



## ALL Members Must Be Enrolled in 4HONLINE and PAID Annual Dues

All Animal and Shooting Sports Projects Must Be ADDED by

**MARCH 1ST, 2025**

**ENROLLMENT DEADLINE**

**NO EXCEPTIONS**



If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

## What's New This Week

- **March 1st - Enrollment Deadline**
  - Last day to enroll for the 2024-25 4-H year.
  - Last Day to add Animal or Shooting Sports projects
  - No Exceptions
- 4-H Day at CSU- Cultivate Your Future - Free event for 10th - 12th graders
- Horse - Annual Foaling Seminar
- Dog Project Leader Training
- Big R Producing Partners - Enrollment opens March 1st
- Douglas County Fair Foundation Scholarship application now open
- Virtual Career Night
- National Youth In Action Awards
- Community Opportunities - Lavender Farm Free Events, Botanical Gardens Spring Break Farm Camps

## IMPORTANT DATES

### Douglas County 4-H Calendar

**March 1**

**Deadline for 4-H Enrollment  
Deadline to Add Animal or  
Shooting Sports Projects**

**March 1**

**Beef Tag-in  
Pavilion @ DC Fairgrounds  
8:00 am - 11:00 am**

**March 3**

**Youth and Leader's Council  
Meetings - CSU Extension Office at  
6:30 pm**

**March 4**

**County Dog Practice @  
Fairgrounds - 5:30 pm**

**March 5**

**Horse Levels Study & Test Night -  
Multipurpose Barn starts at 5:30 pm**

**Need to add another email to  
receive the blast? Submit an  
email here!**

**Firing Up on Livestock Education  
March 13th - Health and  
Diseases**



**FIRING UP ON LIVESTOCK EDUCATION**

- March 13: Health and Diseases
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- May 14: Show Ring
  - Castle Rock, CO
  - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds
  - Clinic from 9-11 a.m.
  - Competition from 12-2 p.m.

**\*All dates are TENTATIVE!**

**PRIZES ARE AVAILABLE!!!**

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

**RSVP for Livestock  
Education**

### March 6

Cake Decorating Workshop Unit 1 -  
Kirk Hall at 5:30 pm

### March 12

Deadline for Registration for  
Cloverbud FUN Night

### March 12

Shooting Sports Advisory Meeting -  
CSU Extension Office at 6:00 pm

### March 13

Firing Up On Livestock Education -  
CSU Extension Office at 6:00 pm

### March 19

Cloverbud FUN Night - Kirk Hall at  
4:00 pm

### March 21

Club Officer Training - CSU  
Extension Basement

### March 22

Poultry Clinic - Multipurpose Barn  
(Northside) at 9:00 am

### March 23

Douglas County Buckle Series  
Horse Show #2 - Indoor Arena at  
7:00 am



## 2025 Exhibit and Contest Rules are now Available!

4-H Exhibit Requirements

4-H Contest Rules

2025 Junior Division Competition Rules

## 2024-2025 4-H ENROLLMENT



## DEADLINE IS MARCH 1ST

CALL 720-733-6340  
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
  - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED  
AND PAID BY MARCH 1ST, 2025.  
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

**Enroll in 4HOnline now! Click here!**

[Click here to pay annual dues online!](#)

**4-H Youth and Leaders  
Council Meetings  
Next meetings will be on March 3rd**

**Meetings are held the 1st Monday of the month at 6:30 pm in the CSU Extension  
Basement Conference Rooms**

All 4-H members are welcome to participate in the Youth Council meeting. Meet kids from other Clubs in the County , learn together and have FUN!

4-H Leaders and Parents are welcome to participate in the Leaders Council meeting for Adults. Bring your kids to the Youth meeting and meet other parents at the Leaders meeting!

[February Leader Council Minutes](#)

[Ideas for FUN Games for Club Meetings](#)

## Local Opportunities



**CONGRATULATIONS to our Douglas County Creative Cooks Contest Winners!**  
Way to go and Thank You to all the participants!!

