

**4-H ENROLLMENT IS OPEN**

**REGISTER IN 4HONLINE TODAY**

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY  
BY CHECK, CASH OR CARD

DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

 **IMPORTANT DATES**

**Douglas County  
4-H Calendar**

**November 23**  
Volunteer Leader  
Symposium - Adams  
County Fairgrounds  
Waymire Dome at  
9:30am-3:30pm

**November 25**  
Horse Steering  
Committee Meeting -  
CSU Extension Office at  
6:30pm

**November 25-29**

**Join the CLOVERBUD Activity Club**  
Practice 4-H meeting procedures  
and participate in learning about  
**Ceramics**

**December 19th @ 5:30-6:30pm**  
**Bring a Gift to Exchange < \$15**



at the Douglas County  
Extension Office  
410 Fairgrounds Road  
Castle Rock, CO  
RSVP BELOW



DOUGLAS COUNTY  
**CLOVERBUDS**

**Cloverbud  
Activity Club**

**CSU Extension Office  
Closed for Holiday**

**December 6**  
Youth Council Holiday  
Dance - Douglas County  
Fairgrounds Kirk Hall at  
6:00pm - Bring a  
dessert!

**December 11**  
Shooting Sports  
Advisory Committee  
meeting - CSU  
Extension Office at  
6:00pm

**December 12**  
4-H Leader Training -  
CSU Extension Office at  
6:00pm

**December 16**  
Horse Steering  
Committee meeting -  
CSU Extension Office at  
6:30pm

**December 18**  
Firing Up on Livestock  
Education Series -

**RSVP - Required  
to participate**

Colorado Front Range 4-H

**4-H Volunteer Leader  
Symposium**

**Saturday  
November 23, 2024**

Adams County Fairgrounds  
Brighton, Colorado  
Waymire Dome  
9:30 AM - 3:30 PM

Front Range 4-H staff are happy to invite you to attend the 4-H Volunteer Leader Symposium. This event will offer sessions on supporting youth mental health, methods to make club meetings engaging, how to empower 4-H parents, county program highlights, curriculum and resources, project area training, and networking opportunities.

Registration is FREE and open through November 8.

Register Here:



