

# 4-H ENROLLMENT

Open Now through **March 1st**

**REGISTER IN 4HONLINE TODAY**

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY  
BY CHECK, CASH OR CARD

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

## What's New This Week

- 4-H Club Officer Training, 4-H Leader/Adult Volunteer Training
- Shooting Sports Leader Training - See below for Registration Windows
- New Member Meetings for Horse and Dog Projects
- Outreach & Project Resources Available: STEM Kits, Embryology Kits, and Cake Decorating equipment

## IMPORTANT DATES

### Douglas County 4-H Calendar

**January 16**

Cloverbud Activity Night  
(Sewing) - CSU Extension  
Office at 5:30 pm

**January 17**

4-H Day at the National  
Western Stock Show

**January 20**

CSU Extension Office closed  
for MLK Day

**January 25 - 27**

Leadership Development  
Conference (LDC)

**January 27**

Horse Steering Committee  
meeting - CSU Extension  
Office at 6:30pm

**January 28**

Dog Project meeting -  
Multipurpose Barns @  
Fairgrounds at 5:30pm

Need to add another  
email to receive the  
blast? Submit an email  
here!

Join the CLOVERBUD Activity Club  
Practice 4-H meeting procedures  
and participate in learning about

**Cooking**

**February 20th @ 5:30-6:30pm**

Douglas County  
Extension Office  
410 Fairgrounds Road  
Castle Rock, CO



**RSVP BELOW**

DOUGLAS COUNTY

**CLOVERBUDS**

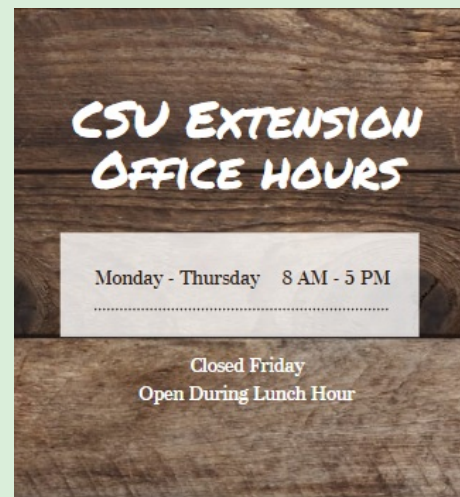


**Cloverbud Activity Club  
RSVP - Required to  
participate**

**February 1**  
Club Officer Training - CSU  
Extension Office at 9:00 am

**February 3**  
Youth and Leaders Council  
Meetings - CSU Extension  
Office at 6:30 pm

**February 13**  
4-H Leader Training - CSU  
Extension Office at 5 pm



November Youth Council Secretary  
Report

November Leaders Council Secretary  
Report

## **2024-2025 4-H ENROLLMENT**



**DEADLINE IS MARCH 1ST**

CALL 720-733-6340  
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

**Enroll in 4HOnline now! Click here!**

**Click here to pay annual dues online!**

# Local Opportunities

RSVP for Club Officer Training

## 4-H CLUB OFFICER TRAINING\*\*

\*\*HIGHLY RECOMMENDED FOR **ALL** CLUB OFFICERS TO ATTEND. If you are unable to attend, please contact Mercedes.

When: Saturday, February 1 from 9 a.m.-11 a.m.

Where: DC Extension Office Basement

What: Training for all elected 4-H Club Officers

RSVP here: <https://forms.gle/QfVjtmKnV1JGkLb6>



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

RSVP for 4-H Leader Training





## DOUGLAS COUNTY 4-H

### Leader's Training

**What:**

All approved 4-H volunteers welcome and encouraged to attend. We will cover a broad range of topics- some fun, some more serious, but helpful to supporting you and role in Douglas County 4-H

**When:**

February 13, 2025  
from 6:00-8:00 p.m.

**Where:**

CSU Extension Basement  
Please RSVP by February 6th with this link -  
<https://forms.gle/HjBqvCjuf6iZhFKu5>

For questions regarding this training, please contact  
**Guinevere at the Douglas County Extension Office**  
**720-733-6940**



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## National Western Volunteer Opportunity

I wanted to reach out and see if there would be any 4-H families interested in volunteering at our Women's Leadership Booth at the NWSS.



As a reminder to show our appreciation for those giving of their time, we will reimburse expenses. Please save receipts for lunch! We'll reimburse the cost for lunch, parking, and General Admission. Please also submit mileage and we will pay for that, too!!!

