

June 2,
2022

Douglas County 4-H
Calendar



COLORADO STATE UNIVERSITY
EXTENSION

START YOUR GENERAL PROJECTS NOW RECORD BOOK COVERS & POSTER BOARDS

AVAILABLE AT THE EXTENSION OFFICE

RECORD BOOKS - \$5

POSTER BOARDS - \$5 OR 3 FOR \$10



IMPORTANT DATES

June 2-15

FAIR ENTRY **REGISTRATION PERIOD**
ALL Projects registration

June 3

11am June Livestock Show Set up
HANDS NEEDED

June 3-4

June Livestock Show

June 6

Youth & Leaders Council Meetings

June 6-12

Horse Camp

June 7 & 8

Rabbit ID Day

June 15

Horse Level Testing **Deadline**
Cloverbud Camp Registration **Deadline**

June 21-23

Colorado State Conference

June 29

Circus Cloverbud Camp!

HPAI INFORMATION

CDA EMERGENT POULTRY SHUT DOWN

HPAI has been found in a **human** who worked a facility clean up infected by HPAI. Please see the H5 Detection Document for details.

H5 Detection Report

Follow HPAI through the CDA

USDA APHIS - Defend The Flock
Resources



COLORADO
Department of Agriculture

REPORT DEAD OR SICK BIRDS TO THE
STATE VETERINARIAN'S OFFICE
AT 303-869-9130

More information at ag.colorado.gov/animals

INTRODUCING...



GUINEVERE NELSON

Guinevere comes from the Custer County Extension Office where she wore many hats, including being the director, the 4-H agent, and the Ag & Natural Resources agent. A native Coloradoan, she spends her free time outside and enjoys mountain biking, fly fishing, skiing, and looking at plants. Her favorite thing about 4-H is to witness the growth that the members undergo. It was such a fulfilling experience for her to work closely with the 4-H youth in Custer County and she looks forward to supporting that work in Douglas County!



JACIE REX

My name is Jacie Rex, and I am incredibly excited to have been hired as the new 4-H Youth Development Coordinator for Douglas County. I grew up on a cattle ranch on the border of Wyoming and Utah and, during my adolescence, loved being involved with 4-H. I attended Utah State University for my undergraduate degree and Colorado State for my master's degree. Go Aggies! I look forward to meeting and working with all of the families within this community. Please feel free to stop by or shoot me an email. I cannot wait to meet all of the individuals who have made this program and county so special.

FAIR ENTRIES ARE NOW OPEN: WEDNESDAY, JUNE 1st – WEDNESDAY JUNE 15th

Fair Entries include **ALL** projects. An email was sent on Wednesday, June 1, 2022 with information and instructions on how to enter Fair. If you have any questions, do not hesitate to reach out to the Fair Office at fair@douglas.co.us or 720-733-6900.

**REGISTER ANIMALS AT FAIR
ENTRY HERE**

**REGISTER ANY OTHER FAIR
ENTRY HERE**

**2022 DC Fair Award Sponsors
are still needed - Register Here**



Douglas County Youth Council's

June Show

June 3rd and 4th



June 4th

Dairy and Market Goat Shows (\$25)
Market Lamb Shows (\$25)
Beef Shows (\$30)
All showmanship (\$15)

June 3rd

Swine Shows! (\$25)
Showmanship (\$15)

For more info/schedule/pre-registration visit the link below

<https://showman.app/shows#/june-show>

Prizes Include...

Buckles!

Banners!

Payouts!

Save \$5 on

Each entry by
Pre-registering
Online!

Contact: yjuneshow@gmail.com with any questions



4-H CIRCUS CLOVERBUD CAMP



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



SAVE THE DATE

REGISTER IN 4HONLINE

DOUGLAS COUNTY
FAIRGROUNDS, KIRK HALL
500 FAIRGROUNDS ROAD

JUNE
29
12:30PM



The Emporium
200 Perry Street
Castle Rock, CO 80104

Saturday June 4, 2022
10:00 to 3:00

Many Varieties Available!

- **Tomatoes / Peppers** planted and grown by youth members of DC Aggies 4H gardening group
- **FOR SALE @ THE EMPORIUM**
June 4, 2022 from 10:00 to 3:00
- All proceeds go directly to the 4H club !

June Show Registration

Douglas County 4H Youth Council June Show June 3-4, 2022

Swine Show June 3rd

Check In 3pm to 4:30 pm- Weight Cards due 4:30
Showmanship to Start at 5:00pm

Sheep, Dairy Goat, Market Goat and Steers
June 4th

Sheep and Dairy Goat Check-In 6:30-8:00
Weight Card due 8:00

Market Goat/Steer Check In 10:00am-11:30
Weight Card due 11:30

Show to Start at 12:00 or 30 min following sheep

Companion Animal

Are you looking to adopt two adorable bunnies?
LOOK NO FURTHER! YOU FOUND US!



**Nugget & Poppy Adoption
Information**



ATTENTION RABBIT PROJECT MEMBERS

ID Day is JUNE 7TH & 8TH AT
5:30pm-8pm

Please **RSVP** to confirm you are
aware of this date and we can
plan accordingly.

