

ALL MEMBERS MUST BE ENROLLED IN 4HONLINE AND PAID ANNUAL DUES

ALL ANIMAL AND SHOOTING SPORTS PROJECTS MUST BE ADDED BY

MARCH 1ST, 2025

ENROLLMENT DEADLINE

NO EXCEPTIONS

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

What's New This Week

- Cloverbud FUN Night - Wild West Theme - Registration now OPEN
- District 3 Jamboree - April 5th
- Horse Practice and Testing opportunities at Kianna Creek Ranch
- Updated Schedule for Firing Up on Livestock Education
- Poultry Clinic - March 22nd
- Animal Housing at CALF Ranch
- 4-H Foundation Project Grant and Scholarship Applications are OPEN. Due by April 1st.

IMPORTANT DATES

Douglas County 4-H Calendar

February 20

Cloverbud Activity Night - Cooking -
CSU Extension Office at 5:30 pm

February 21 & 26 4-H 101

2-21 Highlands Ranch Library at
4:30 pm
2-26 Parker Library at 6:00 pm

February 22

Creative Cooks Contest - Adams
County Regional Park - Dome

February 23

DC Buckle Series Horse Show -
Indoor Arena @ Fairgrounds -
7:00 am

February 25

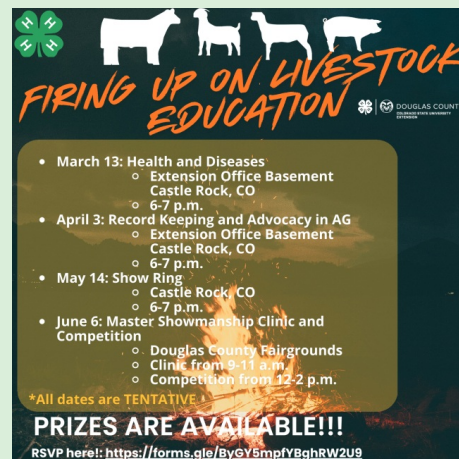
County Dog Practice @
Fairgrounds - 5:30 pm

March 1

**Deadline for 4-H Enrollment
Deadline to Add Animal,**

Need to add another email to
receive the blast? Submit an
email here!

Firing Up on Livestock Education
March 13th - Health and
Diseases



**FIRING UP ON LIVESTOCK
EDUCATION**

- March 13: Health and Diseases
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- May 14: Show Ring
 - Castle Rock, CO
 - 6-7 p.m.
- June 6: Master Showmanship Clinic and
Competition
 - Douglas County Fairgrounds
 - Clinic from 9-11 a.m.
 - Competition from 12-2 p.m.

*All dates are TENTATIVE!

PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/BycY6mpfYBghRW2U9>

RSVP for Livestock
Education

Beekeeping or Shooting Sports Projects

March 1

Beef Tag-in
Pavilion @ DC Fairgrounds

March 3

Youth and Leaders Council
Meetings - CSU Extension Office at
6:30 pm

March 5

Horse Levels Study & Test Night -
Multipurpose Barn at 6:00 pm

March 6

Cake Decorating Workshop Unit 1 -
Kirk Hall at 5:30 pm

March 12

Shooting Sports Advisory Meeting -
CSU Extension Office at 6:00 pm



2025 Exhibit and Contest Rules are now Available!

4-H Exhibit Requirements

4-H Contest Rules

2025 Junior Division
Competition Rules

2024-2025 4-H ENROLLMENT



DEADLINE IS MARCH 1ST

CALL 720-733-6340
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
 - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED
AND PAID BY MARCH 1ST, 2025.
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! Click here!

[Click here to pay annual dues online!](#)

4-H Youth and Leaders Council Meetings Next meetings will be on March 3rd

Meetings are held the 1st Monday of the month at 6:30 pm in the CSU Extension Basement Conference Rooms

All 4-H members are welcome to participate in the Youth Council meeting. Meet kids from other Clubs in the County , learn together and have FUN!