Individuals

Junior - Logan Langer  
Intermediate– Lucy McPherson  
Intermediate– Colorado Specialty – Amelia Manning

Teams

Intermediate – Ella & Julius KonecnyStrait  
Senior – Hannah Hawley & Bristolyn Sawyer

**Douglas County Grand Champion**

Amelia Manning

**Cloverbud FUN Night March 19th [Click here to Register](#)**  
Spring Break - 2 hour event of FUN for Cloverbuds in the **Wild West!**  
You must be enrolled in 4-H to attend this event.

**CLOVERBUD  
FUN NIGHT  
March 19th  
4-6 pm**

Come join us on an adventure to the **Wild West** with fun and friends!  
Cloverbuds will get to experience a variety of projects through short hands-on activities, and learn more about 4-H. Older members will be there to answer questions and help facilitate activities.

[Click Here to Register at 4honline.com](https://4honline.com)

**Registration open now through March 12th.**

@ Kirk Hall - Douglas County Fairgrounds

The poster features a desert landscape with a blue sky, a yellow sun, and a string of colorful bunting at the top. Illustrations include a cowboy, a cow with a lit candle on its head, a cactus, a campfire, a girl with a lasso, a horse, and a sheep.

## 2025 District 3 Jamboree Saturday, April 5th

[Register for District 3 Jamboree](#)

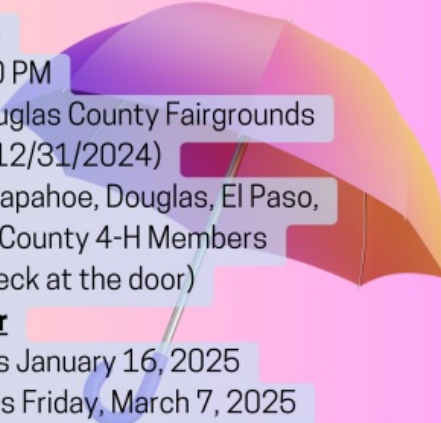


# FORECASTING FUTURE LEADERS

## CALLING ALL METEOROLOGISTS!

The District 3 Senate invites you to spend a day of Weather-Related Fun with us at the Douglas County Fairgrounds!

- **Date:** Saturday, April 5
- **Time:** 11:00 AM – 3:30 PM
- **Location:** Kirk Hall, Douglas County Fairgrounds
- **For:** Ages 8-10 (as of 12/31/2024)
  - Open to Adams, Arapahoe, Douglas, El Paso, Jefferson & Gilpin County 4-H Members
- **Cost:** \$25 (Cash or check at the door)
- **Click Here to Register**
  - Registration Opens January 16, 2025
  - Registration Closes Friday, March 7, 2025



This Retreat will “Blow You Away!”  
Come “Chill” with us!  
Don’t “Mist” it!

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**COLORADO STATE UNIVERSITY  
EXTENSION**

# You are invited to:

## NEW 4-H Family Dinner



April 21

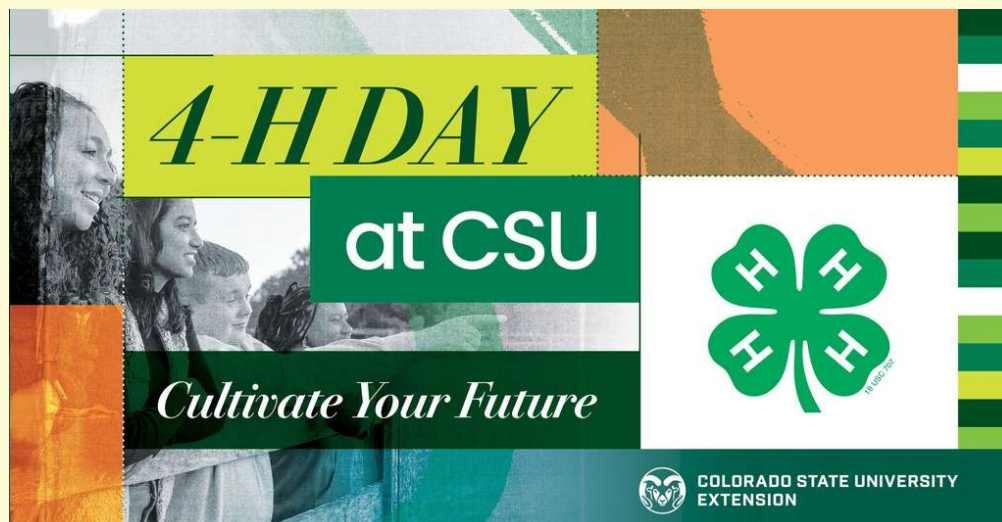
Dinner  
at 6 p.m.

