

Happy New Year

Wishing you a year filled with joy, success, and endless possibilities.

4-H ENROLLMENT

REGISTER IN 4HONLINE TODAY

ANNUAL DUES ARE PAYABLE TO COLORADO STATE UNIVERSITY
BY CHECK, CASH OR CARD

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

What's New This Week

- Extension Office Hours Change - Office will be closed on Fridays
- NWSS Ticket Raffle Winners
- Creative Cooks Workshop
- Horse Buckle Series Schedule
- Goat Project Opportunity
- 4-H Club Officer Training February 1st, Please [RSVP](#)

IMPORTANT DATES

Douglas County 4-H Calendar

January 14

Shooting Sports Advisory
Meeting - CSU Extension
Office at 6:00 pm

January 15

Shooting Sports Advisory
Meeting - CSU Extension
Office at 6:00 pm

January 16

Cloverbud Activity Night - CSU
Extension Office at 5:30 pm

January 17

4-H Day at the National
Western Stock Show

January 20

CSU Extension Office closed
for MLK Day

January 25 - 27

Leadership Development
Conference (LDC)

Join the CLOVERBUD Activity Club
Practice 4-H meeting procedures
and participate in learning about

Sewing

January 16th @ 5:30-6:30pm



at the Douglas County
Extension Office
410 Fairgrounds Road
Castle Rock, CO
RSVP BELOW



DOUGLAS COUNTY
CLOVERBUDS

**Cloverbud Activity Club
RSVP - Required to
participate**

**Need to add another
email to receive the
blast? Submit an email
here!**

November Youth Council

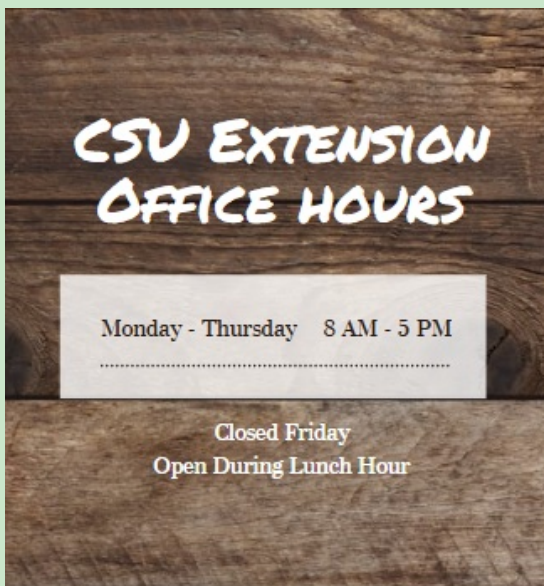
January 27
Horse Steering Committee
meeting - CSU Extension
Office at 6:30pm

February 1
Club Officer Training - CSU
Extension Office at 9:00 am

Secretary Report

November Leaders
Council Secretary Report

Announcements



Announcing new office hours for
the CSU Extension Office
410 Fairgrounds Rd
Castle Rock, CO 80104
(720) 733 - 6940

Starting this Friday, January 3rd,
the Extension Office will be closed
on Fridays.

The office will be open during the
lunch hour.

New Hours:
Monday - Thursday
Open 8 am to 5 pm

2024-2025 4-H ENROLLMENT

2024-2025 4-H ENROLLMENT



DEADLINE IS MARCH 1ST

CALL 720-733-6340
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
 - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED
AND PAID BY MARCH 1ST, 2025.
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment
fees online, [click here](#), or
by cash, check, or card
to the CSU Extension
office in Douglas County.
Financial assistance is
available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! Click here!

Click here to pay annual dues online!

Local Opportunities

4-H CLUB OFFICER TRAINING**

**HIGHLY RECOMMENDED FOR ALL CLUB OFFICERS TO ATTEND. If you are unable to attend, please contact Mercedes.

When: Saturday, February 1 from 9 a.m.-11 a.m.

Where: DC Extension Office Basement

What: Training for all elected 4-H Club Officers

RSVP here:<https://forms.gle/QfVJtmdKnV1JGkLb6>



Congratulations to our Winners of the National Western Stock Show Ticket Raffle. We had a great response this year and these are the winners from a random drawing.