Link to Registration:  
<https://tinyurl.com/FR4HVL5>

An equal access and equal opportunity University. col.00/0003



**Need to add another  
email to receive the  
blast? Submit an  
email here!**

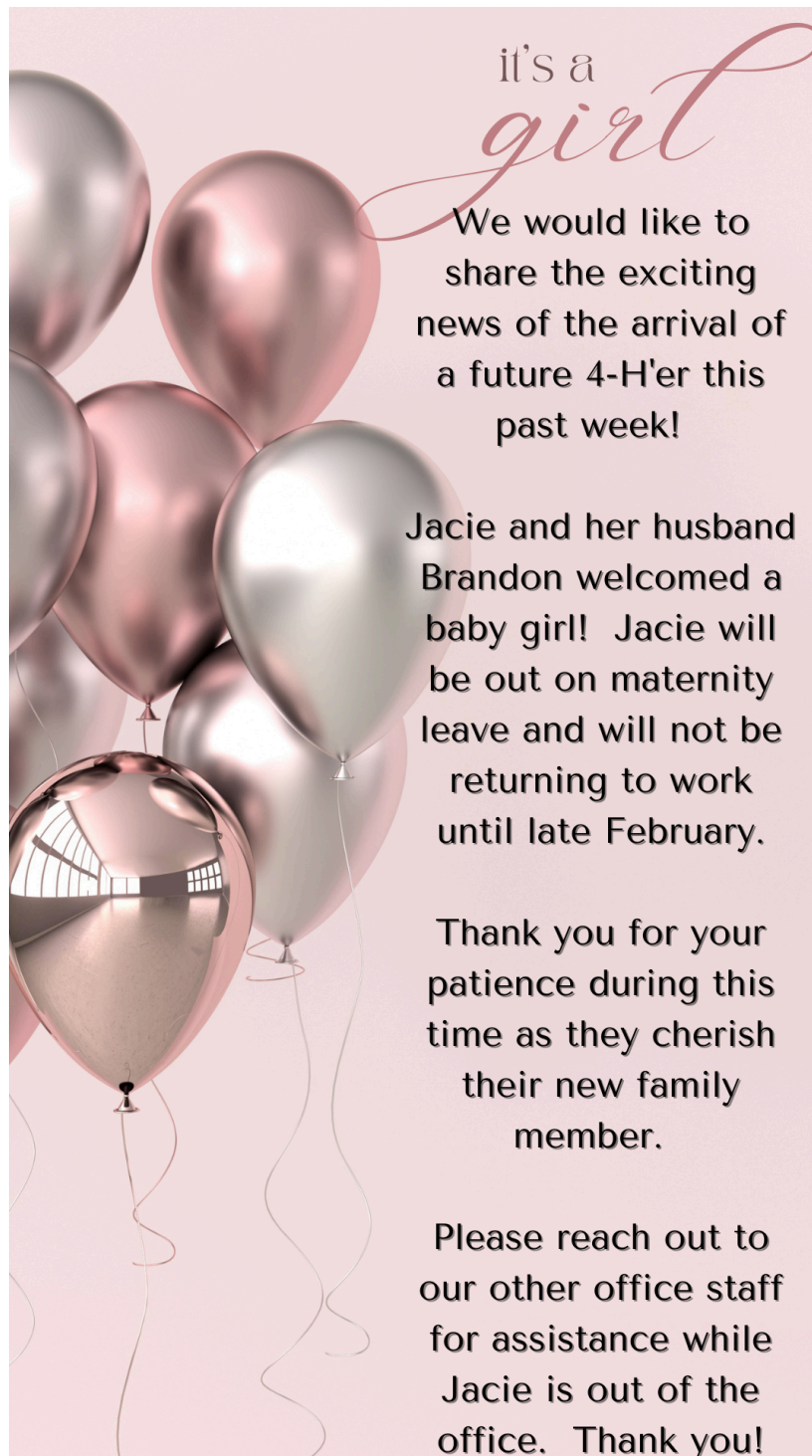
**November Youth  
Council Secretary  
Report**

Pradera Fire Station at  
6:00pm

**December 19**  
Cloverbud Activity Night  
- CSU Extension Office  
at 5:30pm

**November Leaders  
Council Secretary  
Report**

## Announcements





**For Assistance while Jacie is Out:**

- For questions about Youth Council, the Holiday Dance, fundraising, or project completion please contact Mercedes Glenn [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu)
- For questions about shooting sports please contact Guinevere Nelson [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)
- For questions about enrollment or general projects please contact Sylvia Worcester [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu)
- For questions about Cloverbuds please reach out to Julie Tanaka. [julie.tanaka@colostate.edu](mailto:julie.tanaka@colostate.edu)
- For questions about National Western Stock Show, please contact Pratima Chandra Kumar [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)
- All other inquiries can be sent to the general Douglas County account. [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)

**Dearest 4-H Family,**

I am truly honored to serve and participate in this community; I will forever cherish my time with the Douglas County 4-H program. I am beyond thankful for all the time you spend volunteering to support the youth in this program, and I am so proud of all the youth that continue to grow in their projects and learn by doing!

It's with a heavy heart, I share with you that I will be leaving my position at CSU Extension, my final day will be November 22nd. I've been given an opportunity in the fashion industry, which I am so excited to pursue, and I plan to stay involved as a 4-H volunteer. Douglas county 4-H is my family and home base, and I'm so incredibly grateful for every single one of you. Thank you for all the kindness, love, and support in all the early mornings, late nights, and long days at fair and so many events throughout the last few years that I've been working with CSU and as a Douglas County 4-H member my whole life.

