

October 17th, 2024

Douglas County 4-H Calendar



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

**4-H ENROLLMENT IS OPEN**

**REGISTER IN 4HONLINE TODAY**

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY  
BY CHECK, CASH OR CARD

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

**IMPORTANT DATES**

**October 23**  
Achievement Night

**October 28**  
Horse Steering  
Committee Meeting

**October 29**  
Firing up on Livestock  
Education Series

**October 30**  
Horse Project Award  
Celebration

**October 30**  
Ambassador Application  
**Deadline**

**November 4**  
Youth and Leaders  
Council Meetings

Colorado Front Range 4-H

**4-H Volunteer Leader  
Symposium**

**Saturday  
November 23, 2024**

Adams County Fairgrounds  
Brighton, Colorado  
Waymire Dome  
9:30 AM - 3:30 PM

Front Range 4-H staff are happy to invite you to attend the 4-H Volunteer Leader Symposium. This event will offer sessions on supporting youth mental health, methods to make club meetings engaging, how to empower 4-H parents, county program highlights, curriculum and resources, project area training, and networking opportunities.

Registration is FREE and open through November 8.

Register Here:



Link to Registration:  
<https://tinyurl.com/FR4HVLS>


An equal access and equal opportunity University. col.st/1003



**November 5**  
Fall in Love with Baking  
Pies!

**November 8-11**  
Colorado Leadership  
Conference

**November 11**  
Officed Closed to  
Observe Veterans Day



The advertisement features a collage of STEM-related icons including a microscope, a rocket, a calculator, a balance scale, and a lightbulb. The word "STEM" is prominently displayed in large, colorful letters. The text promotes take-home activity kits with a \$25 deposit and lists various topics like Circuits, Rocketry, and Water Analysis. It includes contact information for Pratiima Chandrakumar and the Douglas County Colorado State University Extension logo.

**Discover the excitement of STEM with our take-home STEM activity kits!**  
Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.

Check out STEM kits from the DC CSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!  
Make all kit requests through our online Google Doc form [HERE!](#)

**\$25 deposit per kit required to check out**  
Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to [pratiima.chandrakumar@colostate.edu](mailto:pratiima.chandrakumar@colostate.edu)

**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

**Need to add another  
email to receive the  
blast? Submit an  
email here!**

**October Youth  
Council Secretary  
Report**

# A SPECIAL HIGHLIGHT FOR THE DOUGLAS COUNTY ROCKET FLY DAY COMPETITORS

**DAKOTA  
POTTON  
COMPETED IN  
UNIT 6 AND  
RECEIVED  
FIRST.**



**IZABELLA  
WATTS  
COMPETED IN  
UNIT 1 AND  
RECEIVED 4TH  
PLACE.**



**Dakota was also  
awarded Overall  
Reserve Grand  
Champion.**

# CONGRATULATIONS

This year we had two youth participate in the State Rocket Fly Competition. Izabella Watts competed in the Unit 1 class and received 4th place. Dakota Potton competed in Unit 6 received first in his unit and was awarded Overall Reserve Champion. We are so proud of our rocketeers and thank them for representing Douglas County.

## Local Opportunities

**DOUGLAS COUNTY 4-H AMBASSADORS**



*New this year!!!*

**ANIMAL EDUCATION GENERAL PROJECT**

Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? **NEW** this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and **NOT** eligible for State Fair.

Please contact Mercedes Glenn for more information!

**JOIN OUR TEAM!**  
 Applications due by October 30, 2024!  
 Interviews held the week of November 12

Required attendance at the Ambassador Training on January 29th!  
<https://douglas.extension.colostate.edu/wp-content/uploads/sites/50/2024/08/Ambassador-Application-2024-25.pdf>

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each



Explore 4-H learning online with CLOVER - Start **HERE!**

# Achievement Night

**DOUGLAS COUNTY 4-H ACHIEVEMENT NIGHT**

**TIME TO GET GROOVY!**



**CONGRATULATIONS DOUGLAS COUNTY 4-H CLOVERBUD GRADUATION**

**OCTOBER 23, 2024**

Potluck Dinner: 5:30 pm  
 Cloverbud Graduation: 6:15 pm

**BE PREPARED TO WALK ACROSS THE STAGE AT ACHIEVEMENT NIGHT AND RECIEVE YOUR CLOVERBUD DIPLOMA**

Main entree provided by Douglas County 4-H Youth Council, bring your favorite side dish or dessert to share, use the sign-up genius.

