All forms and tagging tools will be available for use. Swine IDs are due by **April 30th. NO EXCEPTIONS.** 

Arapahoe Red Carpet Prospect ShowMay 21st

Park County Livestock ShowdownJune 4th & 5th

**Poultry Production Webinar Series** 

# **Shooting Sports**





# All parent & member Shooting Sports Meeting

April 13 from 6:30-9:00pm at Kirk Hall AdamsCo Western Heritage Invitational & Clinic - April 9

**Yuma County Camp** 

# UPLOAD HUNTER SAFETY CARDS BY APRIL 15TH

All SS members must upload their Hunter Safety Cards and Permission forms in 4HOnline under "FILES" by APRIL 15TH





State Fair Exhibit & Contest Requirements

**CSF Nomination Procedures** 

**Obtain Premises ID Here** 

Order CSF DNA Envelopes HERE -Ends May 15th

# **4-H Resources**

4-H Financial Assistance

4-H Manual Order Form

# **More Opportunities**

**Upcoming Livestock Shows** 

**Youth in Ag Podcast** 

#### COVID-19

Please contact 720-733-6940 with any questions about current COVID-19 protocol.

Extension programs are available to all without discrimination.

Contact Us Visit Our Website