

May 30th, 2024

Douglas County 4-H  
Calendar



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# ALL PROJECTS PLANNING TO EXHIBIT AT DOUGLAS COUNTY FAIR (LIVESTOCK AND GENERAL)



**Fair Entry is now open  
and will close June 14th at 5 p.m.**



**ABSOLUTELY NO EXCEPTIONS WILL BE MADE**

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

## IMPORTANT DATES

**May 29 - June 14  
FairEntry Period**

**June 1  
CSF Nomination  
Deadline**

**June 1  
Jump Zone Jamboree**

**June 3  
Youth & Leaders Council  
Meetings**

**June 3  
Fasion Review Workshop**

**June 5  
Goat Nutrition Clinic**

**June 6  
Youth Council's June  
Livestock Show Set Up**

**June 7 & 8  
Youth Council's June  
Livestock Show**

Douglas County 4-H Youth Council  
**JUNE LIVESTOCK SHOW**



DOUGLAS COUNTY FAIRGROUNDS

<p><b>FRIDAY, JUNE 7</b> <b>MARKET HOGS</b> Judge: P.D. Miller Check in: 3:30 p.m. Weight Cards Due: 4:30 p.m. Show @ 5:00 p.m.</p>	<p><b>SATURDAY, JUNE 8</b> <b>MARKET BEEF</b> Judge: Jonathan Despain Check in: 6:30 a.m. Weight Cards Due: 7:30 a.m. Show @ 8:00 a.m.</p>
<p>June 7 &amp; 8, 2024 Showmanship to follow market class. Ages: Junior (8-13) Senior (14-18)</p>	<p><b>DAIRY GOATS</b> Judge: Katy Hamill Check in: 6:30-7:30 a.m. Show @ 8:00 a.m.</p>
<p>For more information/or to pre-register click here: <a href="https://showman.app/shows#/douglas-county-june-show-2024-0245">https://showman.app/shows#/douglas-county-june-show-2024-0245</a></p>	<p><b>MARKET SHEEP</b> Judge: Jonathan Despain Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Market Beef Show</p>
	<p><b>MARKET GOATS</b> Judge: P.D. Miller Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Dairy Goat Show</p>

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MERCEDES.GLENN@COLOSTATE.EDU WITH FURTHER QUESTIONS



2023-2024 4-H Dates  
and Deadlines

## FAIR ENTRY PERIOD

**FairEntry is now open and closes June 15th at 5:00pm.**

All 4-H projects that plan to exhibit at the Douglas County Fair and Rodeo MUST enter through FairEntry below.

To enter the Fair, go to:

<https://douglascountyfairandrodeo.com/junior-division/>

Scroll down to the **Enter Fair Here** section. Click on the button that says **ENTER FAIR HERE** and log in with **4HOnline credentials**.

**Enter DC Fair through FairEntry Here**

## Local Opportunities

**START WORKING ON GENERAL PROJECTS**

**RECORD BOOK COVERS & POSTER BOARDS**

**AVAILABLE AT THE EXTENSION OFFICE, CASH OR CHECK ONLY**

**RECORD BOOK COVERS - \$5**

**POSTER BOARDS - \$5 OR 3 FOR \$10**



**JUNE 1ST**

# JUMPING INTO SUMMER

4-H YOUTH COUNCIL INVITES YOU TO CELEBRATE THE BEGINNING OF THE SUMMER!

**\$10 PER YOUTH AT THE SKY ZONE IN PARKER AT 10:00AM-11:30AM**

RSVP REQUIRED, WAIVER LINK RECIVED AFTER RSVP  
[CLICK HERE TO RSVP](#)

## CLOVERBUD FUN FAIRY TALE CAMP

**JUNE 26TH, 2024**  
**1:00PM-3:00PM**

### DC FAIRGROUNDS, MULTIPURPOSE BARN

ALL DOUGLAS COUNTY CLOVERBUDS ARE INVITED TO EMBARK ON THIS 4-H FAIRY TALE ADVENTURE TO EXPLORE FAIRY GARDENS, CREATIVE STORY WRITING, AND HORTICULTURE SCIENCES.