Where: Kirk Hall @ DC Fairgrounds

What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hEd4b24dFJjc/5u19>

**RSVP for New Family Dinner on April 21**



Join us for this VIP experience where you'll meet with CSU faculty and instructors across campus, develop confidence in yourself and your future, and build college readiness skills.

Who: 10th - 12th Graders

What: 4-H Day at CSU - Cultivate Your Future

Where: CSU Fort Collins Campus

When: March 27 - March 29

Cost: Hotel stay and all meals are included. Participants only need to cover transportation costs.

[Click Here to Register through 4-H Online](#), select the Event '4-H Day at CSU | Cultivate Your Future now through March 14th. Maximum of 50 youth, first come, first served.

## General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

[4-H General Project Manual Order](#)

## DOUGLAS COUNTY 4-H Cake Decorating Workshops



**RSVP Required**

**Please bring the required items found in the RSVP.**



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

### Cake Decorating Project Workshop

March 6th - Unit 1 Workshop  
Kirk Hall  
5:30 pm - 7:30 pm

[RSVP Here - Unit 1 Workshop by March 3rd](#)

## Shooting Sports

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

**Members new to Shooting Sports this year:** Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to

complete the **Colorado Hunter Safety Class** including a Live Fire Test.  
Please see more information below.

**REMINDER: Hunter Safety Cards are Due by April 15th**  
Please take a picture of your card and email [tojulie.tanaka@colostate.edu](mailto:tojulie.tanaka@colostate.edu)

Thank you to **Eric Harper** for leading our 4-H Hunter Safety Course on Feb. 22nd! We received great feedback about the course!

## SHOOTING SPORTS LEADER TRAINING

**Click here to Register in 4Honline**  
**Payment should be made to DC Extension**

- **March 7-9, 2025: Morgan County**
  - (Rifle, Pistol, Shotgun, and Archery)
  - Registration open Jan. 24 - Feb. 21
- **March 14-16, 2025: Weld County**
  - (Rifle, Pistol, Shotgun, Archery and Orion)
  - Registration open Jan. 31 - Feb. 28
- **March 21-23, 2025: Pueblo County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
  - Registration open Feb. 7 - March 7
- **March 28-30, 2025: Garfield County**
  - (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
  - Registration open Feb. 14 - March 14



**All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.**

## Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

[Animal Project Manual Order](#)

## Companion Animals

[Find an ARBA Show](#)



Here



Attention Rabbit Showmen!  
Click the link above to find  
local ARBA Shows  
throughout the year!

## Llama

### *Do you Wanna, Show a Llama?*

We are looking for more kids to join the Llama/Alpaca project this year and show at the Douglas County Fair! We especially need a few more Senior kids aged 14 - 18 yrs old.

Don't have your own llama? No problem! The Surry Family will work with families to borrow their llamas and train for the project and show!

Contact Kim Surry at  
[kimberlysurry@yahoo.com](mailto:kimberlysurry@yahoo.com) to find out  
more!