Sincerely,  
Brittany Duckworth

## HOLIDAY CLOSURES

THE DOUGLAS COUNTY CSU EXTENSION OFFICE  
WILL BE CLOSED TO OBSERVE HOLIDAYS ON...

- **NOVEMBER 25th–29th**
- **DECEMBER 24th–25th**
- **JANUARY 1st**



THE DOUGLAS COUNTY CSU EXTENSION OFFICE  
WILL HAVE LIMITED STAFF AVAILABILITY TO  
ALLOW OUR TEAM TO CELEBRATE HOLIDAYS  
WITH THEIR FAMILIES ON...

- **DECEMBER 23rd – JANUARY 2nd**

PLEASE CALL IN ADVANCE AND PLAN  
ACCORDINGLY. WE ARE HAPPY TO  
ACCOMODATE WITH PRIOR  
COMMUNICATIONS



# 2024-2025 4-H ENROLLMENT

## **2024-2025 4-H ENROLLMENT IS OPEN**



### **NOW THROUGH MARCH 1ST**

CALL 720-733-6340  
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues BEFORE DECEMBER 31ST will pay \$60 each**
- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! [Click here!](#)

[Click here to pay annual dues online!](#)

## **Local Opportunities**

# Running Rovers 4-H Dog Club Spirit Day

**Thursday, December 12, 2024**

**6:00 am - 10:00 pm**

Join us at either Chick-fil-A Castle Rock location on December 12th for a Spirit Day and 10% of the day's tagged sales will be donated to the Douglas County 4-H Club Running Rovers.

For a fast and easy experience, order through the Chick-fil-A App using the mobile destination of your choice: Mobile Dine-in, Mobile Carry-out, Mobile Drive-thru, or Curbside. On the order review screen, make sure to toggle the "Support Community Care Event" button and enter the code 'rovers' (case-sensitive) so that your order is tagged in our system.



# DOUGLAS COUNTY 4-H

## Leader's Training

### What:

All approved 4-H volunteers welcome and encouraged to attend. We will cover a broad range of topics- some fun, some more serious, but helpful to supporting you and role in Douglas County 4-H

### When:

December 12, 2024  
from 6:00-8:00 p.m.

### Where:

Douglas County CSU Extension Office.  
[Please RSVP by December 9th with this link - https://col.st/mT2HQ](https://col.st/mT2HQ)

**For questions regarding this training, please contact Guinevere at the Douglas County Extension Office 720-733-6940**



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CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English. / Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés.  
<https://calstate.edu/EE>





**Get Ready to Rock Your Ugliest Sweater!**

**YOUTH COUNCIL UGLY SWEATER**  
*Dance*

**Friday, December 6th | 6-10pm**

**Cost: \$5 dollars per person or \$25 per family**  
**All donations will be given to St. Jude Children's Hospital.**  
**Bring a fun snack or treat to share! There will be a**  
**craft for members as well! All 4-H'ers, families, and**  
**volunteers are invited to attend.**

**Kirk Hall, Douglas County Fairgrounds**  
**500 Fairgrounds Road, Castle Rock, CO**

**A HUGE THANK YOU TO MURDOCH'S**

Murdoch's generously donated funds to the Douglas County 4-H program, generated through their Round Up at the Register this summer.

Murdoch's Home and Ranch Supply through their statewide partnership with Colorado 4-H donated \$8,853 to the Douglas County 4-H program.

Thank you to Murdoch's of Castle Rock and Parker for this donation and all your year-round support.



"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

*New this year!!!*

**ANIMAL EDUCATION GENERAL PROJECT**

Do you have a love of animals outside of horses, pocket pets, and cats that you'd like to explore but owning that animal is not an option? Or have you been interested in exploring the science side of a breeding or market project? NEW this year, we are starting a general project for animal education just like horseless horse, pocket pets, or cats!

