

# 4-H ENROLLMENT

Open Now through **March 1st**

**REGISTER IN 4HONLINE TODAY**

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY  
BY CHECK, CASH OR CARD

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

## What's New This Week

- **Save the Date - Cloverbud FUN Night - Wild West - March 19th**
- **Hunter Safety Conclusion Course for 4-H Members - Register now!**
- **SS Leader Training - Registration OPEN this week for Weld and Morgan Co Locations**
- **4-H Horse Levels Study Night & Testing Night**
- **EPC Beef Blow N Go Show - El Paso County**
- **Ag Business Recordkeeping Class**
- **Sunglo Feeds Webinar**

## IMPORTANT DATES

### Douglas County 4-H Calendar

#### February 1

Club Officer Training - CSU  
Extension Office at 9:00 am

#### February 3

Youth and Leaders Council  
Meetings - CSU Extension Office at  
6:30 pm

#### February 4

Dog Project Practices - Weekly  
Tuesday Nights - Multipurpose  
Barns @ Fairgrounds at 5:30pm

#### February 11

Horse Project Meeting - CSU  
Extension Office at 6:00 pm

#### February 12

Cake Decorating Workshop (Unit 2  
& up) - CSU Extension Office at  
5:30 pm

#### February 13

4-H Leader Training - CSU  
Extension Office at 5 pm

Need to add another email to  
receive the blast? Submit an  
email here!

### 4-H CLUB OFFICER TRAINING\*\*

\*\*HIGHLY RECOMMENDED FOR ALL CLUB OFFICERS TO ATTEND. If you are unable to attend, please contact Mercedes.

When: Saturday, February 1 from 9 a.m.-11 a.m.

Where: DC Extension Office Basement

What: Training for all elected 4-H Club Officers

RSVP here: <https://forms.gle/QfVJtmdKnV1JGkLb6>



**RSVP for Club Officer  
Training**

**February 14 & 21**  
4-H 101 - Lone Tree & HR Library  
at 4:30 pm

**February 17**  
CSU Extension Office closed for  
Presidents Day

**February 18**  
Firing Up on Livestock Education -  
Parker South Metro Station 46 at  
6:00 pm

**February 19**  
Dog Project New Member Meeting -  
CSU Extension Office at 6:00 pm



**DOUGLAS COUNTY 4-H**  
*Leader's Training*

**What:**  
All approved 4-H volunteers welcome and encouraged to attend. We will cover a broad range of topics- some fun, some more serious, but helpful to supporting you and role in Douglas County 4-H

**When:**  
February 13, 2025  
from 6:00-8:00 p.m.

**Where:**  
CSU Extension Basement  
Please RSVP by February 6th with this link -  
<https://forms.gle/HjBqvCjuf6iZhFKu5>

For questions regarding this training, please contact  
Guinevere at the Douglas County Extension Office  
720-733-6940

**RSVP for 4-H Leader  
Training**

**November Youth Council Secretary  
Report**

**November Leaders Council Secretary  
Report**

## **2024-2025 4-H ENROLLMENT**



**DEADLINE IS MARCH 1ST**

**CALL 720-733-6340  
WITH QUESTIONS**

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

**Enroll in 4HOnline now! Click here!**

**Click here to pay annual dues online!**

# Local Opportunities

Join the CLOVERBUD Activity Club  
Practice 4-H meeting procedures  
and participate in learning about

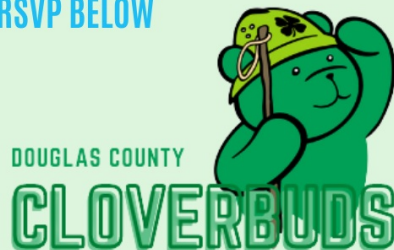
**Cooking**

**February 20th @ 5:30-6:30pm**

Douglas County  
Extension Office  
410 Fairgrounds Road  
Castle Rock, CO



**RSVP BELOW**



**RSVP for Feb. 20 Cloverbud  
Activity Club RSVP Required  
to participate**

**SAVE the DATE - Cloverbud Fun  
Night coming March 19th**

Spring Break - 2 hour event of FUN for  
Cloverbuds in the **Wild West!**

Registration coming soon at 4honline.

You must be enrolled in 4-H to attend  
this event.



**RSVP for 4-H 101**



**WHAT IS 4-H?**

**HOW DO I SIGN UP?**

**WHO IS 4-H FOR?**

# 4-H 101

Join us to learn about the 4-H program! This FREE introductory session is designed for families interested in 4-H or new families that have just joined. Sessions will include a presentation about the program and the different opportunities available, followed by a Q & A.