## Horse

Douglas County Fairgrounds  
Indoor Arena  
Plum Creek Parkway  
Castle Rock

2025



## Douglas County Buckle Series

ENGLISH 🤠 WESTERN 🤠 RANCH RIDING 🤠 GYMKHANA

Sunday, February 23rd

Sunday, March 23rd

Saturday, April 26th

Sunday, May 18th

Saturday, June 14th

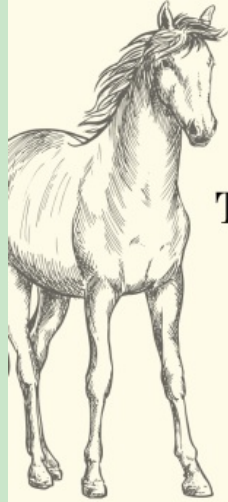
### Next Show - Sunday, March 23rd Buckle Series Volunteers Needed in these areas

- Gate Person - English / Showmanship
- Gate Person - Western
- Gate Person - Gymkhana
- Gymkhana Helpers - set up courses, flagger (many hands make light work with respect to setup)

Please contact [Mercedes.Glenn@colostate.edu](mailto:Mercedes.Glenn@colostate.edu) if you are available to help.

[Douglas County Buckle Series 2025 Show Bill](#)

[Show Patterns](#)



# 4-H HORSE LEVELS WRITTEN TEST STUDY NIGHT & TESTING

Please join us:

5:30-7:30 p.m. Levels Written Test Study

and

7:30-8 p.m. for Testing



**What:** 4-H Horse Levels Study Night and Testing

**When:** March 5, 2025

5:30-7:30 p.m. : Levels Written Test Study Session

7:30-8 p.m.: Testing for Levels

**Where:** Multipurpose Barn at the Douglas County Fairgrounds

**RSVP HERE:**

[HTTPS://FORMS.GLE/UX82AM4E8U8XFVP27](https://forms.gle/UX82AM4E8U8XFVP27)

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## 4-H Horse Levels Study Night & Testing

**March 5, 2025**

- 5:30-7:30pm: Levels Written Test Study Session
- 7:30-8:00pm: Testing for Levels

Multipurpose Barn at DC Fairgrounds

**RSVP Here:**

<https://forms.gle/uX82am4E8U8XFvP27>



# 4-H RANCH HORSE AND TRAIL COMPETENCY TESTING OPPORTUNITIES

\*\*\*\*\*Space is limited to a maximum of 6 youth per session for each date. Please only sign up for ONE date to allow other youth to participate. Please e-mail Mercedes if you're interested in completing your Advanced Ranch Horse Competency.  
\*\*You must already be a Level 1 Western for Ranch Horse and Level 1 Western or English for the Trail Riding Competency



- March 25 from 4:30-5:30 p.m. Trail Riding Competency Practice and Testing - with Andrea
- April 15 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea
- April 17 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea

Location: 1054 S Perry Park, Sedalia, CO 80135  
Please RSVP here: <https://forms.gle/erYfJAx76KsHnEWj7>

Please remember that RSVPing does not guarantee you a spot as it is first come first serve, however it will add you to the waitlist.

**RSVP for Horse Practice and Testing Opportunities Here**

*Save the Date*

## Littleton Equine Medical Center's Annual Foaling Seminar

*Presented by Dr. Rebecca Dietz*

**March 11, 2025  
6:00 P.M.**

Colorado Horse Park- Administration Building  
7522 S Pinery Dr. Parker, CO 80134

Sponsored by **PLATINUM PERFORMANCE** **zoetis**

Dinner will be provided

Presentation followed by Q&A on breeding and foaling



Our annual Foaling Seminar is coming up on Tuesday, March 11 at 6 pm at The Colorado Horse Park Administration Building 7522 S. Pinery Dr, Parker, CO 80134.

4-H Horse Leader - Andrea Slattery will be attending, dinner included. Please click below to register.