**REGISTRATION REQUIRED IN 4H ONLINE**

**L.E.G. Up invites you to an Ice Cream Social**

**Kirk Hall – Wednesday, June 12**  
**5:30 pm – 7:00 pm**

Let us know your favorite ICE CREAM & how many in your family by June 11!  
[DCFairFoundation@Outlook.com](mailto:DCFairFoundation@Outlook.com)

Talk with grant recipients and sponsors! All are welcome!

**DOUGLAS COUNTY FAIR**

**FREE HANDS ON STEM ACTIVITIES FOR SCHOOL AGED CHILDREN**

## Summer programs

**COME JOIN US FOR A DIVERSE RANGE OF FUN ACTIVITIES THROUGHOUT JUNE!**

- STEM
- Food and Nutrition
- Learn about Different Cultural Foods
- Cool Coding
- Recycling
- ...and Much More!

**RSVP NOW!**

**RSVP by <https://forms.gle/TPfELz2jtnxe9KXaA>**

For questions contact  
 Pratima.chandrakumar@colostate.edu

**DOUGLAS COUNTY COLORADO STATE UNIVERSITY EXTENSION**

Colorado State University Extension is an equal opportunity program. Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. <https://col.su.edu/ADA>

The 2025 fair is approaching rapidly, and there's still many opportunities to sponsor awards. If you're able to contribute, please click the link below to choose an award by June 15th. Contact the DC Fair & Rodeo Office at [720-733-6900](tel:720-733-6900) with questions.

**"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each**

**2024 DCCD Scholarship - Due May 20**

**Douglas County Fair & Rodeo Award**



# General Projects

## Fashion Revue Workshop



June 3rd

Time:  
12:30-  
3:30pm

Youth will be participating in fun fashion activities, discussing the Fashion Revue Contest, and be talking to industry professionals.

Open to all members who are in a project where they are producing a wearable item.

Click here for [Registration!](#) Contact Jacie Rex for more information

## DOUGLAS COUNTY 4-H ROCKET FLY DAY COMPETITION

### JUNE 28TH, 2024



**EVENT BEGINS AT 8:30AM**  
**AT THE DOUGLAS COUNTY FAIRGROUNDS**  
**OPEN PARKING LOT BY KIRK HALL**

## The ART OF RANCHING PROJECT

### Meeting Dates

This year we will have two project meeting dates to work on our Art of Ranching project. These meetings are not required, but will help youth complete their projects easily with guidance from members of the History Department from Colorado State University .

**May 23rd: 5:00- 7:00pm**

**May 31st: 1:30- 3:30 pm**

Click this image to  
RSVP



Art of Ranching  
Project Requirements

Art of Ranching  
Project Manual

Art of Ranching  
Record Book

JOANN



JOANN'S 4-H Discount

4-H General Project Manual Order

## GENERAL PROJECT REQUIREMENT CHANGES

Many of the projects have different requirements this year. Even if you are a seasoned 4-H family please look over your project requirements for this year. If you have any questions, please do not hesitate to contact Jacie.

2023-2024 Colorado  
State 4-H Project  
Requirements

## Companion Animal



Companion Animal  
Opportunities

# 4-H Poultry ID Day

When: June 9th, 2024

Where: Multipurpose Barns

Time Frames:

- 9:00-10:30 a.m. ~ Club Names A-C
- 10:45-12:15 p.m. ~ Club Names D-F
- 12:30-2:00 p.m. ~ Club Names O-P
- 2:15-3:45 P.m. ~ Club Names R-Z

Please RSVP

here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>



# 4-H Rabbit ID Day

When: June 11th & 12th, 2024

Where: Multipurpose Barns

Time: 5:30-8:30 p.m.

RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn  
[mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with  
any questions.



## Dog Opportunities

What: El Paso County 4-H Dog Shows

When: June 1-2, 2024

Where: Calhan, CO

For more information click [here](#).