Please stop in at the Extension Office Monday through Thursday between 8am and 5 pm to pick up your Tix/Badges. *Please remember we are Closed on Fridays.*

- Badges - Angie White, Amy Brown, Christy VanBibber
- Single Day Tickets - Rosalie Prendergast, Brent Downey, Mackenzie Hanners, Deb Bort, Morgan Thatcher

National Western Volunteer Opportunity

I wanted to reach out and see if there would be any 4-H families interested in volunteering at our Women's Leadership Booth at the NWSS.

As a reminder to show our appreciation for those giving of their time, we will reimburse expenses. Please save receipts for lunch! We'll reimburse the cost for lunch, parking, and General Admission. Please also submit mileage and we will pay for that, too!!!

We appreciate help in being at our booth to interact with the general public and letting them hear first hand about Colorado agriculture! Please consider volunteering and please feel free to share this opportunity with other like-minded friends, neighbors, and other agriculturalists!

[Signup to Volunteer - Click Here](#)



Creative Cooks Workshop

Adams County is hosting a Creative Cooks Workshop on Saturday, January 25 at the Adams County Fairgrounds from 9am to Noon.

Interested in learning more about the Creative Cooks Contest? Join us on Saturday, January 25, 2024, from 9am to Noon in the Rendezvous Rooms at the Adams County Regional Park to learn more about the Creative Cooks Contest. This contest is open to any 4-H member who likes to cook! During this hands-on workshop, you will have the opportunity to make garnishes, learn more about nutrition, learn napkin folding and ideas for themes - all pieces that are part of the contest. You will also see an example of a Creative Cooks table and see what it is like to visit with the judge.

Please sign up for the workshop no later than Friday, January 17, 2025, at <https://forms.gle/qDbBE7NAcoJSHjLx6>

Contact Julia at jhurdelbrink@adcogov.org if you have questions.



Register for Creative Cooks Contest on February 22nd! Registration open now through February 7th.

Creative Cooks is a fun contest where you can learn more about and be creative with meal planning. You select a theme, prepare food and create a table setting around your chosen theme. This contest gives youth a chance to show their knowledge of nutrition, meal planning and food preparation in a creative way!

The contest will be held on Saturday, February 22 in the Waymire Dome Building at the Adams County Fairgrounds. The cost to enter is \$6 per member.

The 2025 Colorado Specialty Food Ingredient - Eggs

Register here: <https://forms.gle/EpK2DCqcw3Sj9Gh48>

\$6 per member, pay here:

<https://checkout.square.site/buy/FPWNJHZEPR4Q6QL2Z7NQZBXL>

[Creative Cooks Contest Rules and Regulations](#)



It's a Wild Life Camp Cloverbud

Saturday, February 1
9:30am to 1:00pm
Southeast
Weld County Fairgrounds
7758 Co Rd 59,
Keenesburg, CO 80643

Open to ALL kids 5-8
Cloverbud members no charge
non-members \$25



Follow this QR code
to register

Wildlife Ambassadors include:

- Red Tail Hawk
- Bull and Garter Snake
- Rabbit
- Tarantula and Scorpion
- Woodhouse Toad & Cane Toad

go to our
Facebook page &
Register
by
January 23

Crafts, Snacks, Games, Animals



WELD COUNTY
 COLORADO STATE UNIVERSITY
EST. 1876

Contact:
Teresa Johnson
970-400-2070
tjohnson@co.weld.co.us

Register Here for It's a Wild Life Camp Cloverbud



Explore 4-H learning online with CLOVER - Start HERE!

"Proud to Be Colorado 4-H" T-shirt for sale - \$10 each

General Projects

4-H General Project Manual
Order

Shooting Sports

Members new to Shooting Sports this year: Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

Douglas County 4-H Hunter Safety Education Course

SAVE THE DATE

Saturday February 22nd

Location: Colorado Parks and Wildlife Service Center

6060 Broadway, Denver, CO 80216

This course is only for 4-H youth. This location will allow for more youth to participate. Registration will be capped at 60 participants. First come, first serve, this class will fill up quickly. The registration link will be posted in the 4-H blast only.



SAVE THE 2025

SHOOTING SPORTS TRAINING DATES

- **March 7-9, 2025: Morgan County**
 - (Rifle, Pistol, Shotgun, and Archery)
- **March 14-16, 2025: Weld County**
 - (Rifle, Pistol, Shotgun, and Archery)
- **March 21-23, 2025: Pueblo County**
 - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- **March 28-30, 2025: Garfield County**
 - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)

Registration information will be available in January.
All volunteers must be enrolled and approved in
4HOnline before they can register for the trainings.

