

September 26th, 2024

Douglas County 4-H Calendar



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



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<https://col.st/OWMJA>.

IMPORTANT DATES

September 28
CALF's Harvest Day

September 30
L.E.G. Up Grant
Application **Deadline**

October 1
General Project Pick Up
Deadline

October 7-12
National 4-H Week;
[Beyond Ready.](#)

October 8
Fall In Love with Baking,
Pumpkin Bread

October 10
Cloverbud Activity club

October 15
Fall In Love with Baking,
Mug Cakes

October 23
Achievement Night

Join the **CLOVERBUD Activity Club**
Practice 4-H meeting procedures
and participate in learning about

WILDLIFE AND BATS

October 10th @ 5:30-6:30pm



at the Douglas County Extension Office
410 Fairgrounds Road
Castle Rock, CO

RSVP REQUIRED

DOUGLAS COUNTY

CLOVERBUDS



Required RSVP for
Cloverbud Activity
Club **HERE**

Need to add another
email to receive the
blast? Submit an
email here!

September Youth
Council Secretary
Report

A SPECIAL HIGHLIGHT FOR THE JR DOUGLAS COUNTY .22 PISTOL SHOOTING SPORTS TEAM FOR TAKING FIRST PLACE OVERALL

COLTON PETERS, LOGAN WALLACE, ETHAN WILLIAMS, COLTEN WILLIAMS, SCOTT THORN, ERIK THORN



WITH AN HONORARY MENTION FOR COLTEN WILLIAMS WHO TOOK OVERALL GRAND CHAMPION .22 PISTOL AT AGE 13 WITH A SCORE OF 390/400

CONGRATULATIONS

Local Opportunities



New this year!!!

ANIMAL EDUCATION GENERAL PROJECT

Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? **NEW** this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and **NOT** eligible for State Fair.

Please contact Mercedes Glenn for more information!

Douglas County Fair Foundation pumps it up with the grant amounts for 2025! Applications are due **September 30th!**

- 1 Market Steer + \$1,500
- 1 pair Market Lambs + \$375
- Rabbit breeding trio + \$400
- Swine & Goat are now \$1,200 toward purchase & raising
- Poultry - \$200 toward purchase & raising

DC Fair Foundation L.E.G. Up Grant Application - Due September 30th, 2024

DOUGLAS COUNTY 4-H AMBASSADORS



JOIN OUR TEAM!
 Applications due by October 30, 2024!
 Interviews held the week of November 12

Required attendance at the Ambassador Training on January 29th!
<https://douglas.extension.colostate.edu/wp-content/uploads/sites/50/2024/08/Ambassador-Application-2024-25.pdf>



Harvest Day
 AT CALF'S LOWELL RANCH
 FREE ENTRY COURTESY OF MURDOCH'S RANCH AND HOME SUPPLY

PUMPKIN PATCH — FREE ENTRY!
 BAKE SALE — HAY RIDES
 FOOD STAND — AND MORE!

2330 S I-25-EAST FRONTAGE RD | WWW.THECALF.ORG
SEPTEMBER 28, 2024 | 10AM - 2PM

CALF TOP HAND SPONSORS:
 CORE ELECTRIC COOPERATIVE DOUGLAS COUNTY SEPTIC
 KELLOGG CONSTRUCTION KNOTHEAD TREE AND LAWN CARE
 MURDOCH'S RANCH & HOME SUPPLY POTESTIO BROTHERS EQUIPMENT
 THE ALOHA FUND WHERE FOOD COMES FROM TM BY IMI GLOBAL

Volunteer to represent 4-H at CALF's Harvest Days here



Explore 4-H learning online with CLOVER - Start HERE!

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

Achievement Night

**DOUGLAS COUNTY 4-H
ACHIEVEMENT
NIGHT**
**TIME TO
GET GROOVY!**

500 FAIRGROUNDS ROAD
CASTLE ROCK, CO, 80104

October 23, 2024
5:30PM - POTLUCK
6:15PM - CLOVERBUD
GRADUATION

Main entree provided by Douglas
County 4-H Youth Council, bring your
favorite side dish or dessert to share,
use the sign-up genius.

**CONGRATULATIONS
DOUGLAS COUNTY 4-H
CLOVERBUD GRADUATION
OCTOBER 23, 2024**

**Potluck Dinner: 5:30 pm
Cloverbud Graduation: 6:15 pm**

**BE PREPARED TO WALK ACROSS
THE STAGE AT ACHIEVEMENT
NIGHT AND RECIEVE YOUR
CLOVERBUD DIPLOMA**

DON'T MISS IT!