[Click here to Register for Annual Foaling Seminar](#)

## Jeffco 4-H Winter Classic Series

All shows are open to anyone 8 or older, 4-H and non 4-H welcome. Registration for all the shows is on our website: <https://sites.google.com/view/jeffco-4h-winter-series/home> There will be a 2 part pleasure series in March-April. All shows are at the Westernaires indoor arena at the Jeffco Fairgrounds with an indoor warmup area.



JEFFERSON COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

**Jeffco 4-H  
WINTER CLASSIC  
Pleasure Show Buckle Series  
English / Western**

**March 2nd ★ April 6th**  
**Westernaires Indoor Arena**  
15200 W. 6th Ave (Indiana St.), Golden, CO

**\$9/\$11 per Class or \$65/\$80 Full Day**  
**4-H Member/Non 4-H Member**

**Rail & Pattern, Hack, Showmanship,  
Ranch, Western Riding, Trail, W/T**

Preregister to avoid \$15 Day-of Fee  
[HTTPS://BIT.LY/JEFFCO\\_4-H\\_WINTER\\_CLASSIC](https://bit.ly/jeffco_4-h_winter_classic)

bibbercreekspurs4h@gmail.com  
alisynzb@gmail.com

THE GREY TAIL  
POWER CONE  
ELEVATE REAL ESTATE  
MetroBrokers



## Dog

[Click here to RSVP for Dog Practices](#)



# DOG PROJECT PRACTICES



**What:** 4-H Dog Project Meetings hosted by Cowboys  
4-H Club

**When:** Tuesday Nights starting January 14 at 5:30 p.m.

**Where:** Multipurpose Barns @ DC Fairgrounds

**RSVP by 5pm MONDAY:**

<https://forms.gle/cGccxxT4Jjsa6w399>

**If you do not RSVP you might not be able to participate.**

**If RSVPs are low-practices are subject to cancellation.**

**Other information:**

- **MUST BE ENROLLED** in Dog Project
- **Dogs MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive dogs**

Please contact [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with any questions.

# STATE WIDE 4-H Dog Expo

**\$10 per member**  
Registration due February  
28th on [4honline.com](http://4honline.com)

Complete Dog ID before registering

**March 8th, 2025 8 AM - 5 PM**

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet  
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email [anna4hleader@gmail.com](mailto:anna4hleader@gmail.com)

## Dog Project 4-H Leader/Specialist/Coordinator Training

Please share the following with your 4-H Dog leaders and plan to attend this training to learn more about managing the 4-H Dog project.

Each year, the State 4-H Dog Advisory Committee offers a training to 4-H staff and volunteers involved with supporting 4-H Dog members to orient them to the 4-H Dog Project. The training is offered by superintendents of the State 4-H Dog Trials and Agility Trials and specialists from the State 4-H Office. Mark your calendars for **Tuesday, March 4, from 4-5 p.m.**

[Meeting link](#)

**Meeting ID:** 397 396 4376

The training will be recorded and posted on the State 4-H Website under the [State Fair Information](#) page. Items covered include reminders, rule updates, and resources for each of the 4-H Dog disciplines: Showmanship, Obedience, Rally, and Agility. We will also cover how to use the Dog Progression Charts, the importance of tracking exhibitor/dog scores year to year, and support available for the project.

# Livestock Opportunities



## FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

- March 13: Health and Diseases
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- May 14: Show Ring
  - Castle Rock, CO
  - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds
  - Clinic from 9-11 a.m.
  - Competition from 12-2 p.m.

\*All dates are TENTATIVE

## PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

### Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Diseases and will be held at the South Metro Station #43 in Parker.

**Please RSVP if you plan to attend.**

Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions.

We're excited to see you there!



# Beef Tag-in Save the Date

Market Beef tag-in for DC Fair will be held on **March 1, 2025**. This will be the **ONLY** date available for exhibitors to tag their market beef projects for the Douglas County Fair & Rodeo.