4-H Leaders and Parents are welcome to participate in the Leaders Council meeting for Adults. Bring your kids to the Youth meeting and meet other parents at the Leaders meeting!

[February Leader Council Minutes](#)

[Ideas for FUN Games for Club Meetings](#)

Local Opportunities

Join the CLOVERBUD Activity Club
Practice 4-H meeting procedures
and participate in learning about

Cooking

February 20th @ 5:30-6:30pm

Douglas County
Extension Office
410 Fairgrounds Road
Castle Rock, CO



RSVP BELOW



**RSVP for Feb. 20 Cloverbud
Activity Club RSVP Required
to participate**

Cloverbud FUN Night March 19th

[Click here to Register](#)

Spring Break - 2 hour event of FUN for
Cloverbuds in the **Wild West!**

You must be enrolled in 4-H to attend
this event.

A colorful poster for "Cloverbud Fun Night" on March 19th from 4-6 pm. The background is a desert landscape with a cactus, a cowboy, a cow, a girl, and a horse. The text reads: "CLOVERBUD FUN NIGHT March 19th 4-6 pm". Below this, it says: "Come join us on an adventure to the Wild West with fun and friends! Cloverbuds will get to experience a variety of projects through short hands-on activities, and learn more about 4-H. Older members will be there to answer questions and help facilitate activities." At the bottom, it says: "Click Here to Register at 4honline.com", "Registration open now through March 12th.", and "@ Kirk Hall - Douglas County Fairgrounds".

**CLOVERBUD
FUN NIGHT
March 19th
4-6 pm**

Come join us on an adventure to the **Wild West** with fun and friends!
Cloverbuds will get to experience a variety of projects through short hands-on activities, and learn more about 4-H. Older members will be there to answer questions and help facilitate activities.

**Click Here to Register at
4honline.com**

**Registration open now
through March 12th.**

@ Kirk Hall - Douglas County
Fairgrounds

You are invited to: NEW 4-H Family Dinner



April 21

Dinner
at 6 p.m.

Where: Kirk Hall @ DC Fairgrounds

What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hEd4b24dFJjcJ5u19>

RSVP for New Family Dinner on April 21

**2025 District 3 Jamboree
Saturday, April 5th**

Register for District 3 Jamboree

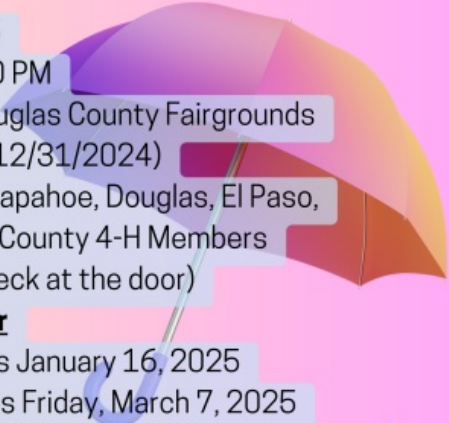


FORECASTING FUTURE LEADERS

CALLING ALL METEOROLOGISTS!

The District 3 Senate invites you to spend a day of Weather-Related Fun with us at the Douglas County Fairgrounds!

- **Date:** Saturday, April 5
- **Time:** 11:00 AM – 3:30 PM
- **Location:** Kirk Hall, Douglas County Fairgrounds
- **For:** Ages 8-10 (as of 12/31/2024)
 - Open to Adams, Arapahoe, Douglas, El Paso, Jefferson & Gilpin County 4-H Members
- **Cost:** \$25 (Cash or check at the door)
- **Click Here to Register**
 - Registration Opens January 16, 2025
 - Registration Closes Friday, March 7, 2025



This Retreat will "Blow You Away!"
Come "Chill" with us!
Don't "Mist" it!