*February 14, 2025 · 4:30- 5:30 pm at the Lone tree Library*

*February 21, 2025 · 4:30- 5:30 pm at the Highlands Ranch library*



Sessions are open to anyone. We encourage you to attend the location nearest to you to meet and connect with those in your immediate area!

## Questions?

Call: 720-733-6940 or  
Email: [pratima.chnadrakumar@colostate.edu](mailto:pratima.chnadrakumar@colostate.edu)



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

**Registration now  
open!**



**2025 Front Range Regional  
Creative Cooks Contest**

**Saturday, February 22, 2025**

**Adams County Regional Park**

9755 Henderson Road, Brighton

**Register for Creative Cooks Contest on February 22nd!  
Registration open now through February 7th.**

Creative Cooks is a fun contest where you can learn more about and be creative with meal planning. You select a theme, prepare food and create a table setting around your chosen theme. This contest gives youth a chance to show their knowledge of nutrition, meal planning and food preparation in a creative way!

The contest will be held on **Saturday, February 22** in the Waymire Dome Building at the Adams County Fairgrounds. The cost to enter is \$6 per member.

**The 2025 Colorado Specialty Food Ingredient - Eggs**

Register here: <https://forms.gle/EpK2DCqcw3Sj9Gh48>

\$6 per member, pay here:

<https://checkout.square.site/buy/FPWNJHZEP4Q6QL2Z7NQZBXL>

[Creative Cooks Contest Rules and Regulations](#)

**Join the  
Douglas County  
Extension Team**

<https://jobs.colostate.edu/postings/156161>



**APPLY TODAY**

**EXTENSION PROGRAM COORDINATOR**

Be a part of the Douglas County Extension team and represent Colorado State University.  
<https://jobs.colostate.edu/postings/156161>

  **DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

## General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

**4-H General Project Manual Order**

### DOUGLAS COUNTY 4-H Cake Decorating Workshops



**RSVP Required**  
Please bring the required  
items found in the RSVP.



#### **FREE Cake Pans & Tools**

We have several items donated and available to browse and pickup from the Extension Office.  
Stop by to check these out M-Th 8am -5pm

[Click Here to see sample photos of available items](#)

### Cake Decorating Project Workshops

**February 12th - Unit 2 & Up  
Workshop**  
Extension Office Basement  
5:30 - 7:30 pm

[RSVP Here - Unit 2 & Up  
Workshop by Feb. 10th](#)

**March 6th - Unit 1 Workshop**  
Kirk Hall  
5:30 pm - 7:30 pm

[RSVP Here - Unit 1 Workshop  
by March 3rd](#)

## Shooting Sports

**Members new to Shooting Sports this year:** Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

For the February 22nd 4-H class, this will be an **Online + Conclusion Course (one day in person course)**. You can get started now to complete

the Online portion that is required to be completed before attending the Feb. 22 Conclusion Class.

Online course can be found here: <https://www.hunter-ed.com/colorado/>

Register for 4-H Conclusion Course here: <https://www.register-ed.com/events/view/223706>

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

## **4-H Hunter Safety Education Class**

# **Saturday February 22nd**

**Colorado Parks and Wildlife Service Center  
6060 Broadway, Denver, CO 80216**

## **Registration is now open!**

**[Click here to register.](#)**

**This is a first come, first serve opportunity and will fill up.**

Please read all instructions in the registration, this is a conclusion course, only. If you are unable to go to this class, please make sure that you sign up for another one.

**Hunter Safety Cards are due to the office by April 15th. No exceptions.**

# SHOOTING SPORTS LEADER TRAINING

Click here to Register in 4Honline  
Payment should be made to DC Extension

- **March 7-9, 2025: Morgan County**

- (Rifle, Pistol, Shotgun, and Archery)
- Registration open Jan. 24 - Feb. 21



- **March 14-16, 2025: Weld County**

- (Rifle, Pistol, Shotgun, Archery and Orion)
- Registration open Jan. 31 - Feb. 28

- **March 21-23, 2025: Pueblo County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 7 - March 7

- **March 28-30, 2025: Garfield County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 14 - March 14

All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.

## Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

Animal Project Manual Order

## Companion Animal



Find an ARBA Show  
Here

Attention Rabbit Showmen!  
Click the link above to find  
local ARBA Shows  
throughout the year!



