October 17th, 2024

Douglas County 4-H Calendar





If images don't display properly on your cell phone, use this link to help troubleshoot.



October 23

Achievement Night

October 28

Horse Steering Committee Meeting

October 29

Firing up on Livestock
Education Series

October 30

Horse Project Award Celebration

October 30

Ambassador Application **Deadline**

November 4

Youth and Leaders Council Meetings



November 5

Fall in Love with Baking Pies!

November 8-11

Colorado Leadership Conference

November 11

Officed Closed to Observe Veterans Day



Need to add another email to receive the blast? Submit an email here!

October Youth
Council Secretary
Report



This year we had two youth participate in the State Rocket Fly Competition. Izabella Watts competed in the Unit 1 class and received 4th place. Dakota Potton competed in Unit 6 received first in his unit and was awarded Overall Reserve Champion. We are so proud of our rocketeers and thank them for representing Douglas County.

Local Opportunities



Required attendance at the Ambassador Training on January 29th! https://douglas.extension.colostate.edu/wp-

content/uploads/sites/50/2024/08/Ambassador-Application-2024-25.pdf

"Proud to Be Colorado 4-H" Tshirt for sale - \$10 each



Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? NEW this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

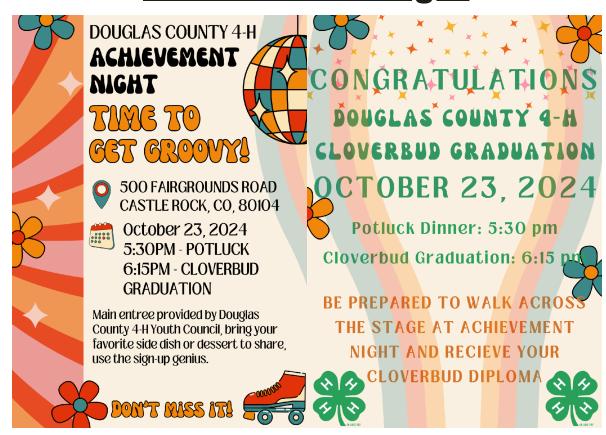
You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and NOT eligible for State Fair.

Please contact Mercedes Glenn for more information!



Explore 4-H learning online with CLOVER - Start HERE!

Achievement Night



Achievement Night Potluck Signup

2024-2025 4-H ENROLLMENT

2024-2025 4-H ENROLLMENT IS OPEN



NOW THROUGH MARCH 1ST

CALL 720-733-6340 WITH QUESTIONS

- Returning 4-H members who enroll and pay dues BEFORE DECEMBER 31ST will pay \$60 each
- Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each
 - \$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85
- New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each
- All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS
- All Cloverbuds (ages 5-7) will be \$40 each, year-round.

ALL MEMBERS MUST BE ENROLLED AND PAID BY MARCH 1ST, 2025. ABSOLUTELY NO EXCEPTIONS

Pay annual enrollment fees online, <u>click here</u>, or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! Click here!

Click here to pay annual dues online!

<u>Traveling Leadership</u> <u>Opportunities</u>

Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and READY for everything life has to offer. The possibilities are endless at Ignite by 4-H. The special Early Bird Rate ends October 15th.

Teens: \$1,200 each & Adults: \$1,650 each. Registration will be open until sold out or November 25th.



Ignite your 4-H spark HERE!



Learn more about Citizenship Washington Focus Here!

Citizenship Washington Focus

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

General Projects



4-H General Project Manual Order



COLORADO STATE UNIVERSITY EXTENSION

Companion Animal

Attention Rabbit Showmen! Click the link below to find local ARBA Shows throughout the year!

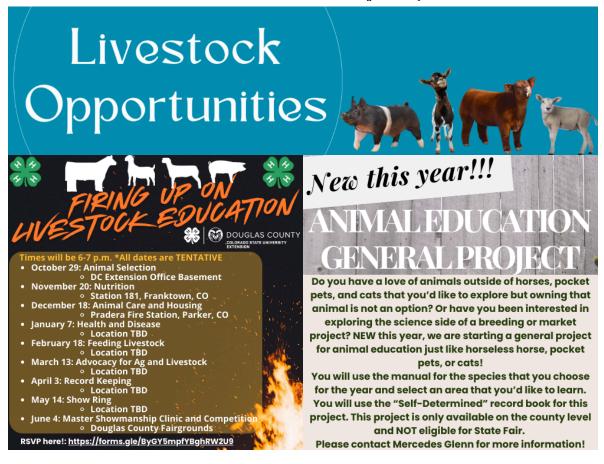
Find an ARBA Show Here

Horse





Livestock



Shooting Sports

Colorado 4-H Shooting Sports Championships Results

2024 County Shoot Competition Results

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities



CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu
Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu

Pratima Chandra Kumar, Extension Program Coordinator
pratima.chandrakumar@colostate.edu

Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

ALL BLAST SUBMISSIONS MUST BE SENT INTO THE OFFICE BY 12:00PM THE WEDNESDAY BEFORE YOU'D LIKE YOUR INFORMATION ADDED

EFFECTIVE MARCH 1ST, 2023

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acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/II0t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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