# DOG PROJECT MEETINGS



**What:** 4-H Dog Project Meetings hosted by Cowboys 4-H Club  
**When:** Every Tuesday night @ 5:30 p.m.  
**Where:** Multipurpose Barns @ DC Fairgrounds  
**RSVP:** <https://forms.gle/gfBDsxGWvTpWItjca>  
 RSVPs are REQUIRED. Practices will be cancelled with no RSVPs.  
**Other information:**

- MUST BE ENROLLED in Dog Project
- Up-to-date on vaccinations
- No Aggressive dogs

Please contact:  
[mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with any questions.



## BOULDER COUNTY 4-H "Last Chance" DOG FUN MATCH



*Come practice your skills one last time before your Fair!!*



**SATURDAY JUNE 22, 2024**  
**BOULDER COUNTY FAIRGROUNDS INDOOR ARENA**  
 (9595 Nelson Road, Longmont, Colorado)



### SHOWMANSHIP, RALLY AND OBEDIENCE

PRE-REGISTRATION ENTRY FEE  
 \$7 per class: 3 classes for \$20; 5 classes for \$30  
 Day of Show Registration fee - add \$10  
 Registration is limited to 2 dogs per 4-H member

Check-in starts at 8:00 am; Judging starts at 9:00 am  
 Written Showmanship Test will start at 8:30 am  
 Judge will ask you questions in the ring about your breed

**To help us plan, we ask that you pre-register for this event by Wednesday June 19<sup>th</sup>**

Dogs must be current on all vaccinations.  
 All participants and dogs must be enrolled in the 4-H Dog Project.  
 No pregnant or lactating dogs allowed.  
 No dogs in season allowed.  
 No dogs in obvious pain or illness allowed.

Dog Show and set-up will be on a dirt floor.  
 Tarps and crates recommended.

Register through 4-H Online at <https://u2.4honline.com>

Once logged in to your account, go to "Events" and select "Boulder County 4-H Last Chance Dog Show"

Payment is due on day of show.

Make checks payable to Boulder County 4-H Dog Advisory Council

Concessions available!

Questions? Contact Anne Janicki [4x4clubdogs@gmail.com](mailto:4x4clubdogs@gmail.com)



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Moffat County

## 2024 JACKPOT

### Moffat County 4-H Dog Jackpot

**When – June 15, 2024 8:00am**

**Where – Moffat County Indoor Arena**

**Cost to compete - \$10/class**

Classes – Showmanship, Obedience, Rally

Divisions – Junior, Intermediate, Senior

Each division will be grouped as follows: 1<sup>st</sup> yr kid with 1<sup>st</sup> yr dog, 2<sup>nd</sup> yr kid with 1<sup>st</sup> yr dog, 2<sup>nd</sup> yr or above with 2<sup>nd</sup> yr dog or above

Cash & Prizes

Register through Happy Paws 4-H Facebook page or

Link here: [registration form - 2024 Happy Paws Jackpot](#)

Contact Shelly with any questions 970-761-3879

# Horse



# Horse Show Opportunities

2024

Douglas County Fairgrounds  
Indoor Arena  
Pitum Creek Parkway  
Castle Rock



## Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH 🐾 GYMKHANA

~ Dates ~

Sunday, February 25th  
Sunday, March 24th  
Saturday, April 27th  
Sunday, May 19th  
Saturday, June 15th

### 2024 Buckle Series Show Bill

Making the Best Better



COLORADO STATE UNIVERSITY  
EXTENSION

### 7 Statewide 4-H Equine Science Webinar Series

Over these 6 weeks the State 4-H Horse Work Team will be offering a variety of free online webinars for those involved in 4-H Horse related projects (Horse, Miniature Horse, Horseless Horse, and any other county specific projects that involve horses) to help supplement the 4-H member's educational experience. These are available to members, parents, or volunteers. These will be held every Wednesday night from April 24-May 29<sup>th</sup>. To view what sessions will be held along with times and the zoom link please click [here](#).

