

May 16th, 2024

Douglas County 4-H Calendar



ALL PROJECTS PLANNING TO EXHIBIT AT DOUGLAS COUNTY FAIR (LIVESTOCK AND GENERAL)

Fair Entry will open

May 29th and close June 14th at 5 p.m.

ABSOLUTELY NO EXCEPTIONS WILL BE MADE

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

 **IMPORTANT DATES**

May 16
Cloverbud Activity Club

May 19
Buckle Series Show

May 20
Horse Steering Committee Meeting

May 20
Horse Educational Series

May 22
Diary Goat Fitting Clinic

May 23
Art of Ranching Meeting

May 27
CSU Extension Office Closed

May 29

Douglas County 4-H Youth Council
JUNE LIVESTOCK SHOW

@DOUGLAS COUNTY FAIRGROUNDS

<p>FRIDAY, JUNE 7 MARKET HOGS Check in: 3:30 p.m. Weight Cards Due: 4:30 p.m. Show @ 5:00 p.m.</p>	<p>SATURDAY, JUNE 8 MARKET BEEF Check in: 6:30 a.m. Weight Cards Due: 7:30 a.m. Show @ 8:00 a.m.</p>
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June 7 & 8, 2024

Showmanship to follow market class.
Ages:
Junior (8-13)
Senior (14-18)

For more information/or to pre-register click here:
<https://showman.app/shows#/douglas-county-june-show-2024-0245>

DAIRY GOATS
Check in: 6:30-7:30 a.m.
Show @ 8:00 a.m.

MARKET SHEEP
Check in: 10 a.m.
Weight Cards Due: 11:30 a.m.
Show @ 12 p.m. or 30 minutes following the Market Beef Show

MARKET GOATS
Check in: 10 a.m.
Weight Cards Due: 11:30 a.m.
Show @ 12 p.m. or 30 minutes following the Dairy Goat Show

Judges will be announced the week before the show.

CONTACT JACIE REX@COLOSTATE.EDU OR MERCEDES.GLENN@COLOSTATE.EDU WITH FURTHER QUESTIONS

Livestock Advisory
Committee meeting

May 29 - June 14
FairEntry Period

June 1
Jump Zone Jamboree

June 3
Youth & Leaders Council
Meetings



2023-2024 4-H Year
Tentative Dates

Local Opportunities

Mandatory June Show Planning Meeting

When: Tuesday May 28th @ 7pm

Where: CSU Extension Office

This meeting will be
used to solidify plans,
gather materials and
finalize details.





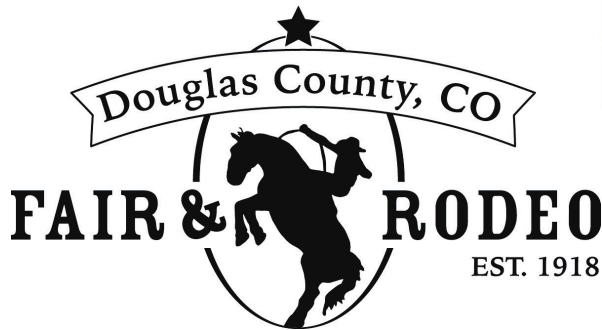

Claybusters 4H Club
Plant Sale Fundraiser
Saturday May 18th
10:00am to 1:00pm



Northwest corner of Hwy 83 and 86 at
2077 Colorado Hwy 83
Franktown, CO

We will be selling plants grown by our club members,
custom garden markers made by our cloverbuds,
and custom made bird houses.

There is something for everyone!
We will have fruits, vegetables, herbs, and flowers!

Douglas County Fair
& Rodeo Award
Sponsors needed

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

2024 DCCD Scholarship -
Due May 20

General Projects

DOUGLAS COUNTY 4-H ROCKET FLY DAY COMPETITION ZOOM INFO SESSION

MAY 19TH @ 4PM VIA ZOOM



THIS EVENT IS NOT REQUIRED BUT IS AN EXCELLENT WAY TO LEARN ABOUT THE CONTEST. CLICK HERE FOR THE ZOOM LINK.

DOUGLAS COUNTY 4-H ROCKET FLY DAY COMPETITION

JUNE 28TH, 2024



**EVENT BEGINS AT 8:30AM
AT THE DOUGLAS COUNTY FAIRGROUNDS
OPEN PARKING LOT BY KIRK HALL**

Fashion Revue Workshop

June 3rd

Time:
12:30-
3:30pm



Youth will be participating in fun fashion activities, discussing the Fashion Revue Contest, and be talking to industry professionals.

