## Exhibitor Information

Name:
4-H Age:
Club:
Cell Phone \#:

All fair entries are to be done online by the member this year.
Leaders will not enter for you.

## Douglas County 4-H Poultry Entry Form

Poultry online entries due June 16, 2023

Members are limited to 10 entries.
A meat pen/trio counts as 1 entry.

## Chicken Identification

| Division (Breed) | Class (Variety) | Sex | Tag \# | Bantam Trio | Laying Trio | Breed Trio |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | - |  |  |  |  |  |
| 13 | - |  |  |  |  |  |
| 13 | - |  |  |  |  |  |
| 13_ | - |  |  |  |  |  |
| 13 | - |  |  |  |  |  |
| 13_ | - |  |  |  |  |  |
| 13_ | - |  |  |  |  |  |
| 13_ | - |  |  |  |  |  |
| 13_ | - |  |  |  |  |  |
| 13 | - |  |  |  |  |  |

## Chicken Meat Pen

$\square$ Fryer
Tag \#s:

Broiler
Tag \#s:

## Showmanship

Based on 4-H Age (as of $12 / 31 / 22$ )
$\square \operatorname{sr}(14-18), \square \operatorname{lnt}(11-13) \square \mathrm{Jr}(8-10)$

## Breeding \& Heritage Turkey Identification

| Division (Breed) | Class (Variety) | Sex | Age | Tag \# |
| :--- | :--- | :--- | :--- | :--- |
| $13 \_$ | - |  |  |  |
| $13 \_$ | - |  |  |  |
| $13 \ldots$ | - |  |  |  |
| $13 \ldots$ | - |  |  |  |
| $13 \ldots$ | - |  |  |  |
| 13 |  |  |  |  |

## Market Turkey

White Tom 1317-003 Tag\#
White Hen 1317-001 Tag\#

Bronze Tom 1317-004 Tag\#

Bronze Hen 1317-002 Tag\#

Other Identification

| Division (Breed) | Class (Variety) | Sex | Age | Pair | Tag \# |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $13 \_$ | - |  |  |  |  |
| $13 \_$ | - |  |  |  |  |
| $13 \ldots$ | - |  |  |  |  |
| $13 \ldots$ | - |  |  |  |  |
| $13 \ldots$ |  |  |  |  |  |
| $13 \ldots$ |  |  |  |  |  |

Market Duck
$\square$ Drake 1321-001

## Sale Preference

If you are showing more than one market species at fair, what would your sale preference be if you were eligible for sale with all of your animals? If you later decide that this is not the order in which you would like to sell, it is your responsibility to notify the Superintendent of the change prior to 8am on the Friday of the sale.

## 1.

$\qquad$ 2. $\qquad$ 3. $\qquad$
\# of Cages:

