

October 10th, 2024

Douglas County 4-H Calendar



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

**4-H ENROLLMENT IS OPEN**

**REGISTER IN 4HONLINE TODAY**

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY  
BY CHECK, CASH OR CARD

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<https://col.st/OWMJA>

**IMPORTANT DATES**

**October 7-12**  
National 4-H Week;  
[\*\*Beyond Ready\*\*](#)

**October 10**  
Cloverbud Activity club

**October 15**  
Fall In Love with Baking,  
Mug Cakes

**October 15**  
State Shooting Sports  
Ambassador Application

Colorado Front Range 4-H  
**4-H Volunteer Leader Symposium**

**Saturday  
November 23, 2024**

Adams County Fairgrounds  
Brighton, Colorado  
Waymire Dome  
9:30 AM - 3:30 PM

Front Range 4-H staff are happy to invite you to attend the 4-H Volunteer Leader Symposium. This event will offer sessions on supporting youth mental health, methods to make club meetings engaging, how to empower 4-H parents, county program highlights, curriculum and resources, project area training, and networking opportunities.

Registration is FREE and open through November 8.

Register Here:

Link to Registration:  
<https://tinyurl.com/FR4HVLS>

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**Deadline**

**October 23**  
Achievement Night

**October 29**  
Firing up on Livestock  
Education Series

**October 30**  
Ambassador Application  
Deadline

Need to add another  
email to receive the  
blast? Submit an  
email here!

September Youth  
Council Secretary  
Report

**A SPECIAL HIGHLIGHT FOR THE DOUGLAS  
COUNTY ROCKET FLY DAY COMPETITORS**

**DAKOTA  
POTTON  
COMPETED IN  
UNIT 6 AND  
RECEIVED  
FIRST.**



**IZABELLA  
WATTS  
COMPETED IN  
UNIT 1 AND  
RECEIVED 4TH  
PLACE.**



**Dakota was also  
awarded Overall  
Reserve Grand  
Champion.**



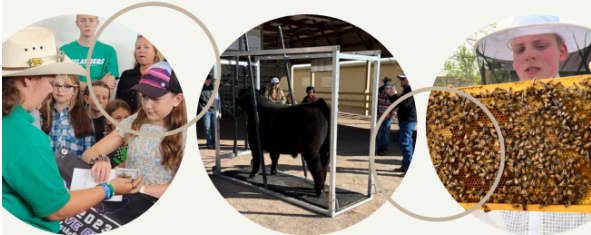
**CONGRATULATIONS**

This year we had two youth participate in the State Rocket Fly Competition. Izabella Watts competed in the Unit 1 class and received 4th place. Dakota Potton competed in Unit 6 received first in his unit and was awarded Overall Reserve Champion. We are so proud of our rocketeers and thank

them for representing Douglas County.

# Local Opportunities

## DOUGLAS COUNTY 4-H AMBASSADORS



### JOIN OUR TEAM!

Applications due by October 30, 2024!

Interviews held the week of November 12



Required attendance at the Ambassador Training on January 29th!

<https://douglas.extension.colostate.edu/wp-content/uploads/sites/50/2024/08/Ambassador-Application-2024-25.pdf>

## *New this year!!!*

## ANIMAL EDUCATION GENERAL PROJECT

Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? **NEW** this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and **NOT** eligible for State Fair.

Please contact Mercedes Glenn for more information!