**\*\*Beef tag-in update for 2025.** Due to the conflict of the Showtimes Blackout Show being held over the same weekend as the scheduled beef tag-in, 4-H will be allowing for youth members that show at the Blackout to have an additional tag-in date. This date will only be allowed for youth that can furnish proof that they competed at the Blackout Show. Additionally, there will not be an option to weigh-in at this makeup date and all market beef not at the original tag-in will be required to have an up-to-date brand inspection dated before March 1<sup>st</sup>.

Additional Tag-In Date: March 8<sup>th</sup> from 8-9 a.m. at CALF Lowell Ranch please contact Mercedes with any questions. Please arrive as close to 8 as possible.

Requirements to be able to attend the additional tag-in date:

- This is an opportunity for youth to learn more about their project and is a great in-State educational learning opportunity.
- Must furnish proof that the animal and youth showed at the Showtimes Blackout in Loveland. No other show will count for this additional tag-in date. If you are not attending the Blackout, you must be present at the March 1<sup>st</sup> tag-in date, no exceptions.
- Must have a Brand Inspection in the youth's name dated before March 1<sup>st</sup>, 2025.
- This will be the only time that tag-in will be moved. No other species tag-in will be moved.
- Must contact Mercedes by February 28<sup>th</sup> to advise that the youth and animal(s) will be tagging in on March 8<sup>th</sup> instead of March 1<sup>st</sup>.

## Poultry

# 4-H Poultry Clinic



What: 4-H Poultry Clinic  
When: March 22 from 9-11 a.m.  
Where: South Multipurpose  
Barns, Douglas County  
Fairgrounds  
Please RSVP here by March  
20th:  
<https://forms.gle/AMtyfrGbackc6Fnx9>



**RSVP for the Poultry Clinic on March 22nd**

- Calling all Youth "**Egg Entrepreneurs**" – we have been asked if we have any farm fresh eggs to sell. You are welcome to post a flyer at our office to sell your eggs. Eggs are a hot commodity now!
- **Embryology Program Chicks available** - mid April to mid May- [Click here for details](#)





***Are you enrolled in an animal project and need a place to house your animal for this year? CALF has spots available for beef, swine, sheep, goats and poultry. You MUST apply for space no later than March 1st - no exceptions. You can find more information here: <https://thecalf.org/calf-kids.html>***

**Click for more Details about Animal Housing at CALF Ranch**



**Producing  
Partners  
2025**

**Click Here for Information about Becoming a Big R Producing Partner Enrollment opens March 1st**

**Register HERE for Beef Blow n Go Show**

EL PASO COUNTY PRESENTS

# BEEF BLOW N GO SHOW



**BREEDING BEEF CLASSES  
MARKET BEEF CLASSES  
SHOWMANSHIP CLASSES**

**PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025

**DAY OF ENTRY** is \$45 a head (check or cash)

**SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)

**PRIZES** will be awarded to Grand and Reserve Champion in Breeding and Market

**EMAIL** Emily.Green@colostate.edu for questions

WEIGH IN 7:30-9:00 AM  
SHOW START TIME 10:00 AM

**April 5, 2025**

366 10th St. Calhan, CO 80808

## OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO  
[https://colodga.org/index\\_files/Page497.htm](https://colodga.org/index_files/Page497.htm)

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY  
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO  
[https://drive.google.com/file/d/1qpr159\\_5ZyX189ajYfE5B10o5v50a8/view?usp=drive\\_link](https://drive.google.com/file/d/1qpr159_5ZyX189ajYfE5B10o5v50a8/view?usp=drive_link)

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY


You can also find Jackpots, Shows, and Clinics here:  
[facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt](https://facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt)



*Click on Image for Links*

## Educational Resources

**Request a STEM Kit -  
Click Here**




**Discover the excitement of STEM with our take-home STEM activity kits! Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.**

Check out STEM kits from the DC CSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!