We appreciate help in being at our booth to interact with the general public and letting them hear firsthand about Colorado agriculture! Please consider volunteering and please feel free to share this opportunity with other like-minded friends, neighbors, and other agriculturalists!



## Creative Cooks Workshop

Adams County is hosting a Creative Cooks Workshop on Saturday, January 25 at the Adams County Fairgrounds from 9am to Noon.

Interested in learning more about the Creative Cooks Contest? Join us on Saturday, January 25, 2024, from 9am to Noon in the Rendezvous Rooms at the Adams County Regional Park to learn more about the Creative Cooks Contest. This

contest is open to any 4-H member who likes to cook! During this hands-on workshop, you will have the opportunity to make garnishes, learn more about nutrition, learn napkin folding and ideas for themes - all pieces that are part of the contest. You will also see an example of a Creative Cooks table and see what it is like to visit with the judge.

Please sign up for the workshop no later than Friday, January 17, 2025, at <https://forms.gle/qDbBE7NAcoJSHjLx6>

Contact Sylvia at [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu) if you have questions.



# Registration now open!



## 2025 Front Range Regional Creative Cooks Contest

Saturday, February 22, 2025  
Adams County Regional Park  
9755 Henderson Road, Brighton

**Register for Creative Cooks Contest on February 22nd!**

## Registration open now through February 7th.

Creative Cooks is a fun contest where you can learn more about and be creative with meal planning. You select a theme, prepare food and create a table setting around your chosen theme. This contest gives youth a chance to show their knowledge of nutrition, meal planning and food preparation in a creative way!

The contest will be held on **Saturday, February 22** in the Waymire Dome Building at the Adams County Fairgrounds. The cost to enter is \$6 per member.

The 2025 Colorado Specialty Food Ingredient - Eggs

Register here: <https://forms.gle/EpK2DCqcw3Sj9Gh48>

\$6 per member, pay here:

<https://checkout.square.site/buy/FPWNJHZEP4Q6QL2Z7NQZBXL>

Creative Cooks Contest Rules and Regulations



**It's a Wild Life  
Camp Cloverbud**  
**Saturday, February 1**  
**9:30am to 1:00pm**  
**Southeast**  
**Weld County Fairgrounds**  
**7758 Co Rd 59,**  
**Keenesburg, CO 80643**

**Open to ALL kids 5-8**  
**Cloverbud members no charge**  
**non-members \$25**

**Follow this QR code  
to register**

Wildlife Ambassadors include:  
Red Tail Hawk  
Bull and Garter Snake  
Rabbit  
Tarantula and Scorpion  
Woodhouse Toad & Cane Toad

*go to our  
Facebook page &  
Register  
by  
January 23*

**Crafts, Snacks, Games, Animals**

  **WELD COUNTY**  
COLORADO STATE UNIVERSITY  
2025  
Contact:  
Teresa Johnson  
970-400-2070  
tjohnson@co.weld.co.us

Register Here for It's a Wild Life Camp Cloverbud

# General Projects





### Cake Decorating Project

Save the Date for a Cake Decorating Unit 2 & up Workshop to be held on February 12th from 5:30 - 7:30 pm in the Extension Office Basement.

RSVP Link coming soon!

Are you new to the Cake Decorating project or need additional pans or tools? We have several items donated and available to browse and pickup from the Extension Office. Stop by to check these out M-Th 8am -5pm

[Click Here to see sample photos of available items](#)

## Shooting Sports

**Members new to Shooting Sports this year:** Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

**For the February 22nd 4-H class, this will be an Online + Conclusion Course (one day in person course).** You can get started now to complete the Online portion that is required to be completed before attending the Feb. 22 Conclusion Class.

**Online course can be found here:** <https://www.hunter-ed.com/colorado/>

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

# Douglas County 4-H Hunter Safety Education Course

## **SAVE THE DATE**

### **Saturday February 22nd**

**Location: Colorado Parks and Wildlife Service Center  
6060 Broadway, Denver, CO 80216**

This course is only for 4-H youth. This location will allow for more youth to participate. Registration will be capped at 60 participants. First come, first serve, this class will fill up quickly. The registration link will be posted in the 4-H blast only.