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COLORADO STATE UNIVERSITY EXTENSION

2025 Front Range Regional Creative Cooks

Good luck to all of our Douglas County Kids participating

Saturday, February 22, 2025

Adams County Regional Park

9755 Henderson Road, Brighton

[Creative Cooks Contest Rules and Regulations](#)

General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

[4-H General Project Manual Order](#)

DOUGLAS COUNTY 4-H Cake Decorating Workshops



RSVP Required
Please bring the required
items found in the RSVP.



Cake Decorating Project Workshops

March 6th - Unit 1 Workshop
Kirk Hall
5:30 pm - 7:30 pm

[RSVP Here - Unit 1 Workshop by March 3rd](#)

Shooting Sports

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

Members new to Shooting Sports this year: Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

For the February 22nd 4-H class, this will be an Online + Conclusion Course (one day in person course). You can get started now to complete the Online portion that is required to be completed before attending the Feb. 22 Conclusion Class.

- **Online course can be found here:** <https://www.hunter-ed.com/colorado/>
- **Register for 4-H Conclusion Course here:** <https://www.register-ed.com/events/view/223706>

4-H Hunter Safety Education Class

Saturday February 22nd

**Colorado Parks and Wildlife Service Center
6060 Broadway, Denver, CO 80216**

Registration is now open!

[Click here to register.](#)

This is a first come, first serve opportunity and will fill up.

Please read all instructions in the registration, this is a conclusion course, only. If you are unable to go to this class, please make sure that you sign up for another one.

Hunter Safety Cards are due to the office by April 15th. No exceptions.

SHOOTING SPORTS LEADER TRAINING

Click here to Register in 4Honline
Payment should be made to DC Extension

- **March 7-9, 2025: Morgan County**

- (Rifle, Pistol, Shotgun, and Archery)
- Registration open Jan. 24 - Feb. 21



- **March 14-16, 2025: Weld County**

- (Rifle, Pistol, Shotgun, Archery and Orion)
- Registration open Jan. 31 - Feb. 28

- **March 21-23, 2025: Pueblo County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 7 - March 7

- **March 28-30, 2025: Garfield County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 14 - March 14

All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.

Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

Animal Project Manual Order

Companion Animals



Find an ARBA Show
Here

Attention Rabbit Showmen!
Click the link above to find
local ARBA Shows
throughout the year!

Llama

Do you Wanna, Show a Llama?

We are looking for more kids to join the Llama/Alpaca project this year and show at the Douglas County Fair! We especially need a few more Senior kids aged 14 - 18 yrs old.

Don't have your own llama? No problem! The Surry Family will work with families to borrow their llamas and train for the project and show!

Contact Kim Surry at kimberlysurry@yahoo.com to find out more!



Horse

A poster for the Douglas County Buckle Series 2025. The poster is white with a green border. At the top left, the year '2025' is written in a stylized font with blue and green rays. Below it is a green four-leaf clover. In the center is a black silhouette of a horse's head and neck. To the right of the horse, the text reads: 'Douglas County Fairgrounds', 'Indoor Arena', 'Plum Creek Parkway', 'Castle Rock'. Below the horse silhouette, the text reads: 'Douglas County Buckle Series'. Underneath that, it says 'ENGLISH 🐾 WESTERN 🐾 RANCH RIDING 🐾 GYMKHANA'. At the bottom, there are two columns of dates: 'Sunday, February 23rd', 'Sunday, March 23rd', 'Saturday, April 26th' on the left, and 'Sunday, May 18th', 'Saturday, June 14th' on the right.

Buckle Series Volunteers Needed in these areas

- Gate Person - English / Showmanship
- Gate Person - Western
- Gate Person - Gymkhana


- Gymkhana Helpers - set up courses, flagger (many hands make light work with respect to setup)

Please contact Mercedes.Glenn@colostate.edu if you are available to help.