**DON'T MISS IT!**




# Achievement Night Potluck Signup

## 2024-2025 4-H ENROLLMENT

### 2024-2025 4-H ENROLLMENT IS OPEN



### NOW THROUGH MARCH 1ST

CALL 720-733-6340  
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues BEFORE DECEMBER 31ST will pay \$60 each**
- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! [Click here!](#)

[Click here to pay annual dues online!](#)

## Traveling Leadership Opportunities

Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and **READY** for everything life has to offer. The possibilities are endless at Ignite by 4-H. The special Early Bird Rate ends October 15th.

Teens: \$1,200 each & Adults: \$1,650 each. Registration will be open until sold out or November 25th.



**Ignite your 4-H spark HERE!**



Learn more about Citizenship Washington Focus [Here!](#)

### **Citizenship Washington Focus**

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

## **General Projects**

**FALL IN LOVE WITH BAKING**

THESE CLASSES ARE OPEN TO ALL DOUGLAS COUNTY 4-H YOUTH, IT'S NOT REQUIRED TO BE ENROLLED IN FOOD PROJECTS TO PARTICIPATE.

**LIMIT 8 PER CLASS**

- OCTOBER 8TH - PUMPKIN BREAD
- OCTOBER 15TH - YEAST BREADS & MUG CAKE
- NOVEMBER 5TH - PIES, PIES, PIES!
- NOVEMBER 12TH - SPECAILTY YEAST BREADS

**\$2 REGISTRATION FEE PER CLASS**

**SIGN UP HERE**

4-H General Project Manual Order

**ALL GENERAL PROJECTS THAT EXHIBITED AT COLORADO STATE FAIR ARE READY FOR PICK UP AT THE DC CSU EXTENSION OFFICE. PLEASE MAKE TIME TO PICK UP YOUR PROJECTS AND RECORD BOOKS BY**

**OCTOBER 1ST, 2024.** 

**COLORADO 4-H**  
2024  
**STATE FAIR RESULTS**

**Weekend 1 Exhibits and Contests**

**4-H Exhibits - All Classes/Divisions**

**Shooting Sports**  
 .22 Rifle  
 Air Pistol/Rifle  
 Archery  
 Muzzleloading

**Fashion Revue**  
 Rocket Fly  
 Dog Agility

 **COLORADO STATE UNIVERSITY EXTENSION**

# Companion Animal

Attention Rabbit Showmen!  
 Click the link below to find local ARBA Shows throughout the year!

[Find an ARBA Show Here](#)

# Horse

# DC 4-H HORSE AWARDS



## CELEBRATION



OCTOBER 30, 2024 @ 6:30 P.M.

Kiana Creek Ranch

3450 Big Bear Dr | Sedalia, CO 80135

*\*Please bring a side or a dessert*



Please RSVP by Noon on October 25th:  
<https://forms.gle/a5NBriWxS6t72mHD7>

## Miniature Horse Opportunities







## Livestock



# Livestock Opportunities



**FIRING UP ON LIVESTOCK EDUCATION**

DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

Times will be 6-7 p.m. \*All dates are TENTATIVE

- October 29: Animal Selection
  - DC Extension Office Basement
- November 20: Nutrition
  - Station 181, Franktown, CO
- December 18: Animal Care and Housing
  - Pradera Fire Station, Parker, CO
- January 7: Health and Disease
  - Location TBD
- February 18: Feeding Livestock
  - Location TBD
- March 13: Advocacy for Ag and Livestock
  - Location TBD
- April 3: Record Keeping
  - Location TBD
- May 14: Show Ring
  - Location TBD
- June 4: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

**New this year!!!**

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## Shooting Sports

Colorado 4-H Shooting Sports Championships Results

2024 County Shoot Competition Results

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

## Explore More Opportunities



**COLORADO FARM SHOW SCHOLARSHIPS**  
High School Seniors  
College Students




| HIGH SCHOOL APPLICATION REQUIREMENTS: | COLLEGE APPLICATION REQUIREMENTS:     |
|---------------------------------------|---------------------------------------|
| Signed High School Transcript         | Previous Farm Show Scholarship Winner |
| 2 Letters of Recommendation           | College and High School Transcript    |
| One Page Essay                        | 2 Letters of Recommendation           |
| Senior Picture                        | Picture                               |

Applications close ONLINE November 1st  
<https://coloradofarmshow.com/scholarships/>  
 Questions? Kim Eastwood (keastwood@weld.gov or 970-400-2079)

**CONTACTS**

- Guinevere Nelson, Director - guinevere.nelson@colostate.edu
- Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
- Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
- Pratima Chandra Kumar, Extension Program Coordinator - pratima.chandrakumar@colostate.edu
- Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

**ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED**

**EFFECTIVE MARCH 1ST, 2023**

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza

acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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