# Horse

## RSVP for Horse Project New Member Meeting

### Douglas County 4-H Horse Project New Member Meeting

**What:** Please join us as we dive into what the Douglas County 4-H Horse Project includes. This meeting is intended for new members to the 4-H Program but is open to ALL members.

**When:** February 11, 2025  
6-7 p.m. Will go over the horse project  
7-8 p.m. Will be a Levels Program Update

**\*\*All horse members are highly encouraged to attend!**

**Where:** Extension Office Basement

**RSVP by Noon on February 7, 2025:**  
<https://forms.gle/HdiyngwDsQzUYYJd8>



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

Douglas County Fairgrounds  
Indoor Arena  
Plum Creek Parkway  
Castle Rock

2025



## Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH RIDING 🐾 GYMKHANA

Sunday, February 23rd  
Sunday, March 23rd  
Saturday, April 26th

Sunday, May 18th  
Saturday, June 14th

### 4-H Horse Levels Study Night & Testing

March 5, 2025

- 5:30-7:30pm: Levels Written Test Study Session
- 7:30-8:00pm: Testing for Levels

Kirk Hall at DC Fairgrounds

RSVP Here:

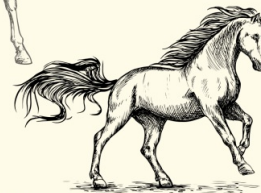
<https://forms.gle/uX82am4E8U8XFvP27>

DOUGLAS COUNTY 4-H PRESENTS



### 4-H HORSE LEVELS WRITTEN TEST STUDY NIGHT & TESTING

Please join us:  
5:30-7:30 p.m. Levels Written Test Study  
and  
7:30-8 p.m. for Testing



What: 4-H Horse Levels Study Night and Testing

When: March 5, 2025

5:30-7:30 p.m. : Levels Written Test Study Session

7:30-8 p.m.: Testing for Levels

Where: Kirk Hall at the Douglas County Fairgrounds

RSVP HERE:

[HTTPS://FORMS.GLE/UX82AM4E8U8XFV27](https://forms.gle/uX82am4E8U8XFvP27)

Colorado University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations.

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

<https://col.st/OWMJA>

Colorado State University Extension es un proveedor que garantiza igualdad de oportunidades. Colorado State University no discrimina por motivos de discapacidad y se compromete a proporcionar adaptaciones razonables.

Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas que su primer idioma no es el inglés.

<https://col.st/OWMJA>



### Jeffco 4-H Winter Classic Series

All shows are open to anyone 8 or older, 4-H and non 4-H welcome. Registration for all the shows is on our website: <https://sites.google.com/view/jeffco-4h-winter-series/home> [sites.google.com] There will be a 2 part gymkhana series in February and a 2 part pleasure series in March-April. All shows are at the Westernaires indoor arena at the Jeffco Fairgrounds with an indoor warmup area.



**JEFFCO 4-H**  
**Winter Classic**  
 GYMKHANA BUCKLE SERIES

**FEBRUARY**  
**2ND & 23RD**  
**Westernaires Indoor Arena**  
 15200 W 6TH AVE (INDIANA ST.) GOLDEN, CO

Indoor Warm-Up Arena  
 Close Parking  
 Day-Of Prizes

Five Events each day  
 \$9/\$11 per event or \$40/\$50 Full Day  
 4-h member/non 4-h member

Preregister to avoid \$15 Day-of Fee  
[https://bit.ly/Jeffco\\_4-H\\_Winter\\_Classic](https://bit.ly/Jeffco_4-H_Winter_Classic)

bibbercreekspurs4h@gmail.com  
 allsynzb@gmail.com




**Jeffco 4-H**  
**WINTER CLASSIC**  
 Pleasure Show Buckle Series  
 English / Western

**March 2nd ★ April 6th**  
**Westernaires Indoor Arena**  
 15200 W. 6th Ave (Indiana St.), Golden, CO

\$9/\$11 per Class or \$65/\$80 Full Day  
 4-H Member/ Non 4-H Member

Rail & Pattern, Hack, Showmanship,  
 Ranch, Western Riding, Trail, W/T

Preregister to avoid \$15 Day-of Fee  
[HTTPS://BIT.LY/JEFFCO\\_4-H\\_WINTER\\_CLASSIC](https://bit.ly/JEFFCO_4-H_WINTER_CLASSIC)

bibbercreekspurs4h@gmail.com  
 allsynzb@gmail.com



# Dog

Click here to RSVP for Dog Practices



## DOG PROJECT PRACTICES

**What:** 4-H Dog Project Meetings hosted by Cowboys 4-H Club

**When:** Tuesday Nights starting January 14 at 5:30 p.m.

**Where:** Multipurpose Barns @ DC Fairgrounds

**RSVP by 5pm MONDAY:**  
<https://forms.gle/cGccxxT4Jjsa6w399>

**If you do not RSVP you might not be able to participate.  
 If RSVPs are low-practices are subject to cancellation.**

**Other information:**

- **MUST BE ENROLLED** in Dog Project
- Dogs **MUST** be ID'd in 4HOnline
- Up-to-date on vaccinations
- **No Aggressive dogs**

Please contact [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with any questions.