Open to all members who are in a project where they are producing a wearable item.

Click here for Registration! Contact Jacie Rex for more information

The ART OF RANCHING PROJECT Meeting Dates

This year we will have two project meeting dates to work on our Art of Ranching project. These meetings are not required, but will help youth complete their projects easily with guidance from members of the History Department from Colorado State University .

May 23rd: 5:00- 7:00pm

May 31st: 1:30- 3:30 pm

Click this image to
RSVP



Art of Ranching
Project Requirements

Art of Ranching
Project Manual

Art of Ranching
Record Book

MODEL ROCKETRY LAUNCH DAY EXTRAVAGANZA 

JOIN US FOR A FUN-FILLED DAY OF MODEL ROCKETRY!

- Youth ages 8-18 can bring a model rocket to launch.
- Youth ages 7 and younger can fly an air rocket (provided)
- Ask questions about ways to improve your rocket before fair.
- Get help with the project record book
- If you do not have a model rocket, no worries! Come launch a pre-built rocket!

Lunch will be provided!
When: June 1st at 7:00 A.M.
Where: Jefferson County Fairgrounds

Schedule of Events

- 6:00 - 6:30 a.m. Check in
- 7:15 - 7:30 a.m. Orientation
- 7:30 Begin Launching!
 - First Launch
 - Cloverbud's
 - Lunch
 - Second Launch

Register for this event by May 13th at: <https://col.st/dNzDW>
 Registration limited to the first 50 participants.



IF YOU HAVE QUESTIONS, CONTACT

- ADAM FRICKE - ANFRICKE20@YAHOO.COM
- SHAYLEN FLOREZ - SFLOREZ@ARAPAHOEGOV.COM
- KATIE SEELHOFF - KATIE.SEELHOFF@COLOSTATE.EDU
- JOSEY PUKROP - JPUKROP@COJEFFERSON.CO.US

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ColSta1803



JOANN'S 4-H Discount

4-H General Project Manual Order

GENERAL PROJECT REQUIREMENT CHANGES

Many of the projects have different requirements this year. Even if you are a seasoned 4-H family please look over your project requirements for this year. If you have any questions, please do not hesitate to contact Jacie.

2023-2024 Colorado State 4-H Project Requirements

Companion Animal




Companion Animal Opportunities

4-H Poultry ID Day

When: June 9th, 2024
 Where: Multipurpose Barns
 Time Frames:
 • 9:00-10:30 a.m. ~ Club Names A-C
 • 10:45-12:15 p.m. ~ Club Names D-F
 • 12:30-2:00 p.m. ~ Club Names O-P
 • 2:15-3:45 P.m. ~ Club Names R-Z

Please RSVP
[here:https://forms.gle/JjvqQ4ujGnLauAmZ9](https://forms.gle/JjvqQ4ujGnLauAmZ9)




DOUGLAS COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

4-H Rabbit ID Day

When: June 11th & 12th, 2024
 Where: Multipurpose Barns
 Time: 5:30-8:30 p.m.
 RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn
mercedes.glenn@colostate.edu with
 any questions.



What: 4H vaccination clinic for rabbits
 When: Saturday, May 18th
 Where: Greenwood Village Veterinarian Clinic
 Vaccinations will cost \$35. This will include the booster if your rabbit is in need of this. Vaccinations are not required for fair this year however, you may still wish to vaccinate your rabbits. If you would like to take part in this event, RSVP through [this form](#) Include the name, breed, and age of your rabbit. When we know how many rabbits, we will be able to provide a more precise time of day.



Dog Opportunities



DOG PROJECT MEETINGS

What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club
When: Every Tuesday night @ 5:30 p.m.
Where: Multipurpose Barns @ DC Fairgrounds
RSVP: <https://forms.gle/gfBDsxGwvTpWIIjzCA>
 RSVPs are REQUIRED. Practices will be cancelled with no RSVPs.
Other information:

- MUST BE ENROLLED in Dog Project
- Up-to-date on vaccinations
- No Aggressive dogs

Please contact:
mercedes.glenn@colostate.edu with any questions.