Achievement Night
Potluck Signup

Achievement Night
Slideshow Picture
Dropbox

Traveling Leadership Opportunities



Registration is now open for the Colorado Leadership Camp, held in Glenwood Springs November 8-10, 2024. Registration is only \$200 per member and **DC Youth Council is sponsoring 50% of that cost, so it's only \$100 to you!** This event is specific to 4-H youth that will be 11-13 during the 2024-2025 4-H year! 4-H youth will continue to grow in their leadership skills! Sign up in 4HONLINE, call 720-733-6940 with any questions.

Sign Up in 4HOnline now!

Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and **READY** for everything life has to offer. The possibilities are endless at Ignite by 4-H. The special Early Bird Rate ends October 15th.

Teens: \$1,200 each & Adults: \$1,650 each. Registration will be open until sold out or November 25th.



Ignite your 4-H spark HERE!



Learn more about Citizenship Washington Focus Here!

Citizenship Washington Focus

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

General Projects

ALL GENERAL PROJECTS THAT EXHIBITED AT COLORADO STATE FAIR ARE READY FOR PICK UP AT THE DC CSU EXTENSION OFFICE. PLEASE MAKE TIME TO PICK UP YOUR PROJECTS AND RECORD BOOKS BY

OCTOBER 1ST, 2024. 

COLORADO 4-H
2024
STATE FAIR RESULTS

Weekend 1 Exhibits and Contests

4-H Exhibits - All Classes/Divisions

- Shooting Sports
 - .22 Rifle
 - Air Pistol/Rifle
 - Archery
 - Muzzleloading
- Fashion Revue
- Rocket Fly
- Dog Agility

  **COLORADO STATE UNIVERSITY EXTENSION**

FALL IN LOVE WITH
BAKING

THESE CLASSES ARE OPEN TO ALL DOUGLAS COUNTY 4-H YOUTH, IT'S NOT REQUIRED TO BE ENROLLED IN FOOD PROJECTS TO PARTICIPATE.

LIMIT 8 PER CLASS

- OCTOBER 8TH - PUMPKIN BREAD
- OCTOBER 15TH - YEAST BREADS & MUG CAKE
- NOVEMBER 5TH - PIES, PIES, PIES!
- NOVEMBER 12TH - SPECAILTY YEAST BREADS

\$2 REGISTRATION FEE PER CLASS

SIGN UP HERE

THE CLUB WITH THE MOST TIME SPENT PATROLLING GENERAL PROJECTS WON AN ICE CREAM PARTY!

THE GENERAL PROJECT PATROL ICE CREAM PARTY WINNER IS

CHERRY VALLEY AGGIES CONGRATULATIONS

4-H General Project Manual Order

Companion Animal



Dog Opportunities

Horse

DC 4-H HORSE AWARDS CELEBRATION

OCTOBER 30, 2024 @ 6:30 P.M.
Kiana Creek Ranch
3450 Big Bear Dr | Sedalia, CO 80135
**Please bring a side or a dessert*



Please RSVP by Noon on October 25th:
<https://forms.gle/a5NBriWxS6t72mHD7>

The 4-H Horse Work Team announces the 4-H Horse Leader School. The program is designed to give 4-H Horse Project Leaders information to help make them effective leaders and educators of youth in the horse and horseless horse projects. It will be Saturday October 12th and Sunday October 13th at the Temple Grandin Equine Center on the CSU Campus. Registration is now open and is **\$75 until October 1st**. Late registration will go up to \$100, October 2nd to 7th.

- **Registration** can be completed at

4-H HORSE LEADER SCHOOL

Saturday October 12, 2024 9 to 5 PM	Sunday October 13, 2024 9 to 12 PM
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CSU Equine Extension invites all adult 4-H volunteers to an educational program focused on the 4-H horse project. Whether you're a 4-H parent, club leader, or project leader, this program aims to enhance your skills in engaging with and supporting 4-H youth effectively.

