

May 23rd, 2024

Douglas County 4-H
Calendar



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

ALL PROJECTS PLANNING TO EXHIBIT AT DOUGLAS COUNTY FAIR (LIVESTOCK AND GENERAL)



Fair Entry will open



May 29th and close June 14th at 5 p.m.

ABSOLUTELY NO EXCEPTIONS WILL BE MADE

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

IMPORTANT DATES

May 27
CSU Extension Office
Closed

May 28
June Show meeting

May 29
Livestock Advisory
Committee meeting

May 29 - June 14
FairEntry Period

June 1
Jump Zone Jamboree

June 3
Youth & Leaders Council
Meetings

June 3
Fasion Review Workshop

June 5
Goat Nutrition Clinic

Douglas County 4-H Youth Council
JUNE LIVESTOCK SHOW

@DOUGLAS COUNTY FAIRGROUNDS

<p>FRIDAY, JUNE 7 MARKET HOGS Check in: 3:30 p.m. Weight Cards Due: 4:30 p.m. Show @ 5:00 p.m.</p>	<p>SATURDAY, JUNE 8 MARKET BEEF Check in: 6:30 a.m. Weight Cards Due: 7:30 a.m. Show @ 8:00 a.m.</p>
<p>June 7 & 8, 2024</p> <p>Showmanship to follow market class. Ages: Junior (8-13) Senior (14-18)</p> <p>For more information/or to pre-register click here: https://showman.app/shows#/douglas-county-june-show-2024-0245</p>	
	<p>DAIRY GOATS Check in: 6:30 7:30 a.m. Show @ 8:00 a.m.</p>
	<p>MARKET SHEEP Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Market Beef Show</p>
	<p>MARKET GOATS Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Dairy Goat Show</p>

Judges will be announced the week before the show.

CONTACT: JACIE.REX@COLOSTATE.EDU OR MERCEDES.GLENN@COLOSTATE.EDU WITH FURTHER QUESTIONS

June 6
Youth Council's June
Livestock Show Set Up

June 7 & 8
Youth Council's June
Livestock Show

DOUGLAS COUNTY 4-H
ACHIEVEMENT NIGHT
SAVE THE DATE
WEDNESDAY 23 OCTOBER
2024
500 Fairgrounds Rd. | Castle Rock, CO 80104
MORE INFORMATION AND
DETAILS TO COME.

**2023-2024 4-H Dates
and Deadlines**

Local Opportunities

START WORKING ON GENERAL PROJECTS

RECORD BOOK COVERS & POSTER BOARDS

AVAILABLE AT THE EXTENSION OFFICE, CASH OR CHECK ONLY

RECORD BOOK COVERS - \$5

POSTER BOARDS - \$5 OR 3 FOR \$10



Mandatory June Show Planning Meeting

When: Tuesday May 28th @ 7pm

Where: CSU Extension Office

This meeting will be used to solidify plans, gather materials and finalize details.



CLOVERBUD FUN FAIRY TALE CAMP
JUNE 26TH, 2024
1:00PM-3:00PM
DC FAIRGROUNDS,
MULTIPURPOSE BARN
ALL DOUGLAS COUNTY CLOVERBUDS ARE INVITED TO EMBARK ON THIS 4-H FAIRY TALE ADVENTURE TO EXPLORE FAIRY GARDENS, CREATIVE STORY WRITING, AND HORTICULTURE SCIENCES.
REGISTRATION REQUIRED IN 4HONLINE

JUNE 1ST

JUMPING INTO SUMMER

4-H YOUTH COUNCIL INVITES YOU TO CELEBRATE THE BEGINNING OF THE SUMMER!

\$10 PER YOUTH AT THE SKY ZONE IN PARKER AT 10:00AM-11:30AM

RSVP REQUIRED, WAIVER LINK RECIVED AFTER RSVP
[CLICK HERE TO RSVP](#)

L.E.G. Up invites you to an **Ice Cream Social**

Kirk Hall – Wednesday, June 12
5:30 pm – 7:00 pm

Let us know your favorite ICE CREAM & how many in your family by June 11!
DCFairFoundation@Outlook.com

Talk with grant recipients and sponsors! All are welcome!



"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

Douglas County Fair & Rodeo Award Sponsors needed

2024 DCCD Scholarship - Due May 20

General Projects

Fashion Revue Workshop

June 3rd

Time: 12:30-3:30pm

Youth will be participating in fun fashion activities, discussing the Fashion Revue Contest, and be talking to industry professionals.

