

June 20th, 2024

Douglas County 4-H
Calendar



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

KEEP WORKING ON GENERAL PROJECTS

RECORD BOOK COVERS & POSTER BOARDS

AVAILABLE AT THE EXTENSION OFFICE, CASH OR CHECK ONLY

RECORD BOOK COVERS - \$5

POSTER BOARDS - \$5 OR 3 FOR \$10



If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

IMPORTANT DATES

June 18 - 21

State 4-H Conference

June 24

Market Rabbit ID Day

June 25

Record Book Workshop

June 26

Cloverbud Day Camp

June 28

Rocket Fly Day

June 28

**Shooting Sports
Practice Card Deadline**

July 1

Youth Council Root Beer
Float Party and Elections
Meeting

July 1

Leaders Council Meeting



4-H  DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

**Record
Book
Workshop**

JOIN US FOR AN INTERACTIVE WORKSHOP ON
HOW TO FILL OUT YOUR 4-H RECORD BOOKS,
BOTH LIVESTOCK AND GENERAL PROJECTS

JUNE 25TH

1:30pm-3:30pm CSU Extension Office
410 fairgrounds road

BRING YOUR
RECORD BOOKS
PRINTED OR
DIGITALLY

RSVP NOW
CLICK HERE

July 4
Independence Day,
Office closed

July 5
Office closed

July 6
Western Heritage
Competition

July 10
Goat Workshop

July 11
Archery Competition

July 12
Air Rifle and Pistol
Competition

July 13
.22 Rifle and Pistol and
Muzzleloading
Competition

July 14
Shotgun Competition

**2024 Douglas County
Fair & Rodeo Jr.
Division Schedule**

Root Beer Float Party



All 4-H Youth are invited to enjoy Root Beer Floats with the 4-H Youth Council on July 1st during the Officer Election meeting

JULY 1ST
6:30PM
CSU EXTENSION
OFFICE BUILDING



DOUGLAS COUNTY 4-H
ACHIEVEMENT NIGHT
SAVE THE DATE
WEDNESDAY **23** OCTOBER
2024
500 Fairgrounds Rd. | Castle Rock, CO 80104
MORE INFORMATION AND
DETAILS TO COME.
DOUGLAS COUNTY 4-H
ACHIEVEMENT NIGHT
AWARD NOMINATIONS
ARE NOW OPEN
**ALL SUBMISSIONS ARE
DUE BY SEPTEMBER
10TH, 2024**
**CLICK HERE FOR ONLINE
NOMINATION FORMS**

**2023-2024 4-H Dates
and Deadlines**

Local Opportunities

DOUGLAS COUNTY FAIR

The 2025 fair is approaching rapidly, and there's still many opportunities to sponsor awards. If you're able to contribute, please click the link below to choose an award by June 15th. Contact the DC Fair & Rodeo Office at [720-733-6900](tel:720-733-6900) with questions.

Douglas County Fair & Rodeo Award Sponsors needed

CLOVERBUD FUN FAIRY TALE CAMP

JUNE 26TH, 2024
1:00PM-3:00PM
DC FAIRGROUNDS, MULTIPURPOSE BARN

ALL DOUGLAS COUNTY CLOVERBUDS ARE INVITED TO EMBARK ON THIS 4-H FAIRY TALE ADVENTURE TO EXPLORE FAIRY GARDENS, CREATIVE STORY WRITING, AND HORTICULTURE SCIENCES.

REGISTRATION REQUIRED IN 4H ONLINE

YOU'RE INVITED!
Join other 4-H members to represent Douglas County 4-H at the July 4th Parade in Highlands Ranch! Find the 4-H Float by 8am along the line

CALLING FOR VOLUNTEERS!
Exhibit Day is right around the corner on July 20th, 2024!
We still need adults to volunteer as Exhibit Day assistant judges and youth runners for the day.
Please click here to volunteer!
Your help allows us to have a successful Exhibit Day! You will receive a confirmation email for **your roles.**



CLUB SCRAPBOOK CONTEST

ALL CLUB SCRAPBOOKS MUST BE TURNED IN BY 4:00PM ON JULY 20TH

CLICK HERE FOR JUDGING RUBRIC

FREE HANDS ON STEM ACTIVITIES FOR SCHOOL AGED CHILDREN

Summer programs

COME JOIN US FOR A DIVERSE RANGE OF FUN ACTIVITIES THROUGHOUT JUNE!

- STEM
- Food and Nutrition
- Learn about Different Cultural Foods
- Cool Coding
- Recycling
- ...and Much More!

