



4-H ENROLLMENT IS OPEN

REGISTER IN 4HONLINE TODAY

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY
BY CHECK, CASH OR CARD



If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.



IMPORTANT DATES

Douglas County 4-H Calendar

November 14
Cloverbud Activity Club -
CSU Extension Office at
5:30pm

November 20
Firing Up on Livestock
Education: Nutrition - at
the Franktown Fire
Station at 6:00pm

November 23
Volunteer Leader
Symposium - Adams

Join the **CLOVERBUD Activity Club**
Practice 4-H meeting procedures
and participate in learning about
Home Design and Decor Project
We will be crafting stain glass
and button art

November 14th @ 5:30-6:30pm



RSVP BELOW

DOUGLAS COUNTY

CLOVERBUDS



**Cloverbud
Activity Club**

County Fairgrounds
Waymire Dome at
9:30am-3:30pm

November 25
Horse Steering
Committee Meeting -
CSU Extension Office at
6:30pm

November 25-29
CSU Extension Office
Closed for Holiday

December 6
Youth Council Holiday
Dance - Douglas County
Fairgrounds Kirk Hall at
6:00pm - Bring a
dessert!

December 11
Shooting Sports
Advisory Committee
meeting - CSU
Extension Office at
6:00pm

December 12

**RSVP - Required
to participate**

Colorado Front Range 4-H

4-H Volunteer Leader Symposium

**Saturday
November 23, 2024**

Adams County Fairgrounds
Brighton, Colorado
Waymire Dome
9:30 AM - 3:30 PM

Front Range 4-H staff are happy to invite you to attend the 4-H Volunteer Leader Symposium. This event will offer sessions on supporting youth mental health, methods to make club meetings engaging, how to empower 4-H parents, county program highlights, curriculum and resources, project area training, and networking opportunities.

Registration is FREE and open through November 8.

Register Here:



Link to Registration:
<https://tinyurl.com/FR4HVL5>

An equal access and equal opportunity University. col.02/023



**Need to add another
email to receive the
blast? Submit an
email here!**

**November Youth
Council Secretary
Report**

4-H Leader Training -
CSU Extension Office at
6:00pm

November Leaders
Council Secretary
Report

Dearest 4-H Family,

I am truly honored to serve and participate in this community; I will forever cherish my time with the Douglas County 4-H program. I am beyond thankful for all the time you spend volunteering to support the youth in this program, and I am so proud of all the youth that continue to grow in their projects and learn by doing!

It's with a heavy heart, I share with you that I will be leaving my position at CSU Extension, my final day will be November 22nd. I've been given an opportunity in the fashion industry, which I am so excited to peruse, and I plan to stay involved as a 4-H volunteer. Douglas county 4-H is my family and home base, and I'm so incredibly grateful for every single one of you. Thank you for all the kindness, love, and support in all the early mornings, late nights, and long days at fair and so many events throughout the last few years that I've been working with CSU and as a Douglas County 4-H member my whole life.

Sincerely,
Brittany Duckworth

2024-2025 4-H ENROLLMENT

2024-2025 4-H ENROLLMENT IS OPEN



NOW THROUGH MARCH 1ST

CALL 720-733-6340
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues BEFORE DECEMBER 31ST will pay \$60 each**
- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
 - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED
AND PAID BY MARCH 1ST, 2025.
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! [Click here!](#)

[Click here to pay annual dues online!](#)

A SPECIAL HIGHLIGHT FOR THE DOUGLAS COUNTY 4-H MEMBERS WHO COMPETED AT THE CSF CAKE DECORATING CONTEST



EDEN SAUTER
UNIT 1 INT CHAMPION



AMELIA MANNING
UNIT 3 JR CHAMPION

GWEN PETRUSKA
UNIT 7 SR RESERVE CHAMPION

CONGRATULATIONS

Watch the Achievement Night Slideshow on Youtube

See results from Achievement Night here!

Please share your pictures from Achievement Night!

Local Opportunities



DOUGLAS COUNTY 4-H

Leader's Training

What:

All approved 4-H volunteers welcome and encouraged to attend. We will cover a broad range of topics- some fun, some more serious, but helpful to supporting you and role in Douglas County 4-H

When:

December 12, 2024
from 6:00-8:00 p.m.

Where:

Douglas County CSU Extension Office.
[Please RSVP by December 9th with this link - https://col.st/mT2HQ](https://col.st/mT2HQ)

For questions regarding this training, please contact
Guinevere at the Douglas County Extension Office
720-733-6940



CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English / Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés. <https://csu.edu/EE>

A HUGE THANK YOU TO MURDOCH'S

Murdoch's generously donated funds to the Douglas County 4-H program, generated through their Round Up at the Register this summer.

Murdoch's Home and Ranch Supply through their statewide partnership with Colorado 4-H donated \$8,853 to the Douglas County 4-H program.

Thank you to Murdoch's of Castle Rock and Parker for this donation and all your year-round support.



"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

New this year!!! ANIMAL EDUCATION GENERAL PROJECT

Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? NEW this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and NOT eligible for State Fair.

Please contact Mercedes Glenn for more information!