Open to all members who are in a project where they are producing a wearable item.

Click here for Registration! Contact Jacie Rex for more information

The ART OF RANCHING PROJECT Meeting Dates

This year we will have two project meeting dates to work on our Art of Ranching project. These meetings are not required, but will help youth complete their projects easily with guidance from members of the History Department from Colorado State University .

May 23rd: 5:00– 7:00pm
May 31st: 1:30– 3:30 pm

Click this image to **RSVP**



**DOUGLAS COUNTY 4-H
ROCKET FLY DAY
COMPETITION**

JUNE 28TH, 2024



**EVENT BEGINS AT 8:30AM
AT THE DOUGLAS COUNTY FAIRGROUNDS
OPEN PARKING LOT BY KIRK HALL**

**GENERAL PROJECT
REQUIREMENT CHANGES**

**Many of the projects have
different requirements this year.
Even if you are a seasoned
4-H family please look
over your project
requirements for this year.
If you have any questions,
please do not hesitate to
contact Jacie.**

**2023-2024 Colorado
State 4-H Project
Requirements**

**Art of Ranching
Project Requirements**

**Art of Ranching
Project Manual**

**Art of Ranching
Record Book**

JOANN



JOANN'S 4-H Discount

4-H General Project Manual Order

Companion Animal



**Companion Animal
Opportunities**

4-H Poultry ID Day

When: June 9th, 2024

Where: Multipurpose Barns

Time Frames:

- 9:00-10:30 a.m. ~ Club Names A-C
- 10:45-12:15 p.m. ~ Club Names D-F
- 12:30-2:00 p.m. ~ Club Names O-P
- 2:15-3:45 P.m. ~ Club Names R-Z

Please RSVP

here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>



4-H Rabbit ID Day

When: June 11th & 12th, 2024

Where: Multipurpose Barns

Time: 5:30-8:30 p.m.

RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn
mercedes.glenn@colostate.edu with
any questions.



Dog Opportunities

What: El Paso County 4-H Dog Shows

When: June 1-2, 2024

Where: Calhan, CO

For more information click [here](#).

DOG PROJECT MEETINGS



What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club
When: Every Tuesday night @ 5:30 p.m.
Where: Multipurpose Barns @ DC Fairgrounds
RSVP: <https://forms.gle/gfBDsxGWvTpWITjca>
 RSVPs are REQUIRED. Practices will be cancelled with no RSVPs.
Other information:

- MUST BE ENROLLED in Dog Project
- Up-to-date on vaccinations
- No Aggressive dogs

Please contact:
mercedes.glenn@colostate.edu with any questions.



BOULDER COUNTY 4-H "Last Chance" DOG FUN MATCH



Come practice your skills one last time before your Fair!!



SATURDAY JUNE 22, 2024
BOULDER COUNTY FAIRGROUNDS INDOOR ARENA
 (9595 Nelson Road, Longmont, Colorado)



SHOWMANSHIP, RALLY AND OBEDIENCE

PRE-REGISTRATION ENTRY FEE
 \$7 per class: 3 classes for \$20; 5 classes for \$30
 Day of Show Registration fee - add \$10
 Registration is limited to 2 dogs per 4-H member

Check-in starts at 8:00 am: Judging starts at 9:00 am
 Written Showmanship Test will start at 8:30 am
 Judge will ask you questions in the ring about your breed

To help us plan, we ask that you pre-register for this event by Wednesday June 19th

Dogs must be current on all vaccinations.
 All participants and dogs must be enrolled in the 4-H Dog Project.
 No pregnant or lactating dogs allowed.
 No dogs in season allowed.
 No dogs in obvious pain or illness allowed.

Dog Show and set-up will be on a dirt floor.
 Tarps and crates recommended.

Register through 4-H Online at <https://u2.4honline.com>

Concessions available!

Once logged in to your account, go to "Events" and select "Boulder County 4-H Last Chance Dog Show"

Payment is due on day of show.