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

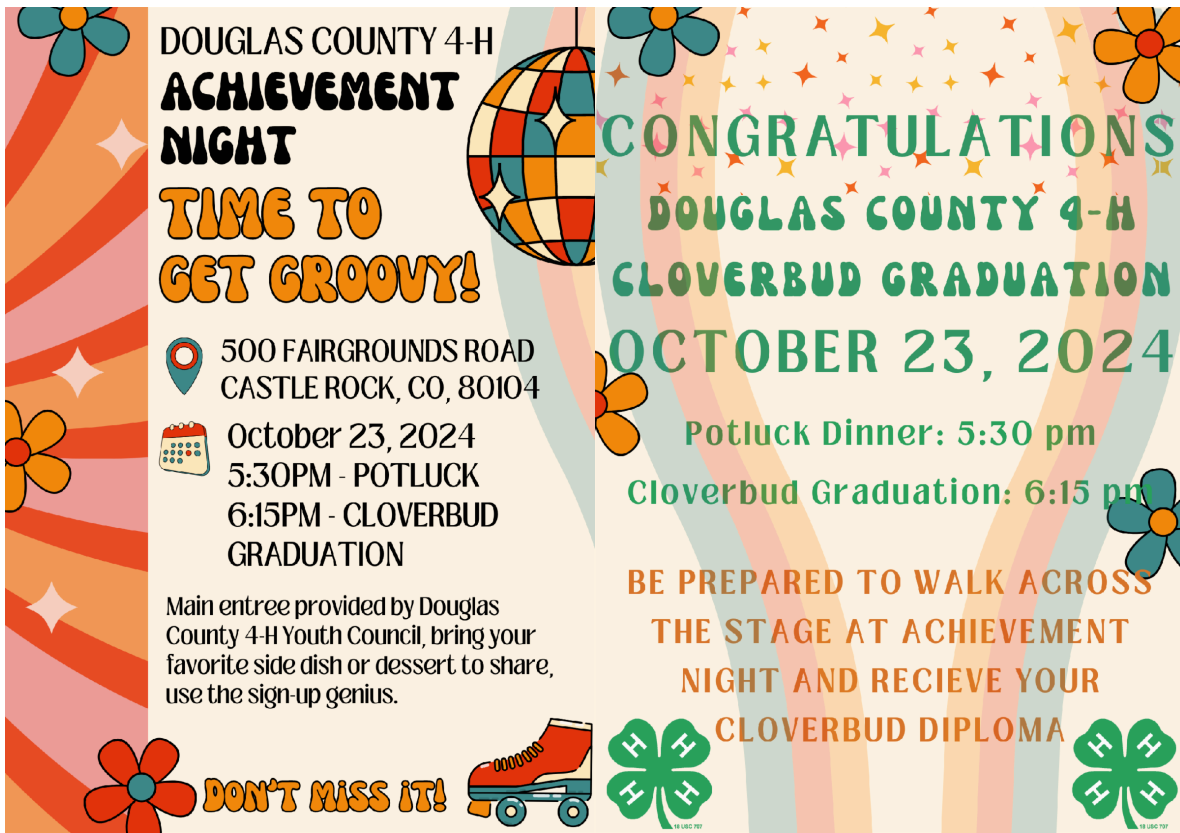


Explore 4-H learning online with CLOVER - Start **HERE!**


# Achievement Night


# SUBMIT ALL YOUR PICTURES FROM THE 4-H YEAR FOR THE ACHIEVEMENT NIGHT SLIDESHOW HERE





**DOUGLAS COUNTY 4-H  
ACHIEVEMENT  
NIGHT**  
**TIME TO  
GET GROOVY!**

 500 FAIRGROUNDS ROAD  
CASTLE ROCK, CO, 80104

 October 23, 2024  
5:30PM - POTLUCK  
6:15PM - CLOVERBUD  
GRADUATION

Main entree provided by Douglas  
County 4-H Youth Council, bring your  
favorite side dish or dessert to share,  
use the sign-up genius.

**CONGRATULATIONS  
DOUGLAS COUNTY 4-H  
CLOVERBUD GRADUATION  
OCTOBER 23, 2024**

**Potluck Dinner: 5:30 pm  
Cloverbud Graduation: 6:15 pm**

**BE PREPARED TO WALK ACROSS  
THE STAGE AT ACHIEVEMENT  
NIGHT AND RECIEVE YOUR  
CLOVERBUD DIPLOMA**

**DON'T MISS IT!**

Achievement Night  
Potluck Signup

Achievement Night  
Slideshow Picture  
Dropbox

# 2024-2025 4-H ENROLLMENT

## **2024-2025 4-H ENROLLMENT IS OPEN**



### **NOW THROUGH MARCH 1ST**

CALL 720-733-6340  
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues BEFORE DECEMBER 31ST will pay \$60 each**
- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! [Click here!](#)

[Click here to pay annual dues online!](#)

## **Traveling Leadership Opportunities**

Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and **READY** for everything life has to offer. The possibilities are endless



**Ignite your 4-H  
spark HERE!**

at Ignite by 4-H. The special Early Bird  
Rate ends October 15th.

Teens: \$1,200 each & Adults: \$1,650  
each. Registration will be open until sold  
out or November 25th.



Learn more about Citizenship  
Washington Focus Here!

### **Citizenship Washington Focus**

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

## **General Projects**

**FALL IN LOVE WITH BAKING**

THESE CLASSES ARE OPEN TO ALL DOUGLAS COUNTY 4-H YOUTH, IT'S NOT REQUIRED TO BE ENROLLED IN FOOD PROJECTS TO PARTICIPATE.