You will use the manual for the species that you choose for the year and select an area that you'd like to learn. You will use the "Self-Determined" record book for this project. This project is only available on the county level and NOT eligible for State Fair.

Please contact Mercedes Glenn for more information!



Explore 4-H learning online with CLOVER - Start HERE!

# Traveling Leadership Opportunities



Do you have your 4-H

**«Passport to Success?»**

Registration now open in 4-H Online!

**Leadership Development Conference**  
January 25-27, 2025  
Denver, Colorado

Cost: \$215  
4-H Ages: 14 and up!

 **Beyond Ready**

Contact Local Extension Office for details and deadlines

[More info @ LDC tab](#)

[Schedule of Events](#)

[Hotel Reservation Form](#)

**Colorado 4-H Leadership Development Conference**  
Registration is now **OPEN**  
in 4honline!  
**January 25th - 27th, ending with 4-H Day at the Capitol**

- **State Deadline to register is January 5 @ 11:59 PM**
- **No cancellations after the deadline. If you are inviting any special guests to the banquet, please add that information to ONE Adult Staff registration.**
- Registration Fee: \$215 for 4-H Ages 14 & up and Adults, this does not include hotel. Meals that are included will be Saturday Banquet (Dinner) and Sunday Lunch.
- Registration and payment are due to the Extension Office **NO LATER THAN** January 6 by 5 p.m.

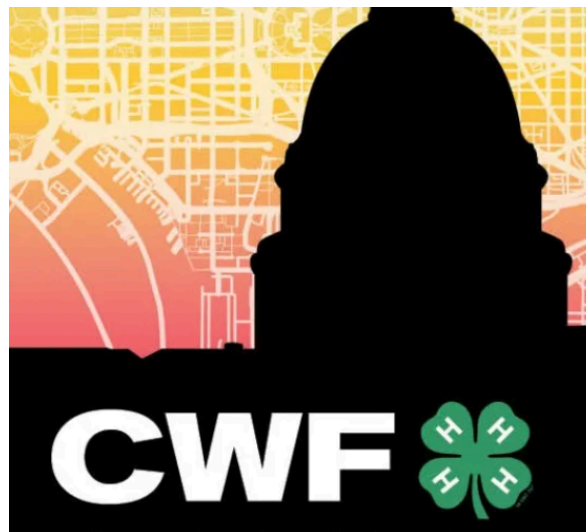
Join us at the Marriott Marquis in Washington, D.C., for **Ignite by 4-H!** The four-day interactive summit helps teens find their spark through inspiring speakers, hands-on workshops, off-site experiences, career exploration, and peer connections. Ignite is a step forward in the journey of becoming beyond ready. At Ignite, teens collaborate, create, and



cultivate a passion for expanding their minds and their world — becoming resilient and **READY** for everything life has to offer. The possibilities are endless at Ignite by 4-H. The special Early Bird Rate ends October 15th.

Teens: \$1,200 each & Adults: \$1,650 each. Registration will be open until sold out or November 25th.

**Ignite your 4-H  
spark HERE!**



Learn more about Citizenship  
Washington Focus Here!

### **Citizenship Washington Focus**

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 7 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.

## **General Projects**

# **COLORADO 4-H**

2024

# **STATE FAIR RESULTS**

## **Weekend 1 Exhibits and Contests**

### **4-H Exhibits - All Classes/Divisions**

#### **Shooting Sports**

**.22 Rifle**

**Air Pistol/Rifle**

**Archery**

**Muzzleloading**

**Fashion Revue**

**Rocket Fly**

**Dog Agility**



**COLORADO STATE UNIVERSITY  
EXTENSION**

4-H General Project Manual Order

# **Shooting Sports**



# Douglas County 4-H Hunter Safety Education Course

## SAVE THE DATE

### Saturday February 22nd

**Location: Colorado Parks and Wildlife Service Center  
6060 Broadway, Denver, CO 80216**

This course is only for 4-H youth. This location will allow for more youth to participate. Registration will be capped at 60 participants. First come, first serve, this class will fill up quickly. The registration link will be posted in the 4-H blast only.