Required Rabbit ID Day RSVP

Regulations

Dog Project Study Guides

El PasoCo 4-H Dog Shows - June 18 & 19

General Projects



Past is Prologue Essay Contest for Students - Win up to \$5,000 Prize!

MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA

JOIN US FOR A FUN FILLED DAY OF MODEL ROCKETRY!

- BRING YOUR MODEL ROCKET TO LAUNCH IT BEFORE FAIR
- ASK QUESTIONS ABOUT WAYS TO IMPROVE YOUR ROCKET BEFORE FAIR
- GET HELP WITH THE PROJECT RECORD BOOK
- IF YOU DO NOT HAVE A MODEL ROCKET, NO WORRIES! COME LAUNCH A PRE-BUILT ROCKET!

When: July 9th at 7:00 A.M.

Where: Arapahoe County Fairgrounds Rodeo Arena

Model Rocketry Launch Day Extravaganza Sign Up

Emergency Preparedness Webinar by El Paso County

Outdoor Natural Resource Conservation Adventures at 2022 CAMP ROCKY

Horse

KCEC Horse Clinic

JULY 7 & 8 @ KCEC in Sedalia

4H Horse Clinic
with Dawn Hoselton

ABOUT THE CLINICIAN

- ★ Dawn has coached Miss Rodeo America contestants with their horsemanship skills!
- ★ She is traveling from Durango & is very involved in the 4H horse program on the state level.
- ★ We will prepare for FAIR and practice patterns, english/western eq, showmanship & gymkhana!

ALL LEVELS WELCOME

Contact Andrea at KCEC

Pueblo County 4-H Summer Horse Show

June 17-19, 2022
Colorado State Fairgrounds

Open to all Colorado 4-H Members enrolled in Horse
Register on 4HOnline by June 10 at 5:00 PM

Friday Gymkhana Test @ 5PM	Saturday Ranch and Foal Test @ 10AM	Sunday English and Western Tests @ 8AM and 10AM
----------------------------------	---	---

Fees due at check-in. Payments via cash or check only. Checks made out to Pueblo County 4-H Horse Council

<p>Charge per event/max per day \$5/45</p> <p>Breakaway Roping/Steer Daubing \$5</p> <p>Ranch Charge per event/max per day \$5/25</p> <p>Goat Tying Fee \$10</p> <p>Camping per night \$40</p> <p>Stalls per night \$10</p> <p>Shavings, per bag \$10</p> <p>Office Fee \$5</p>	
---	---

Questions? Contact
dearya@pueblocounty.us

**Buckle Series
Page**

**Adams County Horse
Shows**

Horse Biosecurity Precaution

**El Paso County Horse
Contest Weekend**

Livestock

Poultry ID Process

In place of the traditional ID Day, we will be conducting virtual IDs via Zoom or Microsoft Teams on June 11 and 12, 2022.

You will sign up for time slots in the sign up genius below, first come first served. **READ SIGN UP CAREFULLY!**

You all have a detailed email from Sylvia about Poultry ID day, please refer there.

As always, contact us at 720-733-6940 or DC Fairgrounds office at 720-733-6900 with any questions

**Poultry ID Day Schedule
Sign Up!**



Livestock Show BOOTCAMP



BEEF
Monday, June 6



SHEEP
Tuesday, June 7



GOATS
Wednesday, June 8



SWINE
Thursday, June 9

**POLISH UP YOUR
LIVESTOCK SHOW SKILLS!**

- Showmanship
- Fitting
- Reducing Animal Stress
- Stalling at Shows
- Weights/Average Daily Gain
- & More!

<https://bit.ly/2022ShowSkills>

REGISTRATION DEADLINE: JUNE 3RD
\$30/day

**Livestock Show Bootcamp
Registration Info -
Deadline June 3rd**

**Logan County Livestock Field
Day Info & Registration Form**

Shooting Sports

Douglas County 4-H Open Practices

All open county practices for RIFLE, PISTOL, SHOTGUN & MUZZLELOADER are listed in the sign up.

Archery will be held at CALF on the same dates & times as the rifle practices.

**ALL CERTIFIED LEADERS
ARE ENCOURAGED TO
ATTEND TO HELP TRAIN THE
WHOLE COUNTY**

**Rifle, Pistol, Shotgun &
Muzzleloader Practice
RSVP**

**Park County Western Heritage
Invitational - June 4th**

**Weld County Invitational -
June 4th**

**Western Heritage,
Muzzleloading & Outdoor
Skills Camp in Yuma County**

More Opportunities

**"PROUD to be Colorado 4-H" Tee Shirts on sale, \$10 at CSU
Extension office**



State Fair Exhibit & Contest Requirements

Obtain Premises ID Here

Order CSF DNA Envelopes HERE - Ends May 15th

4-H Manual Order Form

COVID-19

Please contact 720-733-6940 with any questions about current COVID-19 protocol.

Extension programs are available to all without discrimination.

**Contact
Us**

**Visit Our
Website**