Make checks payable to Boulder County 4-H Dog Advisory Council

Questions? Contact Anne Janicki 4x4clubdogs@gmail.com



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2024 JACKPOT

Moffat County 4-H Dog Jackpot

When – June 15, 2024 8:00am

Where – Moffat County Indoor Arena

Cost to compete - \$10/class

Classes – Showmanship, Obedience, Rally

Divisions – Junior, Intermediate, Senior

Each division will be grouped as follows: 1st yr kid with 1st yr dog, 2nd yr kid with 1st yr dog, 2nd yr or above with 2nd yr dog or above

Cash & Prizes

Register through Happy Paws 4-H Facebook page or

Link here: [registration form - 2024 Happy Paws Jackpot](#)

Contact Shelly with any questions 970-761-3879

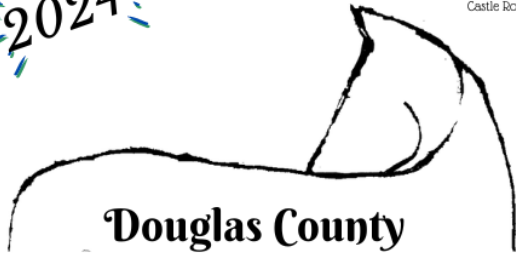
Horse



Horse Show Opportunities

2024

Douglas County Fairgrounds
Indoor Arena
Plum Creek Parkway
Castle Rock



Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH 🐾 GYMKHANA

~ Dates ~

Sunday, February 25th
Sunday, March 24th
Saturday, April 27th
Sunday, May 19th
Saturday, June 15th

2024 Buckle Series Show Bill

Making the Best Better



7 Statewide 4-H Equine Science Webinar Series

Over these 6 weeks the State 4-H Horse Work Team will be offering a variety of free online webinars for those involved in 4-H Horse related projects (Horse, Miniature Horse, Horseless Horse, and any other county specific projects that involve horses) to help supplement the 4-H member's educational experience. These are available to members, parents, or volunteers. These will be held every Wednesday night from April 24-May 29th. To view what sessions will be held along with times and the zoom link please click [here](#).

4-H Horse Ride Nights

***RSVPs are
REQUIRED

Ride Nights starting in May they will be held in the Outdoor Arena all ride nights are from 5:30-7:30 p.m.

**You MUST be an enrolled 4-H Member in the Horse Project in order to attend and must have completed a Safety Riding Test at a minimum.
***Only approve 4-H members in the Horse Project and approved 4-H Horse Leaders/Guest Instructors will be allowed to ride during this time.

May 13
May 20th
June 3rd
June 24th
July 8th

Please RSVP here: <https://forms.gle/diXNwLAFDJ5YK8u5A>



DOUGLAS COUNTY 4-H PRESENTS

4-H HORSE CAMP

Monday: Levels testing*, yoga, driving demo *Levels testing is limited and will only be for riders testing Level 2 and up
Tuesday: English Skills, Patterns, Over Fences & Vaulting
Wednesday: Western skills, Patterns, Showmanship, & Trail
Thursday: Gymkhana, Flags, & Mounted Games

COST:
MONDAY-THURSDAY: \$135
-INCLUDES LUNCH AND A T-SHIRT OR \$50/DAY
**WORKING RANCH HORSE CLINIC: \$85
ON FRIDAY, JUNE 14TH
***please see the separate registration for the WRH Clinic
DC 4-H Horse Camp is limited to 4-H members in the Horse Project

Please register (with payment) via 4HOnline no later than May 26 by 5 p.m.
*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

REGISTRATION THOUGH 4HONLINE!

For more information e-mail
Mercedes.Glenn@colostate.edu

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If participating in 3 out of 5 days of the DC Horse Camp you will be eligible to participate in the Buckle Series Show on Saturday, June 15th for half off entry fees!

DOUGLAS COUNTY 4-H PRESENTS

WORKING RANCH HORSE CLINIC

@ Douglas County Fairgrounds
500 Fairgrounds Road | Castle Rock, CO 80104

JUNE 14, 2024

REGISTRATION THOUGH 4HONLINE!

Join us for a fun filled educational day learning about: working the flag, cutting, cow sense, and ranch trail. This is also the opportunity to Level test for Working Ranch Horse.
Space is limited, so send in your registration early!!!

Clinician: Morgan Pennington

Please register via 4HOnline no later than **May 15** to reserve your spot!
Registration will open up to other counties after May 15 if there is space available. Cost for the WRH Clinic is \$85.
*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

Limited to 15 participants within the CO 4-H Horse Project! You must be Registered and the Douglas County 4-H Office MUST have received your payment to guarantee your spot!

Limited to Douglas County 4-H members currently enrolled in the 4-H Horse Project

For more information e-mail
Mercedes.Glenn@colostate.edu



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Miniature Horse Opportunities



Rocky Mountain Classic AMHA Show

When: May 25-26

Where: Longmont, CO

For more information click [here](#) for the link.