Happy Paws
 Moffat County
2024 JACKPOT
Moffat County 4-H Dog Jackpot

When – June 15, 2024 8:00am
Where – Moffat County Indoor Arena
Cost to compete - \$10/class

Classes – Showmanship, Obedience, Rally
 Divisions – Junior, Intermediate, Senior
 Each division will be grouped as follows: 1st yr kid with 1st yr dog, 2nd yr kid with 1st yr dog, 2nd yr or above with 2nd yr dog or above

Cash & Prizes

Register through Happy Paws 4-H Facebook page or
 Link here: [registration form - 2024 Happy Paws Jackpot](#)

Contact Shelly with any questions 970-761-3879

What: El Paso County 4-H Dog Shows
When: June 1-2, 2024
Where: Calhan, CO
 For more information click [here](#).

Horse



Horse Show Opportunities



2024

Douglas County Fairgrounds
 Indoor Arena
 Plum Creek Parkway
 Castle Rock

Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH 🐾 GYMKHANA

~ Dates ~

Sunday, February 25th
 Sunday, March 24th
 Saturday, April 27th

Sunday, May 19th
 Saturday, June 15th

Making the Best Better



7 Statewide 4-H Equine Science Webinar Series

Over these 6 weeks the State 4-H Horse Work Team will be offering a variety of free online webinars for those involved in 4-H Horse related projects (Horse, Miniature Horse, Horseless Horse, and any other county specific projects that involve horses) to help supplement the 4-H member's educational experience. These are available to members, parents, or volunteers. These will be held every Wednesday night from April 24-May 29th. To view what sessions will be

2024 Buckle Series Show Bill

Constant Contact

held along with times and the zoom link please click [here](#).

Horse Educational Seminar ***RSVPs are REQUIRED

Please join us and Dr. Dunbar on May 20th at 6:30 p.m. in the Extension Office Basement. Dr. Dunbar will be doing a session on triaging horses

Please RSVP here: <https://forms.gle/EfRTxWqJtp6vAUBD9>

DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H Horse Ride Nights

 ***RSVPs are REQUIRED

Ride Nights starting in May they will be held in the Outdoor Arena all ride nights are from 5:30-7:30 p.m.

****You MUST be an enrolled 4-H Member in the Horse Project in order to attend and must have completed a Safety Riding Test at a minimum.
***Only approved 4-H members in the Horse Project and approved 4-H Horse Leaders/Guest Instructors will be allowed to ride during this time.**

May 13	June 3rd
May 20th	June 24th
	July 8th

Please RSVP here: <https://forms.gle/diXNwLAFDJ5YK8u5A>

DOUGLAS COUNTY 4-H PRESENTS
4-H HORSE CAMP

Monday: Levels testing*, yoga, driving demo *Levels testing is limited and will only be for riders testing Level 2 and up

Tuesday: English Skills, Patterns, Over Fences & Vaulting

Wednesday: Western skills, Patterns, Showmanship, & Trail

Thursday: Gymkhana, Flags, & Mounted Games

COST:
MONDAY-THURSDAY: \$135
-INCLUDES LUNCH AND A T-SHIRT OR \$50/DAY
**WORKING RANCH HORSE CLINIC: \$85 ON FRIDAY, JUNE 14TH
***please see the separate registration for the WRH Clinic
DC 4-H Horse Camp is limited to 4-H members in the Horse Project

Please register (with payment) via 4HOnline no later than May 26 by 5 p.m.
*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

REGISTRATION THOUGH 4HONLINE!

For more information e-mail Mercedes.Glenn@colostate.edu

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If participating in 3 out of 5 days of the DC Horse Camp you will be eligible to participate in the Buckle Series Show on Saturday, June 15th for half off entry fees!

DOUGLAS COUNTY 4-H PRESENTS
WORKING RANCH HORSE CLINIC
@ Douglas County Fairgrounds
500 Fairgrounds Road | Castle Rock, CO 80104
JUNE 14, 2024

REGISTRATION THOUGH 4HONLINE!

Join us for a fun filled educational day learning about: working the flag, cutting, cow sense, and ranch trail. This is also the opportunity to Level test for Working Ranch Horse.
Space is limited, so send in your registration early!!!

Clinician: Morgan Pennington

Please register via 4HOnline no later than **May 15** to reserve your spot! Registration will open up to other counties after May 15 if there is space available. Cost for the WRH Clinic is \$85.
*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

Limited to 15 participants within the CO 4-H Horse Project! You must be Registered and the Douglas County 4-H Office MUST have received your payment to guarantee your spot!

Limited to Douglas County 4-H members currently enrolled in the 4-H Horse Project

For more information e-mail Mercedes.Glenn@colostate.edu

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Miniature Horse Opportunities

Rocky Mountain Classic AMHA Show When: May 25-26

Where: Longmont, CO
 For more information click [here](#) for the link.