**Make all kit requests through our online Google Doc form [HERE!](#)**

**\$25 deposit per kit required to check out.**  
Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu)



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

**Request an  
Embryology Kit - Click  
Here**



### 4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu) or 720-733-4807.

**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



Ready to explore exciting career paths? From a veterinarian to journalist, from livestock nutritionist to natural resource investigator, and everything in between! Join us for an exclusive event where you can learn about various career options. Get your burning questions answered about degrees, internships, high school prep, and more!

Plus, don't miss out on door prizes and tons of fun!

[Learn more about speakers and topics](#)

**WHEN:** March 17, 2025 - 6:00 p.m. (MDT)

**WHO CAN WATCH:** Any young person wanting to learn about career opportunities.

**HOW TO PARTICIPATE:** Online - [Register](#) for this free program and a Zoom link will emailed to you:

Register at <https://wyoming4h.org/virtual-career-night>



## Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis.

Join us in strengthening our community's mental health resilience!

**May 21st & May 22nd  
Signup**

**June 14th  
Signup**

Explore 4-H learning online with CLOVER - Start HERE!

## Project Grants & Scholarships



**COLORADO**  
**4-H**  
*scholarships*

Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

**OPEN NOW!**

**ATTENTION 4-H SENIOR YEAR MEMBERS!  
APPLY TODAY!**

**Beyond Ready**

The graphic features a photograph of two young people, a woman in a green 4-H shirt and a man in a grey cap and black shirt, looking at something together. The background is decorated with colorful geometric shapes and the 4-H logo.

### Attention 4-H Senior Year Members:

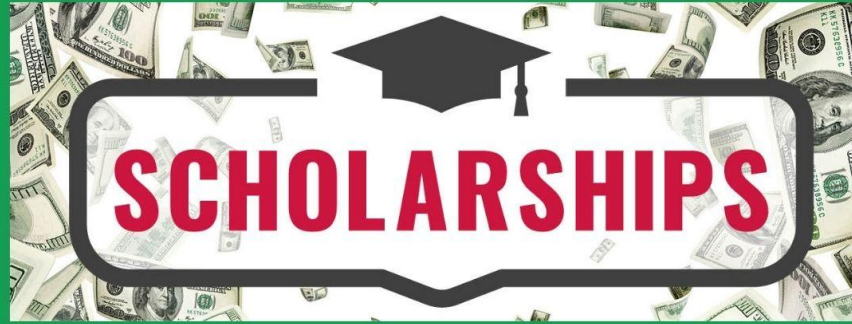
Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

**The scholarship process is open from December 1, 2024, through March 1, 2025.**

Scholarship recipients will be announced in May 2025. There are opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

**For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>**

# Douglas County 4-H Foundation



## Project Grants

**Apply Now!**

- 2 Year
  - 4 Year
  - Technical Schools
- Applications Open  
February 1st - April 1st

<https://dc4hfoundation.com>

**4-H Foundation Scholarships and Project Grant Applications  
now OPEN through **April 1st.****

**Project Grants:** [Apply now](#) for a grant to support your current 4-H Project.

**Graduating Seniors:** [Apply now](#) for Scholarships for your future education

- 2 Year Institution
- 4 Year Institution
- Technical School or Certification Program/School



**Douglas County Fair Foundation Scholarship,  
Apply by **March 31st****

The Douglas County Fair Foundation is pleased to present 2 scholarships in the amount of \$1,500.00 each for the 2025-2026 school year.

Eligibility is for individuals who have demonstrated a strong commitment to the Douglas

County Fair & Rodeo in support of the agricultural underpinnings and western heritage of Douglas County through 20 hours of volunteer activities.

Applicants should be currently enrolled in a two or four year academic program or a certification program or a trade school program for 2025. Please see attached application and submit a letter detailing the volunteer activity and how that activity helped gain experiences which have shaped their desire to be involved in the agricultural or western heritage industries.