Click here to RSVP for NEW Member Dog Project Meeting

## Douglas County 4-H Dog Project New Member Meeting

What: New Member Meeting  
open to all 4-Hers interested or  
enrolled in the Dog Project

When: February 19th, 2025  
@6:00 p.m.

Where: Extension Office  
Basement

RSPV:

<https://forms.gle/yihWy7DG9d5RCpuZ9>



## Livestock Opportunities





# FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY  
SUSTAINABLE AGRICULTURE  
LIVESTOCK

Times will be 6-7 p.m. \*All dates are TENTATIVE\*

- ~~October 29: Animal Selection~~
  - ~~DC Extension Office Basement~~
- ~~November 20: Nutrition~~
  - ~~Station 181, Franktown, CO~~
- ~~December 18: Animal Care and Housing~~
  - ~~Pradera Fire Station, Parker, CO~~
- ~~January 7: Health and Disease~~
  - ~~South Metro Station 42, Parker, CO~~
- ~~February 18: Feeding Livestock~~
  - ~~South Metro Station 46, Parker, CO~~
- ~~March 13: Advocacy for Ag and Livestock~~
  - ~~Location TBD~~
- ~~April 3: Record Keeping~~
  - ~~Extension Office Basement Castle Rock, CO~~
- ~~May 14: Show Ring~~
  - ~~Castle Rock, CO~~
- ~~June 4: Master Showmanship Clinic and Competition~~
  - ~~Douglas County Fairgrounds~~

## PRIZES ARE AVAILABLE!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

### Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you! Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Disease and will be held at the South Metro Station #42 in Parker. Please RSVP if you plan to attend. Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions. We're excited to see you there!

# Beef Tag-in Save the Date

Market Beef tag-in for DC Fair will be held on **March 1, 2025**. This will be the **ONLY** date available for exhibitors to tag their market beef projects for the Douglas County Fair & Rodeo.



**\*\*Beef tag-in update for 2025.** Due to the conflict of the Showtimes Blackout Show being held over the same weekend as the scheduled beef tag-in, 4-H will be allowing for youth members that show at the Blackout to have an additional tag-in date. This date will only be allowed for youth that can furnish proof that they competed at the Blackout Show. Additionally, there will not be an option to weigh-in at this makeup date and all market beef not at the original tag-in will be required to have an up-to-date brand inspection dated before March 1<sup>st</sup>.

Additional Tag-In Date: March 8<sup>th</sup> from 8-9 a.m. at CALF Lowell Ranch please contact Mercedes with any questions. Please arrive as close to 8 as possible.

Requirements to be able to attend the additional tag-in date:

- This is an opportunity for youth to learn more about their project and is a great in-State educational learning opportunity.
- Must furnish proof that the animal and youth showed at the Showtimes Blackout in Loveland. No other show will count for this additional tag-in date. If you are not attending the Blackout, you must be present at the March 1<sup>st</sup> tag-in date, no exceptions.
- Must have a Brand Inspection in the youth's name dated before March 1<sup>st</sup>, 2025.
- This will be the only time that tag-in will be moved. No other species tag-in will be moved.
- Must contact Mercedes by February 28<sup>th</sup> to advise that the youth and animal(s) will be tagging in on March 8<sup>th</sup> instead of March 1<sup>st</sup>.



EL PASO COUNTY PRESENTS



# BEEF BLOW N GO SHOW



BREEDING BEEF CLASSES  
MARKET BEEF CLASSES  
SHOWMANSHIP CLASSES



**PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025



**DAY OF ENTRY** is \$45 a head (check or cash)



**SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)



**PRIZES\$\$\$** will be awarded to Grand and Reserve Champion in Breeding and Market



**EMAIL** Emily.Green@colostate.edu for questions

WEIGH IN 7:30-9:00 AM  
SHOW START TIME 10:00 AM

## April 5, 2025

366 10th St. Calhan, CO 80808



### Sunglo Feed Webinar Feb. 19th

**SUNGLO WEBINAR**

**WEDNESDAY, FEB 19 at 6:00PM MT / 7:00PM CT**

JOIN SUNGLO SHOW FEED EXPERTS AS THEY DISCUSS USING SUNGLO FEEDS AND SUPPLEMENTS TO ENSURE YOUR PIGS, GOATS, LAMBS, AND CATTLE ARE SHOW-READY THIS SEASON!