RSVP NOW! **RSVP by <https://forms.gle/TPfELz2jtnxe9KXaA>**

For questions contact Pratima.chandrakumar@colostate.edu

DOUGLAS COUNTY COLORADO STATE UNIVERSITY EXTENSION

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up route on Highlands Ranch Parkway and Lucent Blvd.

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

General Projects

DOUGLAS COUNTY 4-H ROCKET FLY DAY COMPETITION

JUNE 28TH, 2024



EVENT BEGINS AT 8:30AM
AT THE DOUGLAS COUNTY FAIRGROUNDS
OPEN PARKING LOT BY KIRK HALL



COLORADO STATE UNIVERSITY
EXTENSION

4-H User Guide and Tips for General/FCS Projects
All e-Records are posted at Colorado4H.org.



Colorado State 4-H
Digital Photo Contest



OPEN TO ALL 4-H MEMBERS

- Deadline to register: July 15th- no exceptions
- Registrations are through Colorado 4-H FairEntry
- More Information at: <https://co4h.colostate.edu/statefair/DigitalPhoto.pdf>



GENERAL PROJECT REQUIREMENT CHANGES

Many of the projects have different requirements this year. Even if you are a seasoned 4-H family please look over your project requirements for this year.

If you have any questions, please do not hesitate to contact Jacie.

**Required Photo
Release form for
Digital Photo Contest**

JOANN



JOANN'S 4-H Discount

**2023-2024 Colorado
State 4-H Project
Requirements**

4-H General Project Manual Order

Companion Animal



Companion Animal Opportunities



Dog Opportunities

DOG PROJECT MEETINGS



What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club
When: Every Tuesday night @ 5:30 p.m.
Where: Multipurpose Barns @ DC Fairgrounds
RSVP: <https://forms.gle/gfBDsxGWvTpWTtjca>
 RSVPs are REQUIRED. Practices will be cancelled with no RSVPs.
Other information:

- MUST BE ENROLLED in Dog Project
- Up-to-date on vaccinations
- No Aggressive dogs

Please contact:
mercedes.glenn@colostate.edu with any questions.



Boulder County 4-H "Last Chance" DOG FUN MATCH



Come practice your skills one last time before your Fair!!



SATURDAY JUNE 22, 2024
BOULDER COUNTY FAIRGROUNDS INDOOR ARENA
 (9595 Nelson Road, Longmont, Colorado)



SHOWMANSHIP, RALLY AND OBEDIENCE

PRE-REGISTRATION ENTRY FEE
 \$7 per class: 3 classes for \$20; 5 classes for \$30
 Day of Show Registration fee - add \$10
 Registration is limited to 2 dogs per 4-H member

Check-in starts at 8:00 am; Judging starts at 9:00 am
 Written Showmanship Test will start at 8:30 am
 Judge will ask you questions in the ring about your breed

To help us plan, we ask that you pre-register for this event by Wednesday June 19th

Dogs must be current on all vaccinations.
 All participants and dogs must be enrolled in the 4-H Dog Project.
 No pregnant or lactating dogs allowed.
 No dogs in season allowed.
 No dogs in obvious pain or illness allowed.

Dog Show and set-up will be on a dirt floor.
 Tarps and crates recommended.

Register through 4-H Online at <https://v2.4honline.com>

Concessions available!

Once logged in to your account, go to "Events" and select "Boulder County 4-H Last Chance Dog Show"

Payment is due on day of show.
 Make checks payable to Boulder County 4-H Dog Advisory Council

Questions?
 Contact
 Anne Janicki
4x4clubdogs@gmail.com



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Horse



Horse Show Opportunities

4-H Horse Ride Nights

***RSVPs are
REQUIRED

Ride Nights starting in May
they will be held in the
Outdoor Arena all ride nights
are from 5:30-7:30 p.m.

****You MUST be an enrolled 4-H Member in the Horse Project in order to attend and must have completed a Safety Riding Test at a minimum.**

*****Only approve 4-H members in the Horse Project and approved 4-H Horse Leaders/Guest Instructors will be allowed to ride during this time.**

May 13
May 20th
June 3rd
June 24th
July 8th

Please RSVP here: <https://forms.gle/diXNwLAFDJ5YK8u5A>

Miniature Horse Opportunities





September 7th 2024
366 10th St, Calhan CO
80808

2024 Mini Horse Role Reversal Open Show



Parents will show and kids will be the show moms! 4-H Miniature Horse Project members will do the work while the adults get to show! Offering Open or 4-H Parent classes.