Douglas County Buckle Series 2025 Show Bill


Show Patterns

DOUGLAS COUNTY 4-H PRESENTS



4-H HORSE LEVELS WRITTEN TEST STUDY NIGHT & TESTING

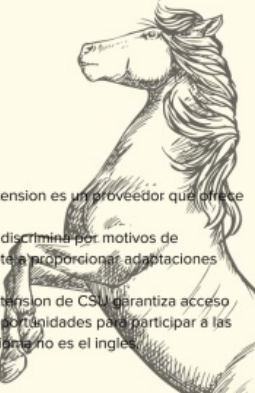
Please join us:
5:30-7:30 p.m. Levels Written Test Study
and
7:30-8 p.m. for Testing



What: 4-H Horse Levels Study Night and Testing
When: March 5, 2025
 5:30-7:30 p.m. : Levels Written Test Study Session
 7:30-8 p.m.: Testing for Levels
Where: Kirk Hall at the Douglas County Fairgrounds
RSVP HERE:
[HTTPS://FORMS.GLE/UX82AM4E8U8XFVP27](https://forms.gle/UX82AM4E8U8XFVP27)

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<https://col.st/OWMJA>

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<https://col.st/OWMJA>



4-H Horse Levels Study Night & Testing

March 5, 2025

- 5:30-7:30pm: Levels Written Test Study Session
- 7:30-8:00pm: Testing for Levels

Kirk Hall at DC Fairgrounds

RSVP Here:
<https://forms.gle/uX82am4E8U8XFvP27>



**4-H RANCH HORSE AND TRAIL
COMPETENCY TESTING
OPPORTUNITIES**

KIANA CREEK
SEDALIA COLORADO
EQUESTRIAN
CENTER

****Space is limited to a maximum of 6 youth per session for each date. Please only sign up for ONE date to allow other youth to participate. Please e-mail Mercedes if you're interested in completing your Advanced Ranch Horse Competency.
**You must already be a Level 1 Western for Ranch Horse and Level 1 Western or English for the Trail Riding Competency


DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

**March 25 from 4:30-5:30 p.m. Trail Riding Competency Practice and Testing
- with Andrea**

**April 15 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and
Testing - with Morgan & Andrea**

**April 17 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and
Testing - with Morgan & Andrea**

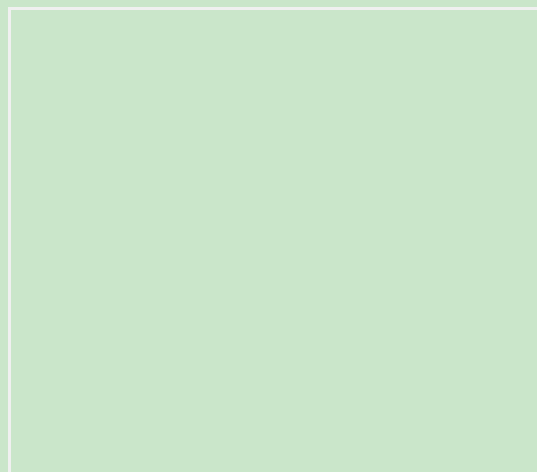
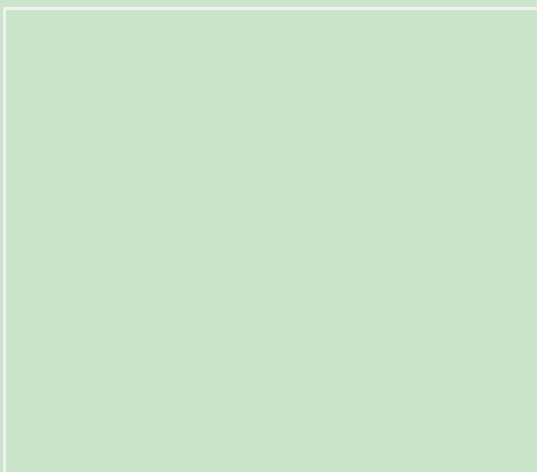
Location: 1054 S Perry Park, Sedalia, CO 80135
Please RSVP here: <https://forms.gle/erYfJAx76KsHnEWj7>

Please remember that RSVPing does not guarantee you a spot as it is first come first serve, however it will add you to the waitlist.