## 4-H Horse Ride Nights

\*\*\*RSVPs are  
REQUIRED

Ride Nights starting in May they will be held in the Outdoor Arena all ride nights are from 5:30-7:30 p.m.

\*\*You MUST be an enrolled 4-H Member in the Horse Project in order to attend and must have completed a Safety Riding Test at a minimum.  
\*\*\*Only approve 4-H members in the Horse Project and approved 4-H Horse Leaders/Guest Instructors will be allowed to ride during this time.

May 13  
May 20th  
June 3rd  
June 24th  
July 8th

Please RSVP here: <https://forms.gle/diXNwLAFDJ5YK8u5A>



DOUGLAS COUNTY 4-H PRESENTS

## 4-H HORSE CAMP

**Monday: Levels testing\*, yoga, driving demo** \*Levels testing is limited and will only be for riders testing Level 2 and up  
**Tuesday: English Skills, Patterns, Over Fences & Vaulting**  
**Wednesday: Western skills, Patterns, Showmanship, & Trail**  
**Thursday: Gymkhana, Flags, & Mounted Games**

COST:

MONDAY-THURSDAY: \$135  
-INCLUDES LUNCH AND A T-SHIRT OR \$50/DAY  
\*\*WORKING RANCH HORSE CLINIC: \$85  
ON FRIDAY, JUNE 14TH  
\*\*\*please see the separate registration for the WRH Clinic  
DC 4-H Horse Camp is limited to 4-H members in the Horse Project

Please register (with payment) via 4HOnline no later than May 26 by 5 p.m.

\*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

**REGISTRATION THOUGH 4HONLINE!**

For more information e-mail  
[Mercedes.Glenn@colostate.edu](mailto:Mercedes.Glenn@colostate.edu)

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If participating in 3 out of 5 days of the DC Horse Camp you will be eligible to participate in the Buckle Series Show on Saturday, June 15th for half off entry fees!

DOUGLAS COUNTY 4-H PRESENTS

## WORKING RANCH HORSE CLINIC

@ Douglas County Fairgrounds  
500 Fairgrounds Road | Castle Rock, CO 80104

JUNE 14, 2024

**REGISTRATION THOUGH 4HONLINE!**

Join us for a fun filled educational day learning about: working the flag, cutting, cow sense, and ranch trail. This is also the opportunity to Level test for Working Ranch Horse.

Space is limited, so send in your registration early!!!

Clinician: Morgan Pennington

Please register via 4HOnline no later than **May 15** to reserve your spot!  
Registration will open up to other counties after May 15 if there is space available. Cost for the WRH Clinic is \$85.  
\*please make checks out to DC Horse Steering Committee & mail to: 410 Fairgrounds Rd | Castle Rock, CO 80104

Limited to 15 participants within the CO 4-H Horse Project! You must be Registered and the Douglas County 4-H Office MUST have received your payment to guarantee your spot!

Limited to Douglas County 4-H members currently enrolled in the 4-H Horse Project

For more information e-mail  
[Mercedes.Glenn@colostate.edu](mailto:Mercedes.Glenn@colostate.edu)



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# Livestock

## Livestock Opportunities



**SAVE THESE**

### LIVESTOCK DATES

- April 1 - DC Swine Tag Pick-up**
- April 1 - CSF Mkt Beef Nominations Due**
- May 1 - DC Swine Tag/4HOnline ID Due**
- May 1 - Breeding Sheep, Breeding Beef, Non-Market Goat, & Cat ID Deadline**
- May 2 & 3 - DC Meat Quality Assurance**  
\*\*Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.
- May 14 - Sheep & Goat Tag-in**
- May 29 - CSF Mkt Sheep, Swine, Goat bound ONLY Tag Pick-up**
- JUNE 1 - CSF Mkt Sheep, Swine, Goat Nomination Deadline**
- JUNE 1 - Llama/Alpaca ID Deadline**
- JUNE 9 - Poultry ID Day**
- JUNE 11 & 12 - Rabbit ID Day**
- JUNE 24 - Market Rabbit ID Day**
- JULY 17 - DC Fair Livestock Test Night**

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair

Nomination forms for Colorado State Fair Market Sheep, Lamb, and Hogs are due to the Extension Office no later than **June 1<sup>st</sup>**. DNA envelopes are available for purchase from the CSF Office and must also be sent **to the CSF Office by June 1<sup>st</sup>**.