Companion Animal



[Find an ARBA Show Here](#)

Attention Rabbit Showmen!
Click the link above to find
local ARBA Shows
throughout the year!

Horse

Douglas County Fairgrounds
Indoor Arena
Plum Creek Parkway
Castle Rock

2025



Douglas County Buckle Series

ENGLISH 🐾 WESTERN 🐾 RANCH RIDING 🐾 GYMKHANA

Sunday, February 23rd
Sunday, March 23rd
Saturday, April 26th

Sunday, May 18th
Saturday, June 14th

Dog

[Click here to RSVP for Dog Project Meetings](#)



DOG PROJECT MEETINGS



What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club

When: Tuesday Nights starting January 14 at 5:30 p.m.

Where: Multipurpose Barns @ DC Fairgrounds

RSVP: <https://forms.gle/cGccxxT4Jjsa6w399> if you do not RSVP you might not be able to participate. If RSVPs are low-practices are subject to cancellation.

Other information:

- **MUST BE ENROLLED** in Dog Project
- Dogs **MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive dogs**

Please contact mercedes.glenn@colostate.edu with any questions.

Livestock Opportunities





FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY
SUSTAINABLE AGRICULTURE
LIVELIHOODS

Times will be 6-7 p.m. *All dates are TENTATIVE*

- ~~October 29: Animal Selection~~
 - ~~DC Extension Office Basement~~
- ~~November 20: Nutrition~~
 - ~~Station 181, Franktown, CO~~
- ~~December 18: Animal Care and Housing~~
 - ~~Pradera Fire Station, Parker, CO~~
- ~~January 7: Health and Disease~~
 - ~~South Metro Station 42, Parker, CO~~
- ~~February 18: Feeding Livestock~~
 - ~~South Metro Station 46, Parker, CO~~
- ~~March 13: Advocacy for Ag and Livestock~~
 - ~~Location TBD~~
- ~~April 3: Record Keeping~~
 - ~~Extension Office Basement Castle Rock, CO~~
- ~~May 14: Show Ring~~
 - ~~Castle Rock, CO~~
- ~~June 4: Master Showmanship Clinic and Competition~~
 - ~~Douglas County Fairgrounds~~

PRIZES ARE AVAILABLE!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you! Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Disease and will be held at the South Metro Station #42 in Parker. Please RSVP if you plan to attend. Email Mercedes.glenn@colostate.edu with any questions. We're excited to see you there!

OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO
https://colodga.org/index_files/Page497.htm

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO
https://drive.google.com/file/d/1qprts9_5ZYXl98ajfVFe5BlDo5iv50a8/view?usp=drive_link

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY

You can also find Jackpots, Shows, and Clinics here:
facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt



Other Opportunities & Scholarships

COLORADO
4-H
scholarships

Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

OPEN NOW!

**ATTENTION 4-H SENIOR YEAR MEMBERS!
APPLY TODAY!**

Beyond Ready

Attention 4-H Senior Year Members:

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

The scholarship process is open from December 1, 2024, through March 1, 2025.

Scholarship recipients will be announced in May 2025. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>



Canvas Foundation will be offering a brand new 4-H scholarship opportunity to current or future CSU students.

The deadline to Apply is February 25, 2025. [Click here to Apply](#)

All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thorton on Saturday, May 10, 2025.

4-H Scholarships

Canvas Foundation is proud to partner with Colorado State University Extension to offer **\$1,000** scholarships to 4-H students that are currently attending CSU or planning to attend CSU in the coming year.



Follow us on Socials

- Connect with us on Facebook in our public and private groups.
 - [@Douglascountyextension](#)
 - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
 - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
 - <https://douglas.extension.colostate.edu/4-h/>

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu

Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu
Sylvia Worcester, Admin Assistant - sylvia.worcester@colostate.edu
Julie Tanaka, Admin Assistant - julie.tanaka@colostate.edu
Any other inquiries can be sent to: info.douglascoextension@gmail.com

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the
Wednesday Before You Would Like Your Information Added**
Effective March 1st, 2023

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Col.st/110t3

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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