[RSVP for Horse Practice and Testing Opportunities Here](#)

Jeffco 4-H Winter Classic Series

All shows are open to anyone 8 or older, 4-H and non 4-H welcome. Registration for all the shows is on our website: <https://sites.google.com/view/jeffco-4h-winter-series/home> [sites.google.com] There will be a 2 part gymkhana series in February and a 2 part pleasure series in March-April. All shows are at the Westernaires indoor arena at the Jeffco Fairgrounds with an indoor warmup area.





JEFFCO 4-H
Winter Classic
GYMKHANA BUCKLE SERIES

FEBRUARY

2ND & 23RD
Westernaires Indoor Arena
15200 W 6TH AVE (INDIANA ST.) GOLDEN, CO

Indoor Warm-Up Arena
Close Parking
Day-Of Prizes

Five Events each day
\$9/\$11 per event or \$40/\$50 Full Day
4-h member/non 4-h member

Preregister to avoid \$15 Day-of Fee
https://bit.ly/Jeffco_4-H_Winter_Classic

bibbercreekspurs4h@gmail.com
altsynzb@gmail.com











JEFFERSON COUNTY
COLLEGE STATE UNIVERSITY
EXTENSION

Jeffco 4-H
WINTER CLASSIC
Pleasure Show Buckle Series
English / Western

March 2nd ★ April 6th
Westernaires Indoor Arena
15200 W. 6th Ave (Indiana St.), Golden, CO

\$9/\$11 per Class or \$65/\$80 Full Day
4-H Member/Non 4-H Member

Rail & Pattern, Hack, Showmanship,
Ranch, Western Riding, Trail, W/T

Preregister to avoid \$15 Day-of Fee
[HTTPS://BIT.LV/JEFFCO_4-H_WINTER_CLASSIC](https://bit.ly/JEFFCO_4-H_WINTER_CLASSIC)

bibbercreekspurs4h@gmail.com
altsynzb@gmail.com







Dog

Click here to RSVP for Dog Practices




DOG PROJECT PRACTICES

What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club

When: Tuesday Nights starting January 14 at 5:30 p.m.

Where: Multipurpose Barns @ DC Fairgrounds

RSVP by 5pm MONDAY:
<https://forms.gle/cGccxxT4Jjsa6w399>

If you do not RSVP you might not be able to participate. If RSVPs are low-practices are subject to cancellation.

Other information:

- **MUST BE ENROLLED** in Dog Project
- Dogs **MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive dogs**

Please contact mercedes.glenn@colostate.edu with any questions.

STATE WIDE 4-H Dog Expo

\$10 per member
Registration due February
28th on 4honline.com

Complete Dog ID before registering

March 8th, 2025 8 AM - 5 PM

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email anna4hleader@gmail.com

Livestock Opportunities





FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

- March 13: Health and Diseases
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- May 14: Show Ring
 - Castle Rock, CO
 - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
 - Douglas County Fairgrounds
 - Clinic from 9-11 a.m.
 - Competition from 12-2 p.m.

*All dates are TENTATIVE

PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Diseases and will be held at the South Metro Station #43 in Parker.

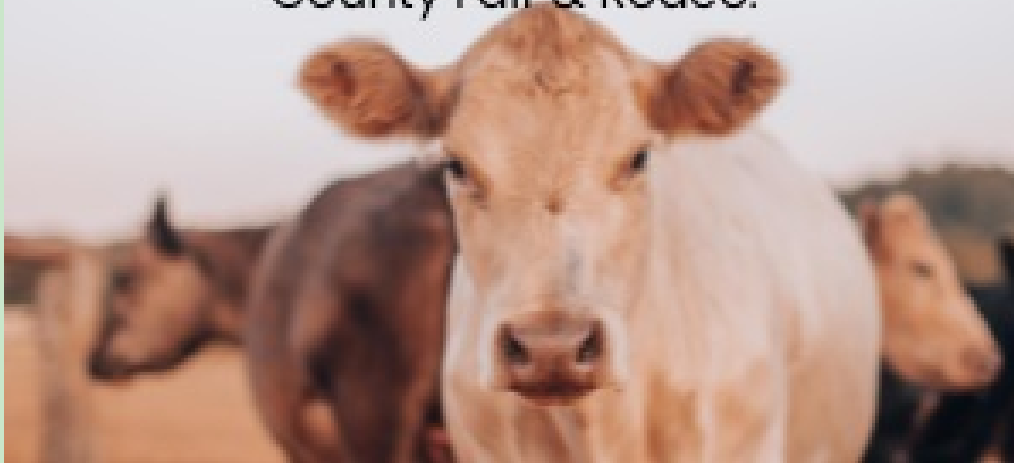
Please RSVP if you plan to attend.