# SHOOTING SPORTS LEADER TRAINING DATES

- **March 7-9, 2025: Morgan County**
  - (Rifle, Pistol, Shotgun, and Archery)
  - Registration open Jan. 24 - Feb. 21
- **March 14-16, 2025: Weld County**
  - (Rifle, Pistol, Shotgun, Archery and Orion)
  - Registration open Jan. 31 - Feb. 28
- **March 21-23, 2025: Pueblo County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
  - Registration open Feb. 7 - March 7
- **March 28-30, 2025: Garfield County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
  - Registration open Feb. 14 - March 14

**All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.**

## Animal Projects

[Animal Project Manual Order](#)

## Companion Animal



[Find an ARBA Show Here](#)

Attention Rabbit Showmen!  
Click the link above to find  
local ARBA Shows  
throughout the year!

# Horse

Douglas County Fairgrounds  
Indoor Arena  
Plum Creek Parkway  
Castle Rock

2025



**Douglas County  
Buckle Series**

ENGLISH 🐾 WESTERN 🐾 RANCH RIDING 🐾 GYMKHANA

Sunday, February 23rd  
Sunday, March 23rd  
Saturday, April 26th

Sunday, May 18th  
Saturday, June 14th

**RSVP for Horse Project New Member Meeting**

# Douglas County 4-H Horse Project New Member Meeting



What: Please join us as we dive into what the Douglas County 4-H Horse Project includes. This meeting is intended for new members to the 4-H Program but is open to ALL members.

When: February 11, 2025  
6-7 p.m. Will go over the horse project  
7-8 p.m. Will be a Levels Program Update

\*\*All horse members are highly encouraged to attend!

Where: Extension Office Basement

RSVP by Noon on February 7, 2025:  
<https://forms.gle/HdiyngwDsQzUYYJd8>



DOUGLAS COUNTY  
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## Jeffco 4-H Winter Classic Series

All shows are open to anyone 8 or older, 4-H and non 4-H welcome. Registration for all the shows is on our website: <https://sites.google.com/view/jeffco-4h-winter-series/home> [sites.google.com] There will be a 2 part gymkhana series in February and a 2 part pleasure series in March-April. All shows are at the Westernaires indoor arena at the Jeffco Fairgrounds with an indoor warmup area.







JEFFCO 4-H  
**Winter Classic**  
 GYMKHANA BUCKLE SERIES

**FEBRUARY**

**2ND & 23RD**  
**Westernaires Indoor Arena**  
 15200 W 6TH AVE (INDIANA ST.) GOLDEN, CO

Indoor Warm-Up Arena  
 Close Parking  
 Day-Of Prizes

Five Events each day  
 \$9/\$11 per event or \$40/\$50 Full Day  
 4-h member/non 4-h member

Preregister to avoid \$15 Day-of Fee  
[https://bit.ly/Jeffco\\_4-H\\_Winter\\_Classic](https://bit.ly/Jeffco_4-H_Winter_Classic)

bibbercreekspurs4h@gmail.com  
 altsynzb@gmail.com







JEFFERSON COUNTY  
 COLLEGE STATE UNIVERSITY  
 EXTENSION

Jeffco 4-H  
**WINTER CLASSIC**  
 Pleasure Show Buckle Series  
 English / Western

**March 2nd ★ April 6th**  
**Westernaires Indoor Arena**  
 15200 W. 6th Ave (Indiana St.), Golden, CO

\$9/\$11 per Class or \$65/\$80 Full Day  
 4-H Member/Non 4-H Member

Rail & Pattern, Hack, Showmanship,  
 Ranch, Western Riding, Trail, W/T

Preregister to avoid \$15 Day-of Fee  
[HTTPS://BIT.LY/JEFFCO\\_4-H\\_WINTER\\_CLASSIC](https://bit.ly/JEFFCO_4-H_WINTER_CLASSIC)

bibbercreekspurs4h@gmail.com  
 altsynzb@gmail.com







## Dog

Click here to RSVP for Dog Practices



**DOG PROJECT PRACTICES**

**What:** 4-H Dog Project Meetings hosted by Cowboys 4-H Club

**When:** Tuesday Nights starting January 14 at 5:30 p.m.

**Where:** Multipurpose Barns @ DC Fairgrounds

**RSVP:** <https://forms.gle/cGccxxT4Jjsa6w399> if you do not RSVP you might not be able to participate. If RSVPs are low-practices are subject to cancellation.

**Other information:**

- **MUST BE ENROLLED** in Dog Project
- Dogs **MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive** dogs

Please contact [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with any questions.

Click here to RSVP for NEW Member Dog Project

## Douglas County 4-H Dog Project New Member Meeting

What: New Member Meeting  
open to all 4-Hers interested or  
enrolled in the Dog Project

When: February 19th, 2025  
@6:00 p.m.