**LIMIT 8 PER CLASS**

- OCTOBER 8TH - PUMPKIN BREAD
- OCTOBER 15TH - YEAST BREADS & MUG CAKE
- NOVEMBER 5TH - PIES, PIES, PIES!
- NOVEMBER 12TH - SPECAILTY YEAST BREADS

**\$2 REGISTRATION FEE PER CLASS**

**SIGN UP HERE**

4-H General Project Manual Order

**ALL GENERAL PROJECTS THAT EXHIBITED AT COLORADO STATE FAIR ARE READY FOR PICK UP AT THE DC CSU EXTENSION OFFICE. PLEASE MAKE TIME TO PICK UP YOUR PROJECTS AND RECORD BOOKS BY OCTOBER 1ST, 2024.**

**COLORADO 4-H**  
2024  
**STATE FAIR RESULTS**

**Weekend 1 Exhibits and Contests**

**4-H Exhibits - All Classes/Divisions**

**Shooting Sports**  
 .22 Rifle  
 Air Pistol/Rifle  
 Archery  
 Muzzleloading

**Fashion Revue**  
 Rocket Fly  
 Dog Agility

# Companion Animal

**Dog Opportunities**

# Horse

# DC 4-H HORSE AWARDS



## CELEBRATION



OCTOBER 30, 2024 @ 6:30 P.M.

Kiana Creek Ranch

3450 Big Bear Dr | Sedalia, CO 80135

*\*Please bring a side or a dessert*



Please RSVP by Noon on October 25th:  
<https://forms.gle/a5NBriWxS6t72mHD7>

## Miniature Horse Opportunities







## Livestock



# Livestock Opportunities



**FIRING UP ON LIVESTOCK EDUCATION**

DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

Times will be 6-7 p.m. **\*\*Dates are TENTATIVE**

- October 29: Animal Selection
  - Location TBD
- November 20: Nutrition
  - Station 181, Franktown, CO
- December 18: Animal Care and Housing
  - Pradera Fire Station, Parker, CO
- January 7: Health and Disease
  - Location TBD
- February 18: Feeding Livestock
  - Location TBD
- March 13: Advocacy for Ag and Livestock
  - Location TBD
- April 3: Record Keeping
  - Location TBD
- May 14: Show Ring
  - Location TBD
- June 4: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds

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### Calling all Poultry Kiddos!

Scratch and Peck Feeds is looking for 1-3 kids with chickens or ducks who would be interested in being featured in a video about why they love their birds for 2025 chick season. We'd schedule 20 minutes to capture video and photos of your kid with their chickens/ducks and would be happy to gift you some organic feed in exchange. If interested, email [claire@scratchandpeck.com](mailto:claire@scratchandpeck.com)

Email Claire now, [click here!](#)

### **Attention livestock exhibitors!**

**Are you showing a market animal at the 2025 National Western and want to earn \$1,000?! Apply to become a Meat and Greet participant!**

The Meat & Greet is a foodie event that features Colorado proteins (beef, pork, lamb, and goat), Colorado kids (4-H and FFA Members), and responsibly raised livestock (cattle, lambs, hogs and goats) that will be on display in November and exhibited at the National Western Stock Show in January of 2025. This event creates a greater awareness of agriculture and the youth that exhibit at the National Western Stock Show through relationship-building between

exhibitors and the professional demographic of the greater Denver metro area. This takes the National Western experience to a new level! Exhibitors and their animals will walk the runway and attendees can bid on a "Partner Experience" with that exhibitor and animal. Participants must send out regular communication with their experience buyers from the Meat and Greet through the National Western Stock Show. Buyers will also have the chance to visit with you and watch you exhibit your animal on your respective show day at the NWSS. Buyers will have a first-class experience at the NWSS as the Colorado FFA Foundation will host them on show day.

**What do you get out of it? If you are chosen to be one of the exhibitors, you will receive a scholarship for \$1,000 upon the completion of the 2025 National Western Stock Show! All 4-H and FFA ages are able to apply!**

The Meat and Greet is an event put on by the Colorado FFA Foundation. This year's event will take place on November 13, 2024, in the historic National Western Stadium Arena.

[Explore the Meat and Greet event at NWSS here](#)

## Shooting Sports

State 4-H Shooting Sports Ambassador  
Application - due October 15th

State 4-H Shooting Sports  
Ambassador Expectations

Colorado 4-H Shooting Sports Championships  
Results

2024 County Shoot Competition Results

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

# Explore More Opportunities



**COLORADO FARM SHOW SCHOLARSHIPS**  
High School Seniors  
College Students




HIGH SCHOOL APPLICATION REQUIREMENTS:	COLLEGE APPLICATION REQUIREMENTS:
Signed High School Transcript	Previous Farm Show Scholarship Winner
2 Letters of Recommendation	College and High School Transcript
One Page Essay	2 Letters of Recommendation
Senior Picture	Picture

Applications close ONLINE November 1st  
<https://coloradofarmshow.com/scholarships/>  
 Questions? Kim Eastwood (keastwood@weld.gov or 970-400-2079)

### CONTACTS

- Guinevere Nelson, Director - guinevere.nelson@colostate.edu
- Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
- Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
- Pratima Chandra Kumar, Extension Program Coordinator - pratima.chandrakumar@colostate.edu
- Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

**ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED**

**EFFECTIVE MARCH 1ST, 2023**

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Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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