

**Douglas County 4-H**  
**Leaders Council Agenda**  
**June 5**

**Call to Order**

**Minutes**

**Treasurer's Report**

**Reports**

**Fairboard Report**

**Shooting Sports Report**

**Horse Steering Report**

**CALF Report**

**CSU Extension Office Report**

- Sheep and Goat Tag-In
- June Show Report
- Horse Camp
- Rabbit ID Day (s)
- Poultry ID Day (s)

**New Business**

- **Achievement Night – October 11, 2023**
- **Livestock Record Books – Need to be checked by the Club Organizational leader or the 4-H staff by July 19<sup>th</sup> for 50% completion.**
- **General Project Record Books – Due at exhibit day with project on July 22**
- **Project Only Drop Off – July 22**
- **Douglas County 4-H Program Input**
- **Youth Council BBQ July 10, 2023**

Next Leaders Council Meeting is Monday, July 10, 2023

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