

June 6th, 2024

Douglas County 4-H
Calendar



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

ALL PROJECTS PLANNING TO EXHIBIT AT DOUGLAS COUNTY FAIR (LIVESTOCK AND GENERAL)



**Fair Entry is now open
and will close June 14th at 5 p.m.**



ABSOLUTELY NO EXCEPTIONS WILL BE MADE

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

IMPORTANT DATES

June 6
Youth Council's June
Livestock Show Set Up

June 7 & 8
Youth Council's June
Livestock Show
June 10 - 13
Horse Camp

June 11 & 12
Rabbit ID Days

June 12
Shooting Sports Advisory

June 14
Working Ranch Horse
Clinic

June 15
Buckle Series

June 16
Goat Workout

June 18 - 21

Douglas County 4-H
Youth Council
**JUNE LIVESTOCK
SHOW**

DOUGLAS COUNTY FAIRGROUNDS

<p>FRIDAY, JUNE 7</p> <p>MARKET HOGS Judge: P.D. Miller Check in: 3:30 p.m. Weight Cards Due: 4:30 p.m. Show @ 5:00 p.m.</p>	<p>SATURDAY, JUNE 8</p> <p>MARKET BEEF Judge: Jonathan Despain Check in: 6:30 a.m. Weight Cards Due: 7:30 a.m. Show @ 8:00 a.m.</p> <p>DAIRY GOATS Judge: Katy Hamill Check in: 6:30-7:30 a.m. Show @ 8:00 a.m.</p> <p>MARKET SHEEP Judge: Jonathan Despain Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Market Beef Show</p> <p>MARKET GOATS Judge: P.D. Miller Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Dairy Goat Show</p>
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June 7 & 8, 2024
Showmanship to follow market class.
Ages:
Junior (8-13)
Senior (14-18)

For more information/or to pre-register click here:
<https://showman.app/shows#/douglas-county-june-show-2024-0245>




©2024 4-H YOUTH COUNCIL ASSOCIATION OF COLORADO
MERCEDES.GLENN@COLOSTATE.EDU WITH FURTHER QUESTIONS

State 4-H Conference

June 19
Cloverbud Camp
Registration Deadline

June 19
Goat Workout

June 24
Market Rabbit ID Day

June 25
Record Book Workshop

June 26
Cloverbud Day Camp

June 28
Rocket Fly Day

June 28
Shooting Sports
Practice Card Deadline

July 1
Youth Council Root Beer
Float Party and Elections
Meeting

July 1
Leaders Council Meeting

July 4
Independence Day,
Office closed



JOIN US FOR AN INTERACTIVE WORKSHOP ON
HOW TO FILL OUT YOUR 4-H RECORD BOOKS,
BOTH LIVESTOCK AND GENERAL PROJECTS

JUNE 25TH

1:30pm-3:30pm CSU Extension Office
410 fairgrounds road

BRING YOUR
RECORD BOOKS
PRINTED OR
DIGITALLY

RSVP NOW
CLICK HERE

Root Beer Float Party



All 4-H Youth are invited to enjoy Root
Beer Floats with the 4-H Youth Council on
July 1st during the Officer Election meeting

JULY 1ST
6:30PM
CSU EXTENSION
OFFICE BUILDING



2023-2024 4-H Dates

FAIR ENTRY PERIOD

FairEntry is now open and closes June 15th at 5:00pm.
 All 4-H projects that plan to exhibit at the Douglas County Fair and Rodeo **MUST** enter through FairEntry below.

To enter the Fair, go to:

<https://douglascountyfairandrodeo.com/junior-division/>

Scroll down to the **Enter Fair Here** section. Click on the button that says **ENTER FAIR HERE** and log in with **4HOnline** credentials.

Enter DC Fair through FairEntry Here

Local Opportunities

START WORKING ON GENERAL PROJECTS

RECORD BOOK COVERS & POSTER BOARDS

AVAILABLE AT THE EXTENSION OFFICE, CASH OR CHECK ONLY

RECORD BOOK COVERS - \$5

POSTER BOARDS - \$5 OR 3 FOR \$10



L.E.G. Up invites you to an
Ice Cream Social

Kirk Hall – Wednesday, June 12

5:30 pm – 7:00 pm

Let us know your favorite ICE CREAM & how many in your family by June 11!
DCFairFoundation@Outlook.com

Talk with grant recipients and sponsors! All are welcome!

CLOVERBUD FUN FAIRY TALE CAMP

JUNE 26TH, 2024
1:00PM-3:00PM

**DC FAIRGROUNDS,
 MULTIPURPOSE BARN**

ALL DOUGLAS COUNTY CLOVERBUDS ARE INVITED TO EMBARK ON THIS 4-H FAIRY TALE ADVENTURE TO EXPLORE FAIRY GARDENS, CREATIVE STORY WRITING, AND HORTICULTURE SCIENCES.