HEAR FROM INDUSTRY EXPERTS, RECEIVE VALUABLE COUPONS & WIN GREAT PRIZES

REGISTER TODAY!

Or visit <https://bit.ly/4gQ2F>

**SUNGLO**  
sunglofeeds.com

**MUROCH'S**  
murochs.com

### Ag Business Recordkeeping Class Feb. 14th

COLORADO STATE UNIVERSITY EXTENSION

UNIVERSITY OF Nebraska Lincoln

**New Year, New Recordkeeping!**

February 14, 2025, from 9am-12pm  
Bozler County Extension Office  
8999 Nelson Road / Longmont CO 80501-0359

This class will cover how to use Quicken (not Quickbooks) as software to:

- Enter and manage your farm/ranch transactions;
- Build budgets and financial documents;
- Generate reports for analyzing returns to individual enterprises on your farm/ranch;
- Plan for future expenses and more.

Join Jessica Groskopf, University of Lincoln Nebraska Extension, for this hands-on class on using Quicken

Register here:  
[https://Feb14\\_recordkeeping.eventbrite.com](https://Feb14_recordkeeping.eventbrite.com)

Cost: \$25 per farm/ranch business  
\*Computer access & software will be provided.

Questions? Contact Martha Sullins at [martha.sullins@colostate.edu](mailto:martha.sullins@colostate.edu)

# OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO  
[https://colodga.org/index\\_files/Page497.htm](https://colodga.org/index_files/Page497.htm)

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY  
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO  
[https://drive.google.com/file/d/1qprts9\\_5ZYXl98ajfVFe58lDo5iv50a8/view?usp=drive\\_link](https://drive.google.com/file/d/1qprts9_5ZYXl98ajfVFe58lDo5iv50a8/view?usp=drive_link)

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY

You can also find Jackpots, Shows, and Clinics here:  
[facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt](https://facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt)



## Educational Resources

Request a STEM Kit -  
Click Here

Discover the excitement of STEM with our take-home STEM activity kits! Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.

Check out STEM kits from the DC GSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!

Make all kit requests through our online Google Doc form [HERE!](#)

**\$25 deposit per kit required to check out**  
Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)

**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

Request an  
Embryology Kit - Click  
Here



### 4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu) or 720-733-4807.



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION





# Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis. Join us in strengthening our community's mental health resilience!

**May 21st & May 22nd  
Signup**

**June 14th  
Signup**



**Explore 4-H learning online with CLOVER - Start [HERE!](#)**

## **Other Opportunities & Scholarships**

# COLORADO 4-H scholarships



Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

**OPEN NOW!**

**ATTENTION 4-H SENIOR  
YEAR MEMBERS!  
APPLY TODAY!**



## **Attention 4-H Senior Year Members:**

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

**The scholarship process is open from December 1, 2024, through March 1, 2025.**

Scholarship recipients will be announced in May 2025. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

**For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>**



Canvas Foundation will be offering a brand new 4-H scholarship opportunity to current or future CSU students.

**The deadline to Apply is February 25, 2025. [Click here to Apply](#)**

All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thorton on Saturday, May 10, 2025.

## 4-H Scholarships

Canvas Foundation is proud to partner with Colorado State University Extension to offer **\$1,000** scholarships to 4-H students that are currently attending CSU or planning to attend CSU in the coming year.



**COLORADO STATE UNIVERSITY**  
**EXTENSION**

## Follow us on Socials

- Connect with us on Facebook in our public and private groups.
  - [@Douglascountyextension](#)
  - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
  - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
  - <https://douglas.extension.colostate.edu/4-h/>

## CONTACTS

**Guinevere Nelson, Director - [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)**  
**Jacie Rex, 4-H Youth Development Agent - [jacie.rex@colostate.edu](mailto:jacie.rex@colostate.edu)**  
**Mercedes Glenn, 4-H Animal & Equine Science Agent - [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu)**  
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**Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays**

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday Before You Would Like Your Information Added**  
***Effective March 1st, 2023***

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For more information, contact Eric Ishiwata.

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