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION





# SAVE THE 2025



## SHOOTING SPORTS TRAINING DATES

- **March 7-9, 2025: Morgan County**
  - (Rifle, Pistol, Shotgun, and Archery)
- **March 14-16, 2025: Weld County**
  - (Rifle, Pistol, Shotgun, and Archery)
- **March 21-23, 2025: Pueblo County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- **March 28-30, 2025: Garfield County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)

**Registration information will be available in January.  
All volunteers must be enrolled and approved in  
4HOnline before they can register for the trainings.**

Shooting Sports Member Reference Manual

## Colorado 4-H Shooting Sports Championships Results

### 2024 County Shoot Competition Results

# Companion Animal

Attention Rabbit Showmen!  
Click the link below to find local ARBA  
Shows throughout the year!

[Find an ARBA Show Here](#)

# Horse

Miniature Horse  
Opportunities





Made with PosterMyWall.com

What: Open Miniature Horse Show  
When: November 23rd, 2024, at 10 a.m.  
Where: Owens Arena El Paso County Fairgrounds  
Register by emailing [Ranadleehudson@yahoo.com](mailto:Ranadleehudson@yahoo.com)

## Livestock



2024 Junior Division Supreme and  
Carcass Contest Winners



The poster features a black background with a green four-leaf clover in the top left corner containing the letters 'H'. To the right are white silhouettes of a cow, a goat, a sheep, and a pig. The title 'FIRING UP ON LIVESTOCK EDUCATION' is written in large, orange, stylized letters. Below the title is a list of dates and topics. At the bottom, it says 'PRIZES ARE AVAILABLE!!!' and provides an RSVP link. The background has a fiery, orange and yellow glow at the bottom right.

**Times will be 6-7 p.m. \*All dates are TENTATIVE:**

- ~~October 29: Animal Selection~~
  - ~~DC Extension Office Basement~~
- ~~November 20: Nutrition~~
  - ~~Station 181, Franktown, CO~~
- ~~December 18: Animal Care and Housing~~
  - ~~Pradera Fire Station, Parker, CO~~
- ~~January 7: Health and Disease~~
  - ~~Location TBD~~
- ~~February 18: Feeding Livestock~~
  - ~~Location TBD~~
- ~~March 13: Advocacy for Ag and Livestock~~
  - ~~Location TBD~~
- ~~April 3: Record Keeping~~
  - ~~Location TBD~~
- ~~May 14: Show Ring~~
  - ~~Location TBD~~
- ~~June 4: Master Showmanship Clinic and Competition~~
  - ~~Douglas County Fairgrounds~~

**PRIZES ARE AVAILABLE!!!**

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you! Prizes will be available for each

session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Nutrition and will be held at the Franktown Firehouse. Please RSVP if you plan to attend. Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions. We're excited to see you there!

## Firing Up on Livestock Education RSVP

### CONTACTS

Guinevere Nelson, Director - [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)  
Jacie Rex, 4-H Youth Development Agent - [jacie.rex@colostate.edu](mailto:jacie.rex@colostate.edu)  
Mercedes Glenn, 4-H Animal & Equine Science Agent - [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu)  
Pratima Chandra Kumar, Extension Program Coordinator -  
[pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)  
Brittany Duckworth, Admin Assistant - [brittany.duckworth@colostate.edu](mailto:brittany.duckworth@colostate.edu)

**ALL BLAST SUBMISSIONS MUST BE  
SENT INTO THE OFFICE BY 12:00PM  
THE WEDNESDAY BEFORE YOU'D  
LIKE YOUR INFORMATION ADDED**

**EFFECTIVE MARCH 1ST, 2023**

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Col.st/110t3



Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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