Livestock



DOUGLAS COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

SAVE THESE FAIR & RODEO

LIVESTOCK DATES

April 1 - DC Swine Tag Pick-up
April 1 - CSF Mkt Beef Nominations Due
May 1 - DC Swine Tag/4HOnline ID Due
May 1 - Breeding Sheep, Breeding Beef, Non-Market Goat, & Cat ID Deadline
May 2 & 3 - DC Meat Quality Assurance
**Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.
May 14 - Sheep & Goat Tag-in
May 29 - CSF Mkt Sheep, Swine, Goat bound ONLY Tag Pick-up
JUNE 1 - CSF Mkt Sheep, Swine, Goat Nomination Deadline
JUNE 1 - Llama/Alpaca ID Deadline
JUNE 9 - Poultry ID Day
JUNE 11 & 12 - Rabbit ID Day
JUNE 24 - Market Rabbit ID Day
JULY 17 - DC Fair Livestock Test Night

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair

Opportunities for Goat Projects

2 DAY BUCKLE UP SHOW CAMP

With Justin Niccoli from Niccoli Livestock

Registration Deadline: May 27th

May 31-June 1, 2024 @ COLORADO STATE FAIR LIVESTOCK PAVILION

OPEN TO ALL 4-H/FFA MARKET GOAT & LAMB EXHIBITORS

Hosted by Pueblo County 4-H Register on 4HOnline

COST :
 \$125 PER CAMPER
 Over Night Camping \$45
 Stalling \$10
 Dorms FREE

Topics:
 • proper fitting
 • feeds
 • showmanship
 • MUCH MORE

Campers will need to bring (1-2) goats/lambs and all grooming supplies

Contact Alyssa Tate for more info (719) 431-3812

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Nomination forms for Colorado State Fair Market Sheep, Lamb, and Hogs are due to the Extension Office no later than **June 1st**. DNA envelopes are available for purchase from the CSF Office and must also be sent **to the CSF Office by June 1st**.

Find Colorado Jackpots, Shows and Clinics [here](#).

ADGA Local Shows can be found [here](#).

Arapahoe County Red Carpet Prospect Show

Click here to Order CSF DNA Envelopes

Saturday, May 18th for more details [click here.](#)

Moffat County Jackpot Saturday, June 1st for more details [click here.](#)

4-H Poultry ID Day

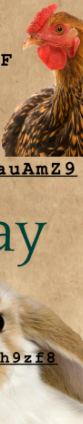
When: June 9th, 2024
 Where: Multipurpose Barns
 Time Frames:
 . 9:00-10:30 a.m. ~ Club Names A-C
 . 10:45-12:15 p.m. ~ Club Names D-F
 . 12:30-2:00 p.m. ~ Club Names O-P
 . 2:15-3:45 p.m. ~ Club Names R-Z

Please RSVP here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>

4-H Rabbit ID Day

When: June 11th & 12th, 2024
 Where: Multipurpose Barns
 Time: 5:30-8:30 p.m.
 RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn mercedes.glenn@colostate.edu with any questions.



Attention Market Rabbit Raisers!!!

May 22, 2024 – Date does should kindle
 July 31, 2024 – Market pen show date at fair.

4-H Rabbit Meat Pen member must own the doe(s) used for breeding. Youth may use a buck they do not own.

You must raise your own meat pen rabbits, you are not allowed to share rabbits with anyone else (including other family members) and are not permitted to purchase meat pens. Meat pens must be purebred/commercial breed type and each exhibitor may enter two pens. Youth must own the doe(s) but may use an outside buck. Questions, please refer to Douglas County Fair Rules or contact Robin Vogel at robvogel71@gmail.com or 303-514-2053. Happy to help with any questions you may have regarding market pens or the rabbit show at fair!

JEFFERSON COUNTY 4-H LIVESTOCK COUNCIL PRESENTS

UNITED WE SHOW JACKPOT

JUNE 15, 2024
 JEFFERSON COUNTY FAIRGORUNDS
 GOLDEN, CO

MARKET LAMB & GOAT
 1 DAY, 2 RINGS, 2 JUDGES

GOAT SHOW @ 10 AM. SHEEP SHOW @ 2 PM.