Where: Extension Office  
Basement

RSPV:

<https://forms.gle/yihWy7DG9d5RCpuZ9>



## Livestock Opportunities







# FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY  
SUPPORTING RURAL LIVELIHOODS  
EDUCATION

Times will be 6-7 p.m. \*All dates are TENTATIVE\*

- ~~October 29: Animal Selection~~
  - ~~DC Extension Office Basement~~
- ~~November 20: Nutrition~~
  - ~~Station 181, Franktown, CO~~
- ~~December 18: Animal Care and Housing~~
  - ~~Pradera Fire Station, Parker, CO~~
- ~~January 7: Health and Disease~~
  - ~~South Metro Station 42, Parker, CO~~
- ~~February 18: Feeding Livestock~~
  - ~~South Metro Station 46, Parker, CO~~
- ~~March 13: Advocacy for Ag and Livestock~~
  - ~~Location TBD~~
- ~~April 3: Record Keeping~~
  - ~~Extension Office Basement Castle Rock, CO~~
- ~~May 14: Show Ring~~
  - ~~Castle Rock, CO~~
- ~~June 4: Master Showmanship Clinic and Competition~~
  - ~~Douglas County Fairgrounds~~

## PRIZES ARE AVAILABLE!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

### Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you! Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Disease and will be held at the South Metro Station #42 in Parker. Please RSVP if you plan to attend. Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions. We're excited to see you there!



# OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO  
[https://colodga.org/index\\_files/Page497.htm](https://colodga.org/index_files/Page497.htm)

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY  
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO  
[https://drive.google.com/file/d/1qprts9\\_5ZYXl98qjvFe5BIDo5iv50a8/view?usp=drive\\_link](https://drive.google.com/file/d/1qprts9_5ZYXl98qjvFe5BIDo5iv50a8/view?usp=drive_link)

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY

You can also find Jackpots, Shows, and Clinics here:  
[facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt](https://facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt)



## Educational Resources

[Request a STEM Kit, Click Here](#)



Discover the excitement of STEM with our take-home STEM activity kits!

Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.

Check out STEM kits from the DC CSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!

Make all kit requests through our online Google Doc form [HERE!](#)



**\$25 deposit per kit required to check out**  
Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)



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[Request an Embryology Kit, Click Here](#)



# 4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu) or 720-733-4807.



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



Explore 4-H learning online with CLOVER - Start [HERE!](#)

## Other Opportunities & Scholarships



# COLORADO 4-H scholarships



Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

**OPEN NOW!**

**ATTENTION 4-H SENIOR  
YEAR MEMBERS!  
APPLY TODAY!**



## Attention 4-H Senior Year Members:

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

**The scholarship process is open from December 1, 2024, through March 1, 2025.**

Scholarship recipients will be announced in May 2025. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

**For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>**



Canvas Foundation will be offering a brand new 4-H scholarship opportunity to current or future CSU students.

**The deadline to Apply is February 25, 2025. [Click here to Apply](#)**

All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thornton on Saturday, May 10, 2025.

## 4-H Scholarships

Canvas Foundation is proud to partner with Colorado State University Extension to offer **\$1,000** scholarships to 4-H students that are currently attending CSU or planning to attend CSU in the coming year.



**COLORADO STATE UNIVERSITY**  
**EXTENSION**

## Follow us on Socials

- Connect with us on Facebook in our public and private groups.
  - [@Douglascountyextension](#)
  - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
  - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
  - <https://douglas.extension.colostate.edu/4-h/>

## CONTACTS

**Guinevere Nelson, Director - [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)**  
**Jacie Rex, 4-H Youth Development Agent - [jacie.rex@colostate.edu](mailto:jacie.rex@colostate.edu)**  
**Mercedes Glenn, 4-H Animal & Equine Science Agent - [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu)**  
**Pratima Chandra Kumar, Extension Program Coordinator - [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)**  
**Sylvia Worcester, Admin Assistant - [sylvia.worcester@colostate.edu](mailto:sylvia.worcester@colostate.edu)**  
**Julie Tanaka, Admin Assistant - [julie.tanaka@colostate.edu](mailto:julie.tanaka@colostate.edu)**  
**Any other inquiries can be sent to: [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)**

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday Before You Would Like Your Information Added**  
***Effective March 1st, 2023***

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For more information, contact Eric Ishiwata.

<https://col.st/OWMJA>



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