PRIZES FOR GRAND & RESERVE!



EL PASO COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



719-248-8205



Moriah.g.Hudson@gmail.com

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Livestock

Livestock Opportunities



Opportunities for Goat

LIVESTOCK DATES

- April 1 - DC Swine Tag Pick-up**
- April 1 - CSF Mkt Beef Nominations Due**
- May 1 - DC Swine Tag/4HOnline ID Due**
- May 1 - Breeding Sheep, Breeding Beef, Non-Market Goat, & Cat ID Deadline**
- May 2 & 3 - DC Meat Quality Assurance**
*Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.
- May 14 - Sheep & Goat Tag-in**
- May 29 - CSF Mkt Sheep, Swine, Goat bound ONLY Tag Pick-up**
- JUNE 1 - CSF Mkt Sheep, Swine, Goat Nomination Deadline**
- JUNE 1 - Llama/Alpaca ID Deadline**
- JUNE 9 - Poultry ID Day**
- JUNE 11 & 12 - Rabbit ID Day**
- JUNE 24 - Market Rabbit ID Day**
- JULY 17 - DC Fair Livestock Test Night**

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair

Attention Market Rabbit Raisers!!!

June 24, 2024 – Market Rabbit ID Day.
 July 31, 2024 – Market pen show date at fair.
 4-H Rabbit Meat Pen member must own the doe(s) used for breeding. Youth may use a buck they do not own.
 You must raise your own meat pen rabbits, you are not allowed to share rabbits with anyone else (including other family members) and are not permitted to purchase meat pens. Meat pens must be purebred/commercial breed type and each exhibitor may enter two pens. Youth must own the doe(s) but may use an outside buck. Questions, please refer to Douglas County Fair Rules or contact Robin Vogel at robvogel71@gmail.com or 303-514-2053. Happy to help with any questions you may have regarding market pens or the rabbit show at fair!

Projects

Find Colorado Jackpots, Shows and Clinics [here](#).

ADGA Local Shows can be found [here](#).

DOUGLAS COUNTY 4-H GOAT PRACTICES

- June 19th @ 6 p.m. - Show practice, hoof trimming, vaccine care
 - Multipurpose Barn - North
- July 10th @ 6 p.m. - Goat Show Practice
 - Pavilion

****Please RSVP here:**
<https://forms.gle/HyVPFg3LwPPuCLFm9>

June 29th & 30th

Firecracker Showdown

*at the Producers County Fairgrounds
2206 Saddle Club Drive Lamar, CO 81052*

**Banners
Overall Buckles
Cash Payouts**

Hosted by:
Country Guys & Gals 4-H Club

MARKET/ BREEDING CLASS PRE- ENTRY: \$20/HEAD (UNTIL 6/18)
LATE ENTRY: \$30 (6/19- SHOW)
SHOWMANSHIP: \$10

Entry Form:
<https://forms.gle/Qvto6YL9n53TKDr87>

or call (719)688-7820

Show Off Trailer (Limited Pens)

Classes broke by Weight

Now offering Breeding Classes!!

Health Papers required for out of state exhibitors

4-H Animal Manuals Order

Shooting Sports

ALL practice cards are due

June 28th, 2024

**Cards can be dropped off at the extension
office or emailed to jacie.rex@colostate.edu**

**Cards are due by 5pm. If you have any
questions please contact Jacie.**



County Wide Shooting Sports Practices

We are in need of volunteers to help operate the county wide practices and would love your help! Please use the signup link for county practices. All Rifle (Air and .22), Pistol (Air and .22), and Muzzleloader practices will be held at the Highlands Ranch Law Enforcement Training Facility located at [6001 Ron King Trail, Littleton, CO 80125](#).

**County Wide Rifle,
Pistol & Muzzleloader
Practice Sign up**

Thank you to all of those who attended the Shooting Sports Informational Meeting on March 27th!

The PowerPoint from the meeting can be found below, we are looking forward to an amazing year together! All questions regarding shooting sports can be directed to Jacie Rex at jacie.rex@colostate.edu

**2024 4-H Shooting
Sports Meeting
PowerPoint**

County Wide Archery
Practice Sign Up

Directions to
Highlands Ranch
Law Enforcement
Training Center

Learn more about the Western Heritage Project
here!

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu

Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu

Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu

Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

**ALL BLAST SUBMISSIONS MUST BE
SENT INTO THE OFFICE BY 12:00PM
THE WEDNESDAY BEFORE YOU'D
LIKE YOUR INFORMATION ADDED**

EFFECTIVE MARCH 1ST, 2023

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