REGISTER BEFORE JUNE 1:
 \$25/HEAD FOR 1 RING OR \$40 FOR 2 RINGS

AFTER JUNE 1 PRICING:
 \$35/HEAD FOR 1 RING OR \$50 FOR 2 RINGS

SHOWMANSHIP \$10/ENTRY WITH 100% PAYOUT

AWARDS FOR GRAND AND RESERVE IN EACH SPECIES

REGISTER AT: [HTTPS://TINYURL.COM/UNITEDWESHOW](https://tinyurl.com/UNITEDWESHOW)

jffclivestock4h@gmail.com facebook.com/unitedweshowjackpot





DOUGLAS COUNTY 4-H GOAT PRACTICES

- May 22nd @ 6 p.m. - Dairy Goat Fitting Clinic
 - Multipurpose Barn - North
- June 5th @ 6 p.m. - All Goat Nutrition Clinic
 - Multipurpose Barn - North
- June 16th @ 1 p.m. - Show practice, hoof trimming, vaccine care
 - Multipurpose Barn - North
- July 10th @ 6 p.m. - Goat Show Practice
 - Pavilion

****Please RSVP here:**
<https://forms.gle/HyVPFg3LwPPuCLFm9>

June 29th & 30th
Firecracker Showdown
 at the Prowers County Fairgrounds
 2206 Saddle Club Drive Lamar, CO 81052

**Banners
 Overall Buckles
 Cash Payouts**



Hosted by:
Country Guys & Gals 4-H Club

MARKET/ BREEDING CLASS PRE- ENTRY: \$20/HEAD (UNTIL 6/18)
LATE ENTRY: \$30 (6/19- SHOW)
SHOWMANSHIP: \$10

Entry Form:
<https://forms.gle/qvto6YL9n53TKDr87>

or call (719)688-7820



Classes broke by Weight

Show Off Trailer (Limited Pens)

Now offering Breeding Classes!!

Saturday, June 29th
Pigs
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Showmanship
 Hog Show to follow
 Shown by Breed (Must have 4 to make a class)

Market Beef Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Beef Show to follow
 • Full fit is allowed.

Sunday, June 30th
Sheep
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Showmanship
 Sheep Show to follow
Market Goat Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Goat Show to follow

Health Papers required for out of state exhibitors

4-H Animal Manuals Order

Shooting Sports

County Wide Shooting Sports Practices

We are in need of volunteers to help operate the county wide practices and would love your help! Please use the signup link for county practices. All Rifle (Air and .22), Pistol (Air and .22), and Muzzleloader practices will be held at the Highlands Ranch Law Enforcement Training Facility located at 6001 Ron King Trail, Littleton, CO 80125.

Thank you to all of those who attended the Shooting Sports Informational Meeting on March 27th!

The PowerPoint from the meeting can be found below, we are looking forward to an amazing year together! All questions regarding shooting sports can be directed to Jacie Rex at jacie.rex@colostate.edu

County Wide Rifle,
Pistol & Muzzleloader
Practice Sign up

County Wide Archery
Practice Sign Up

2024 4-H Shooting
Sports Meeting
PowerPoint

Directions to
Highlands Ranch
Law Enforcement
Training Center

Learn more about the Western Heritage Project here!

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities

CHICK ADOPTIONS

EMBROLOGY CHICKS AVAILABLE FOR
ADOPTION FROM THE DC EXTENSION
OFFICE STARTING APRIL 10TH - MID MAY

- WHAT BREED OF BIRDS?
 - VARIETY OF BREEDS AND QUANTITIES AVAILABLE
- COST?
 - FREE TO A GOOD HOME
- QUESTIONS?
 - CALL 720-733-6930
- READY TO ADOPT?
 - SUBMIT YOUR CONTACT FOR ADOPTION HERE



410 FAIRGROUNDS ROAD, CASTLE ROCK, CO 80104



**URBAN RANCHERS
DAY CAMP**

JUNE 4-7
YOUTH AGES 8-13
ARAPAHOE COUNTY
FAIRGROUNDS

Meet farm animals,
learn about animal
veterinarian care,
experience what it is like
on a farm or ranch.

ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

HANDS-ON SCIENCE



Stop by the office to explore electricity using SNAP CIRCUITS

100+ projects ranging from basic to advanced
(including exciting projects like Space War and Flying Saucer Launch!)

The Snap Circuits kit is available for your use
May 16-May 31
M-F 8:30-12:30 1:30-5:00

Youth must be accompanied by an adult.

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu

Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu

Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu

Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED

EFFECTIVE MARCH 1ST, 2023

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Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road, Castle Rock, CO 80104 720-733-6940

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