Email Mercedes.glenn@colostate.edu with any questions.

We're excited to see you there!

Beef Tag-in Save the Date

Market Beef tag-in for DC Fair will be held on **March 1, 2025**. This will be the **ONLY** date available for exhibitors to tag their market beef projects for the Douglas County Fair & Rodeo.



****Beef tag-in update for 2025.** Due to the conflict of the Showtimes Blackout Show being held over the same weekend as the scheduled beef tag-in, 4-H will be allowing for youth members that show at the Blackout to have an additional tag-in date. This date will only be allowed for youth that can furnish proof that they competed at the Blackout Show. Additionally, there will not be an option to weigh-in at this makeup date and all market beef not at the original tag-in will be required to have an up-to-date brand inspection dated before March 1st.

Additional Tag-In Date: March 8th from 8-9 a.m. at CALF Lowell Ranch please contact Mercedes with any questions. Please arrive as close to 8 as possible.

Requirements to be able to attend the additional tag-in date:

- This is an opportunity for youth to learn more about their project and is a great in-State educational learning opportunity.
- Must furnish proof that the animal and youth showed at the Showtimes Blackout in Loveland. No other show will count for this additional tag-in date. If you are not attending the Blackout, you must be present at the March 1st tag-in date, no exceptions.
- Must have a Brand Inspection in the youth's name dated before March 1st, 2025.
- This will be the only time that tag-in will be moved. No other species tag-in will be moved.
- Must contact Mercedes by February 28th to advise that the youth and animal(s) will be tagging in on March 8th instead of March 1st.

Poultry

4-H Poultry Clinic



What: 4-H Poultry Clinic
When: March 22 from 9-11 a.m.
Where: South Multipurpose
Barns, Douglas County
Fairgrounds
Please RSVP here by March
20th:
<https://forms.gle/AMtyfrGbackc6Fnx9>



RSVP for the Poultry Clinic on March 22nd

- Calling all Youth **"Egg Entrepreneurs"** – we have been asked if we have any farm fresh eggs to sell. You are welcome to post a flyer at our office to sell your eggs. Eggs are a hot commodity now!
- **Embryology Program Chicks available** - mid April to mid May- [Click here for details](#)





ANIMAL HOUSING OPPORTUNITY

Are you enrolled in an animal project and need a place to house your animal for this year? CALF has spots available for beef, swine, sheep, goats and poultry. You MUST apply for space no later than March 1st - no exceptions. You can find more information here: <https://thecalf.org/calf-kids.html>

Click for more Details about Animal Housing at CALF Ranch

Register HERE for Beef Blow n Go Show

EL PASO COUNTY PRESENTS
BEEF BLOW N GO SHOW

BREEDING BEEF CLASSES
MARKET BEEF CLASSES
SHOWMANSHIP CLASSES

PRE-ENTRY is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025

DAY OF ENTRY is \$45 a head (check or cash)

SHOWMANSHIP is \$10 a head and paid at the gate in cash (80/20 split)

PRIZES will be awarded to Grand and Reserve Champion in Breeding and Market

EMAIL Emily.Green@colostate.edu for questions

WEIGH IN 7:30-9:00 AM
SHOW START TIME 10:00 AM

April 5, 2025
366 10th St. Calhan, CO 80808

OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO
https://colodga.org/index_files/Page497.htm