Livestock

Livestock Opportunities



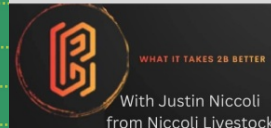
SAVE THESE

LIVESTOCK DATES

- April 1 - DC Swine Tag Pick-up**
- April 1 - CSF Mkt Beef Nominations Due**
- May 1 - DC Swine Tag/4HOnline ID Due**
- May 1 - Breeding Sheep, Breeding Beef, Non-Market Goat, & Cat ID Deadline**
- May 2 & 3 - DC Meat Quality Assurance**
*Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.
- May 14 - Sheep & Goat Tag-in**
- May 29 - CSF Mkt Sheep, Swine, Goat bound ONLY Tag Pick-up**
- JUNE 1 - CSF Mkt Sheep, Swine, Goat Nomination Deadline**
- JUNE 1 - Llama/Alpaca ID Deadline**
- JUNE 9 - Poultry ID Day**
- JUNE 11 & 12 - Rabbit ID Day**
- JUNE 24 - Market Rabbit ID Day**
- JULY 17 - DC Fair Livestock Test Night**

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair

Opportunities for Goat Projects



**2 DAY
BUCKLE UP SHOW
CAMP**



Registration
Deadline:
May 27th

**May 31-June 1, 2024 @
COLORADO STATE FAIR
LIVESTOCK PAVILION**

**COST :
\$125 PER CAMPER**

**Over Night Camping \$45
Stalling \$10
Dorms FREE**

**OPEN TO ALL 4-H/FFA
MARKET GOAT & LAMB
EXHIBITORS**

Topics:
• proper fitting
• feeds
• showmanship
• MUCH MORE

Hosted by Pueblo County 4-H
Register on 4HOnline

Campers will need to bring
(1-2) goats/lambs and all
grooming supplies

Contact Alyssa Tate
for more info
(719) 431-3812

Nomination forms for Colorado State Fair Market Sheep, Lamb, and Hogs are due to the Extension Office no later than **June 1st**. DNA envelopes are

Find Colorado Jackpots, Shows and Clinics [here](#).

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CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participants in individuals whose first language is not English. | Oficina of Engagement and Extension de CSU garantiza acceso significativo a igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.
CSU-4342023

available for purchase from the CSF Office and must also be sent **to the CSF Office by June 1st**.

[Click here to Order CSF DNA Envelopes](#)

ADGA Local Shows can be found [here](#).

Moffat County Jackpot Saturday, June 1st for more details [click here](#).

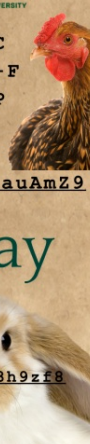
4-H Poultry ID Day

When: June 9th, 2024
Where: Multipurpose Barns
Time Frames:
• 9:00-10:30 a.m. ~ Club Names A-C
• 10:45-12:15 p.m. ~ Club Names D-F
• 12:30-2:00 p.m. ~ Club Names O-P
• 2:15-3:45 P.m. ~ Club Names R-Z
Please RSVP
here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>

4-H Rabbit ID Day

When: June 11th & 12th, 2024
Where: Multipurpose Barns
Time: 5:30-8:30 p.m.
RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn
mercedes.glenn@colostate.edu with any questions.



Attention Market Rabbit Raisers!!!

May 22, 2024 – Date does should kindle
July 31, 2024 – Market pen show date at fair.

4-H Rabbit Meat Pen member must own the doe(s) used for breeding. Youth may use a buck they do not own.

You must raise your own meat pen rabbits, you are not allowed to share rabbits with anyone else (including other family members) and are not permitted to purchase meat pens. Meat pens must be purebred/commercial breed type and each exhibitor may enter two pens. Youth must own the doe(s) but may use an outside buck. Questions, please refer to Douglas County Fair Rules or contact Robin Vogel at robovogel71@gmail.com or 303-514-2053. Happy to help with any questions you may have regarding market pens or the rabbit show at fair!

JEFFERSON COUNTY 4-H
LIVESTOCK COUNCIL PRESENTS

UNITED WE SHOW JACKPOT

JUNE 15, 2024
JEFFERSON COUNTY FAIRGORUNDS
GOLDEN, CO

MARKET LAMB & GOAT 1 DAY, 2 RINGS, 2 JUDGES

GOAT SHOW @ 10 AM. SHEEP SHOW @ 2 PM.