[Click here to Order CSF DNA Envelopes](#)

## Opportunities for Goat Projects



With Justin Niccoli from Niccoli Livestock

**2 DAY BUCKLE UP SHOW CAMP**



**Registration Deadline: May 27th**

**May 31-June 1, 2024 @ COLORADO STATE FAIR LIVESTOCK PAVILION**

**COST : \$125 PER CAMPER**  
**Over Night Camping \$45**  
**Stalling \$10**  
**Dorms FREE**

**OPEN TO ALL 4-H/FFA MARKET GOAT & LAMB EXHIBITORS**

**Topics:**  
• proper fitting  
• feeds  
• showmanship  
• MUCH MORE

Hosted by Pueblo County 4-H Register on 4HOnline

Campers will need to bring (1-2) goats/lambs and all grooming supplies

Contact Alyssa Tate for more info (719) 431-3812

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CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.  
CSU43812023

Find Colorado Jackpots, Shows and Clinics [here](#).

ADGA Local Shows can be found [here](#).

Moffat County Jackpot Saturday, June 1st for more details [click here](#).



# 4-H Poultry ID Day

When: June 9th, 2024

Where: Multipurpose Barns



Time Frames:

- 9:00-10:30 a.m. ~ Club Names A-C
- 10:45-12:15 p.m. ~ Club Names D-F
- 12:30-2:00 p.m. ~ Club Names O-P
- 2:15-3:45 p.m. ~ Club Names R-Z

Please RSVP

here: <https://forms.gle/JjvqQ4ujGnLauAmZ9>



# 4-H Rabbit ID Day

When: June 11th & 12th, 2024

Where: Multipurpose Barns

Time: 5:30-8:30 p.m.

RSVP Here: <https://forms.gle/zL48FKFdBA33h9zf8>

Please contact Mercedes Glenn  
mercedes.glenn@colostate.edu with  
any questions.



## Attention Market Rabbit Raisers!!!

May 22, 2024 – Date does should kindle  
July 31, 2024 – Market pen show date at fair.

4-H Rabbit Meat Pen member must own the doe(s) used for breeding. Youth may use a buck they do not own.

You must raise your own meat pen rabbits, you are not allowed to share rabbits with anyone else (including other family members) and are not permitted to purchase meat pens. Meat pens must be purebred/commercial breed type and each exhibitor may enter two pens. Youth must own the doe(s) but may use an outside buck. Questions, please refer to Douglas County Fair Rules or contact Robin Vogel at [robvogel71@gmail.com](mailto:robvogel71@gmail.com) or 303-514-2053. Happy to help with any questions you may have regarding market pens or the rabbit show at fair!

## DOUGLAS COUNTY 4-H GOAT PRACTICES

- May 22nd @ 6 p.m. - Dairy Goat Fitting Clinic
  - Multipurpose Barn - North
- June 5th @ 6 p.m. - All Goat Nutrition Clinic
  - Multipurpose Barn - North
- June 16th @ 1 p.m. - Show practice, hoof trimming, vaccine care
  - Multipurpose Barn - North
- July 10th @ 6 p.m. - Goat Show Practice
  - Pavilion

\*\*Please RSVP here:  
<https://forms.gle/HyVPFg3LwPPuCLFm9>

JEFFERSON COUNTY 4-H LIVESTOCK COUNCIL PRESENTS

# UNITED WE SHOW JACKPOT

JUNE 15, 2024  
JEFFERSON COUNTY FAIRGORUNDS  
GOLDEN, CO

## MARKET LAMB & GOAT 1 DAY, 2 RINGS, 2 JUDGES

GOAT SHOW @ 10 AM. SHEEP SHOW @ 2 PM.