**REGISTRATION
 REQUIRED
 IN 4HONLINE**

DOUGLAS COUNTY
FAIR

The 2025 fair is approaching rapidly, and there's still many opportunities to sponsor awards. If you're able to contribute, please click the link below to choose an award by June 15th. Contact the DC Fair & Rodeo Office at [720-733-6900](tel:720-733-6900) with questions.

Douglas County Fair & Rodeo Award Sponsors needed

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

FREE HANDS ON STEM ACTIVITIES FOR SCHOOL AGED CHILDREN

Summer programs

COME JOIN US FOR A DIVERSE RANGE OF FUN ACTIVITIES THROUGHOUT JUNE!

- STEM
- Food and Nutrition
- Learn about Different Cultural Foods
- Cool Coding
- Recycling
- ...and Much More!

RSVP NOW!

RSVP by <https://forms.gle/TPfELz2jtnxe9KXaA>

For questions contact
Pratima.chandrakumar@colostate.edu

DOUGLAS COUNTY COLORADO STATE UNIVERSITY EXTENSION

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General Projects

**DOUGLAS COUNTY 4-H
ROCKET FLY DAY
COMPETITION**

JUNE 28TH, 2024



**EVENT BEGINS AT 8:30AM
AT THE DOUGLAS COUNTY FAIRGROUNDS
OPEN PARKING LOT BY KIRK HALL**

4-H User Guide and Tips for General/FCS Projects
All e-Records are posted at Colorado4H.org.



**Colorado State 4-H
Digital Photo Contest**



OPEN TO ALL 4-H MEMBERS

- Deadline to register: July 15th- no exceptions
- Registrations are through Colorado 4-H FairEntry



• More Information at: <https://co4h.colostate.edu/statefair/DigitalPhoto.pdf>

**Required Photo
Release form for
Digital Photo Contest**

GENERAL PROJECT REQUIREMENT CHANGES

Many of the projects have different requirements this year. Even if you are a seasoned 4-H family please look over your project requirements for this year. If you have any questions, please do not hesitate to contact Jacie.

JOANN



JOANN'S 4-H Discount

4-H General Project Manual Order

**2023-2024 Colorado
State 4-H Project
Requirements**

Companion Animal



**Companion Animal
Opportunities**

4-H Poultry ID Day

When: June 9th, 2024

Where: Multipurpose Barns

Time Frames:

- 9:00-10:30 a.m. ~ Club Names A-C
- 10:45-12:15 p.m. ~ Club Names D-F
- 12:30-2:00 p.m. ~ Club Names O-P
- 2:15-3:45 P.m. ~ Club Names R-Z

Please RSVP

here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>



4-H Rabbit ID Day

When: June 11th & 12th, 2024

Where: Multipurpose Barns

Time: 5:30-8:30 p.m.

RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn
mercedes.glenn@colostate.edu with
any questions.



Dog Opportunities

DOG PROJECT MEETINGS



What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club
When: Every Tuesday night @ 5:30 p.m.
Where: Multipurpose Barns @ DC Fairgrounds
RSVP: <https://forms.gle/gfBDsxGWvTpWITjca>
 RSVPs are REQUIRED. Practices will be cancelled with no RSVPs.
Other information:

- MUST BE ENROLLED in Dog Project
- Up-to-date on vaccinations
- No Aggressive dogs

Please contact:
mercedes.glenn@colostate.edu with any questions.



BOULDER COUNTY 4-H "Last Chance" DOG FUN MATCH



Come practice your skills one last time before your Fair!!



SATURDAY JUNE 22, 2024
BOULDER COUNTY FAIRGROUNDS INDOOR ARENA
 (9595 Nelson Road, Longmont, Colorado)



SHOWMANSHIP, RALLY AND OBEEDIENCE

PRE-REGISTRATION ENTRY FEE
 \$7 per class: 3 classes for \$20; 5 classes for \$30
 Day of Show Registration fee - add \$10
 Registration is limited to 2 dogs per 4-H member

Check-in starts at 8:00 am; Judging starts at 9:00 am
 Written Showmanship Test will start at 8:30 am
 Judge will ask you questions in the ring about your breed

To help us plan, we ask that you pre-register for this event by Wednesday June 19th

Dogs must be current on all vaccinations.
 All participants and dogs must be enrolled in the 4-H Dog Project.
 No pregnant or lactating dogs allowed.
 No dogs in season allowed.
 No dogs in obvious pain or illness allowed.

Dog Show and set-up will be on a dirt floor.
 Tarps and crates recommended.

Register through 4-H Online at <https://u2.4honline.com>

Concessions available!

Once logged in to your account, go to "Events" and select "Boulder County 4-H Last Chance Dog Show"

Payment is due on day of show.