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO
https://drive.google.com/file/d/1qpr159_5ZxYI98ajVFe5BIDo5iv50a8/view?usp=drive_link

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY

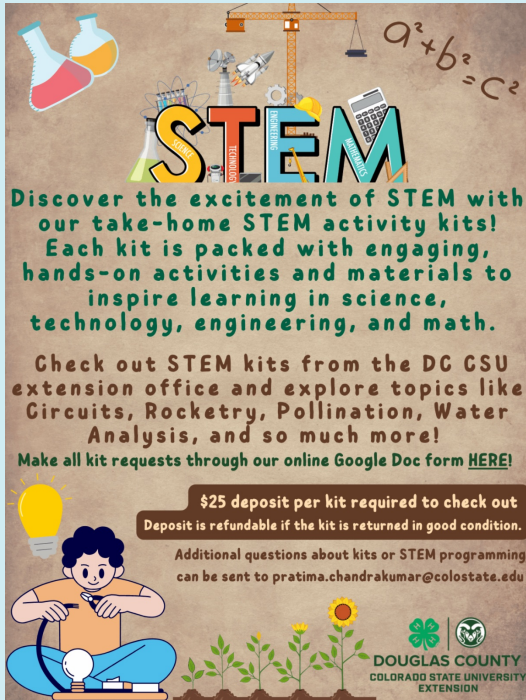
You can also find Jackpots, Shows, and Clinics here:
facebook.com/groups/543028621179651/?ref=share&mibextid=nsmbwt



Click on Image for Links

Educational Resources

Request a STEM Kit -
Click Here




Discover the excitement of STEM with our take-home STEM activity kits! Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.

Check out STEM kits from the DC GSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!

Make all kit requests through our online Google Doc form [HERE!](#)

\$25 deposit per kit required to check out
Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to pratima.chandrakumar@colostate.edu



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Request an
Embryology Kit - Click
Here



4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at pratima.chandrakumar@colostate.edu or 720-733-4807.



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis. Join us in strengthening our community's mental health resilience!

May 21st & May 22nd
Signup

June 14th
Signup



Project Grants & Scholarships



COLORADO
4-H
scholarships

Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

OPEN NOW!

**ATTENTION 4-H SENIOR YEAR MEMBERS!
APPLY TODAY!**

Beyond Ready

The graphic features a photograph of two young people, a woman in a green 4-H shirt and a man in a grey cap and black shirt, looking at something together. The background is a collage of geometric shapes in green, yellow, and red.

Attention 4-H Senior Year Members:

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

The scholarship process is open from December 1, 2024, through March 1, 2025.

Scholarship recipients will be announced in May 2025. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>

Douglas County 4-H Foundation



Project Grants

Apply Now!

- 2 Year
 - 4 Year
 - Technical Schools
- Applications Open
February 1st - April 1st

<https://dc4hfoundation.com>

**4-H Foundation Scholarships and Project Grant Applications
now OPEN through **April 1st.****

Project Grants: [Apply now](#) for a grant to support your current 4-H Project.

Graduating Seniors: [Apply now](#) for Scholarships for your future education

- 2 Year Institution
- 4 Year Institution
- Technical School or Certification Program/School



Canvas Foundation will be offering a brand new 4-H scholarship opportunity to current or future CSU students.

The deadline to Apply is February 25, 2025. [Click here to Apply](#)

All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thornton on Saturday, May 10, 2025.

4-H Scholarships

Canvas Foundation is proud to partner with Colorado State University Extension to offer **\$1,000** scholarships to 4-H students that are currently attending CSU or planning to attend CSU in the coming year.



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 - <https://douglas.extension.colostate.edu/4-h/>

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Any other inquiries can be sent to: info.douglascoextension@gmail.com
Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays

All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday Before You Would Like Your Information Added
Effective March 1st, 2023

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For more information, contact Eric Ishiwata.

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