REGISTER BEFORE JUNE 1:  
\$25/HEAD FOR 1 RING OR \$40 FOR 2 RINGS

AFTER JUNE 1 PRICING:  
\$35/HEAD FOR 1 RING OR \$50 FOR 2 RINGS

SHOWMANSHIP \$10/ENTRY WITH 100% PAYOUT

AWARDS FOR GRAND AND RESERVE IN EACH SPECIES

REGISTER AT: [HTTPS://TINYURL.COM/UNITEDWESHOW](https://tinyurl.com/UNITEDWESHOW)

[jefflivestock4h@gmail.com](mailto:jefflivestock4h@gmail.com) [facebook.com/unitelivestockshow/jackpot](https://facebook.com/unitelivestockshow/jackpot)

## June 29th & 30th Firecracker Showdown

at the Producers County Fairgrounds  
2206 Saddle Club Drive Lamar, CO 81052

### Banners Overall Buckles Cash Payouts

Hosted by: Country Guys & Gals 4-H Club

MARKET/ BREEDING CLASS PRE- ENTRY: \$20/HEAD (UNTIL 6/18)  
LATE ENTRY: \$30 (6/19- SHOW)  
SHOWMANSHIP: \$10

Entry Form: <https://forms.gle/Qvto6YL9n53TKDr87>  
or call (719)688-7820

Classes broke by weight

Show Off Trailer (limited Pens)

Now offering Breeding Classes!!

Health Papers required for out of state exhibitors

**4-H Animal Manuals Order**

# Shooting Sports

## **County Wide Shooting Sports Practices**

We are in need of volunteers to help operate the county wide practices and would love your help! Please use the signup link for county practices. All Rifle (Air and .22), Pistol (Air and .22), and Muzzleloader practices will be held at the Highlands Ranch Law Enforcement Training Facility located at [6001 Ron King Trail, Littleton, CO 80125](#).

**County Wide Rifle, Pistol & Muzzleloader Practice Sign up**

**County Wide Archery Practice Sign Up**

Thank you to all of those who attended the Shooting Sports Informational Meeting on March 27th!

The PowerPoint from the meeting can be found below, we are looking forward to an amazing year together! All questions regarding shooting sports can be directed to Jacie Rex at [jacie.rex@colostate.edu](mailto:jacie.rex@colostate.edu)

**2024 4-H Shooting Sports Meeting PowerPoint**

**Directions to Highlands Ranch Law Enforcement Training Center**

**Learn more about the Western Heritage Project [here!](#)**

**2023-2024 State Shooting Sports Rule Book**

**Shooting Sports Member Reference Manual**

## Explore More Opportunities



# CHICK ADOPTIONS

EMBROLOGY CHICKS AVAILABLE FOR ADOPTION FROM THE DC EXTENSION OFFICE STARTING APRIL 10TH - MID MAY

- WHAT BREED OF BIRDS?
  - VARIETY OF BREEDS AND QUANTITIES AVAILABLE
- COST?
  - FREE TO A GOOD HOME
- QUESTIONS?
  - CALL 720-733-6930
- READY TO ADOPT?
  - SUBMIT YOUR CONTACT FOR ADOPTION HERE



410 FAIRGROUNDS ROAD, CASTLE ROCK, CO 80104



## HANDS-ON SCIENCE



Stop by the office to explore electricity using SNAP CIRCUITS

100+ projects ranging from basic to advanced  
(including exciting projects like Space War and Flying Saucer Launch!)

The Snap Circuits kit is available for your use  
May 16-May 31  
M-F 8:30-12:30 1:30-5:00

Youth must be accompanied by an adult.

## URBAN RANCHERS

DAY CAMP

JUNE 4-7  
YOUTH AGES 8-13  
ARAPAHOE COUNTY  
FAIRGROUNDS

Meet farm animals,  
learn about animal  
veterinarian care,  
experience what it is like  
on a farm or ranch.



ARAPAHOE COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION



**ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED**

**EFFECTIVE MARCH 1ST, 2023**

opportunities to participate to individuals whose first language is not English.

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Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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