REGISTER BEFORE JUNE 1:
\$25/HEAD FOR 1 RING OR \$40 FOR 2 RINGS

AFTER JUNE 1 PRICING:
\$35/HEAD FOR 1 RING OR \$50 FOR 2 RINGS

SHOWMANSHIP \$10/ENTRY WITH 100% PAYOUT

AWARDS FOR GRAND AND RESERVE IN EACH SPECIES

REGISTER AT: [HTTPS://TINYURL.COM/UNITEDWESHOW](https://tinyurl.com/UNITEDWESHOW)

jefflivestock4h@gmail.com facebook.com/unitedweshowjackpot





DOUGLAS COUNTY 4-H GOAT PRACTICES



- May 22nd @ 6 p.m. - Dairy Goat Fitting Clinic
 - Multipurpose Barn - North
 - June 5th @ 6 p.m. - All Goat Nutrition Clinic
 - Multipurpose Barn - North
 - June 16th @ 1 p.m. - Show practice, hoof trimming, vaccine care
 - Multipurpose Barn - North
 - July 10th @ 6 p.m. - Goat Show Practice
 - Pavilion
- **Please RSVP here:
<https://forms.gle/HyVPFg3LwPPuCLFm9>

June 29th & 30th
Firecracker Showdown
 at the Provoers County Fairgrounds
 2206 Saddle Club Drive Lamar, CO 81052

**Banners
 Overall Buckles
 Cash Payouts**



Hosted by:
 Country Guys & Gals 4-H Club

MARKET/ BREEDING CLASS PRE- ENTRY: \$20/HEAD (UNTIL 6/18)
LATE ENTRY: \$30 (6/19- SHOW)
SHOWMANSHIP: \$10

Entry Form:
<https://forms.gle/Qvto6YL9n53TKDr87>

or call (719)688-7820



Saturday, June 29th
Pigs
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Showmanship
 Hog Show to follow
 Shown by Breed (Must have 4 to make a class)

Market Beef Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Beef Show to follow
 • Full fit is allowed.

Sunday, June 30th
Sheep
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Shhowmanship
 Sheep Show to follow
Market Goat Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Goat Show to follow

Health Papers required for out of state exhibitors

Classes broke by weight

Show Off Trailer (Limited Pens)

Now offering Breeding Classes!

4-H Animal Manuals Order

Shooting Sports

County Wide Shooting Sports Practices

We are in need of volunteers to help operate the county wide practices and would love your help! Please use the signup link for county practices. All Rifle (Air and .22), Pistol (Air and .22), and Muzzleloader practices will be held at the Highlands Ranch Law Enforcement Training Facility located at 6001 Ron King Trail, Littleton, CO 80125.

County Wide Rifle, Pistol & Muzzleloader Practice Sign up

County Wide Archery

Thank you to all of those who attended the Shooting Sports Informational Meeting on March 27th!

The PowerPoint from the meeting can be found below, we are looking forward to an amazing year together! All questions regarding shooting sports can be directed to Jacie Rex at jacie.rex@colostate.edu

2024 4-H Shooting Sports Meeting PowerPoint

Directions to

Practice Sign Up

Highlands Ranch
Law Enforcement
Training Center

Learn more about the Western Heritage Project
here!

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities

CHICK ADOPTIONS

EMBROLOGY CHICKS AVAILABLE FOR
ADOPTION FROM THE DC EXTENSION
OFFICE STARTING APRIL 10TH - MID MAY

- WHAT BREED OF BIRDS?
 - VARIETY OF BREEDS AND QUANTITIES AVAILABLE
- COST?
 - FREE TO A GOOD HOME
- QUESTIONS?
 - CALL 720-733-6930
- READY TO ADOPT?
 - SUBMIT YOUR CONTACT FOR ADOPTION HERE



410 FAIRGROUNDS ROAD, CASTLE ROCK, CO 80104



URBAN RANCHERS DAY CAMP

JUNE 4-7
YOUTH AGES 8-13
ARAPAHOE COUNTY
FAIRGROUNDS

Meet farm animals,
learn about animal
veterinarian care,
experience what it is like
on a farm or ranch.

ARAPAHOE COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

HANDS-ON SCIENCE



Stop by the office to explore electricity using
SNAP CIRCUITS

100+ projects ranging from basic to advanced
(including exciting projects like Space War and Flying Saucer Launch!)

The Snap Circuits kit is available for your use
May 16-May 31

M-F 8:30-12:30 1:30-5:00

Youth must be accompanied by an adult.

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu

Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu

Pratima Chandra Kumar, Extension Program Coordinator -

pratima.chandrakumar@colostate.edu

Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED

EFFECTIVE MARCH 1ST, 2023

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Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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