Make checks payable to Boulder County 4-H Dog Advisory Council

Questions? Contact Anne Janicki 4x4clubdogs@gmail.com



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2024 JACKPOT

Moffat County 4-H Dog Jackpot

When – June 15, 2024 8:00am

Where – Moffat County Indoor Arena

Cost to compete - \$10/class

Classes – Showmanship, Obedience, Rally

Divisions – Junior, Intermediate, Senior

Each division will be grouped as follows: 1st yr kid with 1st yr dog, 2nd yr kid with 1st yr dog, 2nd yr or above with 2nd yr dog or above

Cash & Prizes

Register through Happy Paws 4-H Facebook page or

Link here: [registration form - 2024 Happy Paws Jackpot](#)

Contact Shelly with any questions 970-761-3879

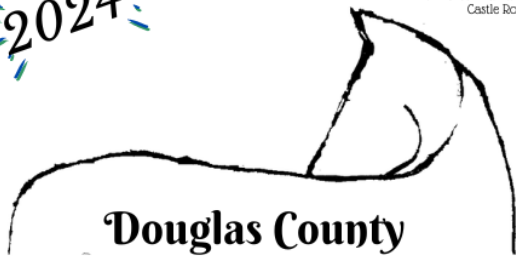
Horse



Horse Show Opportunities

2024

Douglas County Fairgrounds
Indoor Arena
Pitum Creek Parkway
Castle Rock



Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH 🐾 GYMKHANA

~ Dates ~

Sunday, February 25th
Sunday, March 24th
Saturday, April 27th
Sunday, May 19th
Saturday, June 15th

4-H Horse Ride Nights

***RSVPs are
REQUIRED

Ride Nights starting in May they will be held in the Outdoor Arena all ride nights are from 5:30-7:30 p.m.

**You MUST be an enrolled 4-H Member in the Horse Project in order to attend and must have completed a Safety Riding Test at a minimum.
***Only approved 4-H members in the Horse Project and approved 4-H Horse Leaders/Guest Instructors will be allowed to ride during this time.

May 13
May 20th
June 3rd
June 24th
July 8th

Please RSVP here: <https://forms.gle/diXNwLAFDJ5YK8u5A>

2024 Buckle Series Show Bill

Livestock

Livestock Opportunities



SAVE THESE

LIVESTOCK DATES

- April 1 - DC Swine Tag Pick-up**
- April 1 - CSF Mkt Beef Nominations Due**
- May 1 - DC Swine Tag/4HOnline ID Due**
- May 1 - Breeding Sheep, Breeding Beef, Non-Market Goat, & Cat ID Deadline**
- May 2 & 3 - DC Meat Quality Assurance**
*Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.
- May 14 - Sheep & Goat Tag-in**
- May 29 - CSF Mkt Sheep, Swine, Goat bound ONLY Tag Pick-up**
- JUNE 1 - CSF Mkt Sheep, Swine, Goat Nomination Deadline**
- JUNE 1 - Llama/Alpaca ID Deadline**
- JUNE 9 - Poultry ID Day**
- JUNE 11 & 12 - Rabbit ID Day**
- JUNE 24 - Market Rabbit ID Day**
- JULY 17 - DC Fair Livestock Test Night**

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair

Opportunities for Goat Projects

Find Colorado Jackpots, Shows and Clinics [here](#).

ADGA Local Shows can be found [here](#).

Your copy should address 3 key questions: Who am I writing for (audience)? Why should they care (benefit)? What do I want them to do (call-to-action)?

Create a great offer by adding words like "free," "personalized," "complimentary," or "customized." A sense of urgency often helps readers take action, so consider inserting phrases like "for a limited time only" or "only 7 remaining!"



DOUGLAS COUNTY 4-H GOAT PRACTICES

- May 22nd @ 6 p.m. - Dairy Goat Fitting Clinic
 - Multipurpose Barn - North
- June 5th @ 6 p.m. - All Goat Nutrition Clinic
 - Multipurpose Barn - North
- June 16th @ 1 p.m. - Show practice, hoof trimming, vaccine care
 - Multipurpose Barn - North
- July 10th @ 6 p.m. - Goat Show Practice
 - Pavilion

**Please RSVP here:
<https://forms.gle/HyVPFg3LwPPuCLFm9>

4-H Poultry ID Day

When: June 9th, 2024

Where: Multipurpose Barns



Time Frames:

- 9:00-10:30 a.m. ~ Club Names A-C
- 10:45-12:15 p.m. ~ Club Names D-F
- 12:30-2:00 p.m. ~ Club Names O-P
- 2:15-3:45 P.m. ~ Club Names R-Z

Please RSVP

here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>



4-H Rabbit ID Day

When: June 11th & 12th, 2024

Where: Multipurpose Barns

Time: 5:30-8:30 p.m.

RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn
mercedes.glenn@colostate.edu with
any questions.



Attention Market Rabbit Raisers!!!

July 31, 2024 – Market pen show date at fair.

4-H Rabbit Meat Pen member must own the doe(s) used for breeding. Youth may use a buck they do not own.

You must raise your own meat pen rabbits, you are not allowed to share rabbits with anyone else (including other family members) and are not permitted to purchase meat pens. Meat pens must be purebred/commercial breed type and each exhibitor may enter two pens. Youth must own the doe(s) but may use an outside buck. Questions, please refer to Douglas County Fair Rules or contact Robin Vogel at robvogel71@gmail.com or 303-514-2053. Happy to help with any questions you may have regarding market pens or the rabbit show at fair!



JEFFERSON COUNTY 4-H LIVESTOCK COUNCIL PRESENTS

UNITED WE SHOW JACKPOT

JUNE 15, 2024
JEFFERSON COUNTY FAIRGROUNDS
GOLDEN, CO

MARKET LAMB & GOAT 1 DAY, 2 RINGS, 2 JUDGES

GOAT SHOW @ 10 AM. SHEEP SHOW @ 2 PM.

REGISTER BEFORE JUNE 1:
\$25/HEAD FOR 1 RING OR \$40 FOR 2 RINGS

AFTER JUNE 1 PRICING:
\$35/HEAD FOR 1 RING OR \$50 FOR 2 RINGS

SHOWMANSHIP \$10/ENTRY WITH 100% PAYOUT

AWARDS FOR GRAND AND RESERVE IN EACH SPECIES

REGISTER AT: [HTTPS://TINYURL.COM/UNITEDWESHOW](https://tinyurl.com/UNITEDWESHOW)

jeffcolivestock4h@gmail.com facebook.com/unitedweshowjackpot



June 29th & 30th
Firecracker Showdown
*at the Provoers County Fairgrounds
 2206 Saddle Creek Drive Lamar, CO
 81052*



**Banners
 Overall Buckles
 Cash Payouts**

Hosted by:
 Country Guys & Gals 4-H Club

**MARKET/ BREEDING
 CLASS PRE- ENTRY:
 \$20/HEAD (UNTIL 6/18)
 LATE ENTRY: \$30 (6/19- SHOW)
 SHOWMANSHIP: \$10**

Entry Form:
<https://forms.gle/Qvto6YL9n53TKDr87>

or call (719)688-7820



Saturday, June 29th
Pigs
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Showmanship
 Hog Show to follow
 Shown by Breed (Must have 4 to make a class)

Market Beef Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Beef Show to follow
 • Full fit is allowed.

Sunday, June 30th
Sheep
 7-8:30 am-Registration (Cards due by 8:30)
 9 AM- Showmanship
 Sheep Show to follow
Market Goat Show
 12:30 pm- Weight Cards Due
 1 PM- Showmanship
 Market Goat Show to follow

Health Papers required for out of state exhibitors

Classes broke by weight

Show Off Trailer (Limited Pens)

Now offering Breeding Classes!

4-H Animal Manuals Order

Shooting Sports

County Wide Shooting Sports Practices

We are in need of volunteers to help operate the county wide practices and would love your help! Please use the signup link for county practices. All Rifle (Air and .22), Pistol (Air and .22), and Muzzleloader practices will be held at the Highlands Ranch Law Enforcement Training Facility located at 6001 Ron King Trail, Littleton, CO 80125.

County Wide Rifle, Pistol & Muzzleloader Practice Sign up

County Wide Archery

Thank you to all of those who attended the Shooting Sports Informational Meeting on March 27th!

The PowerPoint from the meeting can be found below, we are looking forward to an amazing year together! All questions regarding shooting sports can be directed to Jacie Rex at jacie.rex@colostate.edu

2024 4-H Shooting Sports Meeting PowerPoint

Directions to

Practice Sign Up

Highlands Ranch
Law Enforcement
Training Center

Learn more about the Western Heritage Project
here!

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities

HANDS-ON SCIENCE



Stop by the office to explore electricity using
SNAP CIRCUITS

100+ projects ranging from basic to advanced
(including exciting projects like Space War and Flying Saucer Launch!)

The Snap Circuits kit is available for your use
May 16-May 31
M-F 8:30-12:30 1:30-5:00

Youth must be accompanied by an adult.

**URBAN RANCHERS
DAY CAMP**

**JUNE 4-7
YOUTH AGES 8-13
ARAPAHOE COUNTY
FAIRGROUNDS**

*Meet farm animals,
learn about animal
veterinarian care,
experience what it is like
on a farm or ranch.*

  **ARAPAHOE COUNTY**
COLORADO STATE UNIVERSITY
EXTENSION

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu
Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu
Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED

EFFECTIVE MARCH 1ST, 2023

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Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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