REGISTRATION
 \$100 - Closes on Oct. 7th
 \$75 early bird special (ends Oct. 1st)
CLICK HERE TO REGISTER
Questions? Scott.Stinnett@colostate.edu

Program

- ✓ CONDUCTING YOUTH EQUINE PROGRAMS
- ✓ ACTIVITIES DEMOS FOR TOPICS INCLUDING NUTRITION, TACK, FIRST AID, AND MORE
- ✓ VOLUNTEER RESPONSIBILITIES
- ✓ RISK MANAGEMENT, LIABILITIES, & CONFLICT RESOLUTION
- ✓ HOW TO RUN A GREAT RIDE NIGHT

COLORADO STATE UNIVERSITY
EXTENSION

Temple Grandin Equine Center
 Colorado State University
 735 S. Overland Trail, Fort Collins, CO, 80521

<https://forms.office.com/r/CKypPv2XvC>

- **Payments** can also be completed online at <https://square.link/u/DfBvwJwd>
- Or mail a check made to:

Extension Activity Fund
c/o Scott Stinnett / Horse Leader
School
817 15th Street
Burlington, CO 80807

Miniature Horse
Opportunities





Livestock



Livestock Opportunities



FIRING UP ON LIVESTOCK EDUCATION

DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Times will be 6-7 p.m. ****Dates are TENTATIVE**

- October 29: Animal Selection
 - Location TBD
- November 20: Nutrition
 - Station 181, Franktown, CO
- December 18: Animal Care and Housing
 - Pradera Fire Station, Parker, CO
- January 7: Health and Disease
 - Location TBD
- February 18: Feeding Livestock
 - Location TBD
- March 13: Advocacy for Ag and Livestock
 - Location TBD
- April 3: Record Keeping
 - Location TBD
- May 14: Show Ring
 - Location TBD
- June 4: Master Showmanship Clinic and Competition
 - Douglas County Fairgrounds

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Attention livestock exhibitors!

Are you showing a market animal at the 2025 National Western and want to earn \$1,000?! Apply to become a Meat and Greet participant!

The Meat & Greet is a foodie event that features Colorado proteins (beef, pork, lamb, and goat), Colorado kids (4-H and FFA Members), and responsibly raised livestock (cattle, lambs, hogs and goats) that will be on display in November and exhibited at the National Western Stock Show in January of 2025. This event creates a greater awareness of agriculture and the youth that exhibit at the National Western Stock Show through relationship-building between exhibitors and the professional demographic of the greater Denver metro area. This takes the National Western experience to a new level!

Exhibitors and their animals will walk the runway and attendees can bid on a "Partner Experience" with that exhibitor and animal. Participants must send out regular communication with their experience buyers from the Meat and Greet through the National Western Stock Show. Buyers will also have the chance to visit with you and watch you exhibit your animal on your respective show day at the NWSS. Buyers will have a first-class experience at the NWSS as the Colorado FFA Foundation will host them on show day.

What do you get out of it? If you are chosen to be one of the exhibitors, you will receive a scholarship for \$1,000 upon the completion of the 2025 National Western Stock Show! All 4-H and FFA ages are able to apply!

The Meat and Greet is an event put on by the Colorado FFA Foundation. This year's event will take place on November 13, 2024, in the historic National

Western Stadium Arena.

Explore the Meet and Greet event at NWSS here

Shooting Sports

**State 4-H Shooting Sports Ambassador
Application - due October 15th**

**State 4-H Shooting Sports
Ambassador Expectations**

**Colorado 4-H Shooting Sports Championships
Results**

2024 County Shoot Competition Results

2023-2024 State Shooting Sports Rule Book

Shooting Sports Member Reference Manual

Explore More Opportunities

COLORADO FARM SHOW SCHOLARSHIPS

High School Seniors
College Students




HIGH SCHOOL APPLICATION REQUIREMENTS:	COLLEGE APPLICATION REQUIREMENTS:
Signed High School Transcript	Previous Farm Show Scholarship Winner
2 Letters of Recommendation	College and High School Transcript
One Page Essay	2 Letters of Recommendation
Senior Picture	Picture

Applications close ONLINE November 1st
<https://coloradofarmshow.com/scholarships/>
 Questions? Kim Eastwood (keastwood@weld.gov or 970-400-2079)

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu
 Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
 Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
 Pratima Chandra Kumar, Extension Program Coordinator -
 pratima.chandrakumar@colostate.edu
 Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

**ALL BLAST SUBMISSIONS MUST BE
SENT INTO THE OFFICE BY 12:00PM
THE WEDNESDAY BEFORE YOU'D
LIKE YOUR INFORMATION ADDED**

EFFECTIVE MARCH 1ST, 2023

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acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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