Explore 4-H learning online with CLOVER - Start HERE!

Traveling Leadership Opportunities



**Colorado 4-H Leadership
Development Conference
SAVE THE DATE!
January 25th - 27th, ending
with 4-H Day at the Capitol**

- Registration in 4-H Online will open November 18 - must be an approved member in 4HOnline
- State Closing Deadline is January 5, 2025, 11:59 p.m.
- Ages 14-18 only
- More info on the state 4-H page to come, under the LDC tab

[Events & Opportunities – Colorado 4-H Youth Development is part of CSU Extension](#)

Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and cultivate a passion for expanding their minds and their world — becoming resilient and **READY** for everything life has to offer. The possibilities are endless at Ignite by 4-H. The special Early Bird Rate ends October 15th.



**Ignite your 4-H
spark HERE!**

Teens: \$1,200 each & Adults: \$1,650 each. Registration will be open until sold out or November 25th.



Learn more about Citizenship Washington Focus Here!

Citizenship Washington Focus

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

General Projects

COLORADO 4-H

2024

STATE FAIR RESULTS

Weekend 1 Exhibits and Contests

4-H Exhibits - All Classes/Divisions

Shooting Sports

.22 Rifle

Air Pistol/Rifle

Archery

Muzzleloading

Fashion Revue

Rocket Fly

Dog Agility



**COLORADO STATE UNIVERSITY
EXTENSION**

4-H General Project Manual Order

Shooting Sports

Douglas County 4-H Hunter Safety Education Course

SAVE THE DATE

Saturday February 22nd

**Location: Colorado Parks and Wildlife Service Center
6060 Broadway, Denver, CO 80216**

This course is only for 4-H youth. This location will allow for more youth to participate. Registration will be capped at 60 participants. First come, first serve, this class will fill up quickly. The registration link will be posted in the 4-H blast only.



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



SAVE THE 2025



SHOOTING SPORTS TRAINING DATES

- **March 7-9, 2025: Morgan County**
 - (Rifle, Pistol, Shotgun, and Archery)
- **March 14-16, 2025: Weld County**
 - (Rifle, Pistol, Shotgun, and Archery)
- **March 21-23, 2025: Pueblo County**
 - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- **March 28-30, 2025: Garfield County**
 - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)

**Registration information will be available in January.
All volunteers must be enrolled and approved in
4HOnline before they can register for the trainings.**

Shooting Sports Member Reference Manual

Colorado 4-H Shooting Sports Championships Results

2024 County Shoot Competition Results

Companion Animal

Attention Rabbit Showmen!
Click the link below to find local ARBA
Shows throughout the year!

[Find an ARBA Show Here](#)

Horse

Miniature Horse
Opportunities





Made with PosterMyWall.com

What: Open Miniature Horse Show
When: November 23rd, 2024, at 10 a.m.
Where: Owens Arena El Paso County Fairgrounds
Register by emailing RanadleeHUDSON@yahoo.com

Livestock



2024 Junior Division Supreme and
Carcass Contest Winners



The poster features a dark background with a fire effect on the right side. At the top left is a green four-leaf clover with the letter 'H' on each leaf. To its right are white silhouettes of a cow, a goat, a sheep, and a pig. The title 'FIRING UP ON LIVESTOCK EDUCATION' is written in large, orange, stylized letters. Below the title are logos for Douglas County and Colorado State University Extension. A central text box contains a list of dates and topics. At the bottom, it says 'PRIZES ARE AVAILABLE!!!' and provides an RSVP link.

Times will be 6-7 p.m. *All dates are TENTATIVE*

- **October 29: Animal Selection**
 - DC Extension Office Basement
- **November 20: Nutrition**
 - Station 181, Franktown, CO
- **December 18: Animal Care and Housing**
 - Pradera Fire Station, Parker, CO
- **January 7: Health and Disease**
 - Location TBD
- **February 18: Feeding Livestock**
 - Location TBD
- **March 13: Advocacy for Ag and Livestock**
 - Location TBD
- **April 3: Record Keeping**
 - Location TBD
- **May 14: Show Ring**
 - Location TBD
- **June 4: Master Showmanship Clinic and Competition**
 - Douglas County Fairgrounds

PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you! Prizes will be available for each

session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Nutrition and will be held at the Franktown Firehouse. Please RSVP if you plan to attend. Email Mercedes.glenn@colostate.edu with any questions. We're excited to see you there!

Firing Up on Livestock Education RSVP

New this year!!!

**ANIMAL EDUCATION
GENERAL PROJECT**

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Please contact Mercedes Glenn for more information!

Explore More Opportunities

CONTACTS

**Guinevere Nelson, Director - guinevere.nelson@colostate.edu
Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu**

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu
Brittany Duckworth, Admin Assistant - brittany.duckworth@colostate.edu

**ALL BLAST SUBMISSIONS MUST BE
SENT INTO THE OFFICE BY 12:00PM
THE WEDNESDAY BEFORE YOU'D
LIKE YOUR INFORMATION ADDED**

EFFECTIVE MARCH 1ST, 2023

Colorado State University Extension is an equal opportunity provider. | Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations. | CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. | Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables. | Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.

Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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