## Douglas County Fair Foundation Scholarship Application

### National Youth in Action Awards

Teen 4-H members aged 14-19 are encouraged to apply to the [4-H Youth in Action Program](#) to showcase how 4-H changed their lives and helped them change the lives of others. Four award winners receive a \$5,000 scholarship, professional and media development training, a trip to travel as a national youth spokesperson. Don't forget to have your outstanding 4-H'ers and/or their parents and volunteers register for our [February 26 Applicant/Parent Webinar](#). This will be a great opportunity to learn how to submit a successful application for the Youth in Action Program. Here is a link to the [2026 YIA Application](#). **Applications close on March 31.** Here are stories from previous winners:

- [Meet Kaycie](#)
- [Meet Wyatt](#)

### Updated Curriculum Posted

The following documents have been updated on the State 4-H Website. Please notify 4-H families in your county/area.

- [2025 State Fair 4-H Exhibit Requirements – Cake Decorating, Unit 7](#), was updated to allow royal icing.
- The [Leathercraft Leader Guide](#) is completely revised and improved to match the new unit structure.
- [Food Preservation Unit 2 – Drying Judging Sheet](#) was updated to include a criteria for freeze dried fruits or vegetables.
- All Entomology [Judging Sheets](#) have been updated to match the new unit structure. (The Entomology Workbook is being revised.)

## Community Opportunities

*Click on images below for Flyer Information*



# Pollywog Station

## LAVENDER FARM FREE 2025 EVENTS

MAY 17



### *Prairie Bloom*

#### *Wisdom from the Experts*

Join us for a hands-on day of learning, planting, and growing. Make wildflower seed bomb and more.

JUNE 21



### *Echoes of the Past*

#### *Hands-on History*

Step back in time and experience history firsthand. Make adobe bricks, learn Morse code, see the 1884 Homestead up close.

AUG 16



### *Prairie Bounty*

#### *Farm Fair*

Meet real farm animals and their caretakers. Learn what it really takes to farm prairie land.

SEPT 13



### *Prairie Palette*

#### *Celebrating Artists*

Join us for Prairie Palette, a vibrant art event in collaboration with the Parker Arts Guild, where creativity and nature come together

[www.pollywogstationlavenderfarm.com](http://www.pollywogstationlavenderfarm.com) parking is limited, register today  
8717 Hilltop Rd. Parker CO 303 325-6608

DENVER BOTANIC GARDENS CHATFIELD FARMS

# FARM CAMP

CHATFIELD FARMS | C-470 & WADSWORTH BLVD



## CHATFIELD FARMS WEEK-LONG CAMP Ages 6-12 years

Join us for an unforgettable week on the farm, where adventure meets nature! Dig in the dirt, meet adorable farm animals and immerse yourself in the daily rhythms outside of the city. Each day, make new discoveries through exciting art projects, hands-on science experiments, gardening and outdoor explorations. Farm Camp takes place at Denver Botanic Gardens Chatfield Farms in Littleton.

**Price:** \$325

*After-Care is not available at Chatfield Farms.*

## Spring Break Camp: Fossils to Flowers

March 17-21 • 9 a.m. - 4 p.m.

Ever wonder what life was like when dinosaurs roamed the earth? Journey through time and explore how life changes and evolves. Go a step further by examining the relationships between living and nonliving things, just like a real-world scientist! Pot your own prehistoric garden to take home.



To register, scan QR code  
or click this link.

[Register Today!](#)

DENVER BOTANIC  
**GARDENS**  
Chatfield Farms

Questions? email [gardencamp@botanicgardens.org](mailto:gardencamp@botanicgardens.org)

## Follow us on Socials

- Connect with us on Facebook in our public and private groups.
  - [@Douglascountyextension](#)
  - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
  - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
  - <https://douglas.extension.colostate.edu/4-h/>

## CONTACTS

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Any other inquiries can be sent to: [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)

**Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays**

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday  
Before You Would Like Your Information Added**

*Effective March 1st, 2023*

Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) and the ADA Amendments Act (ADAAA). CSU does not discriminate on the basis of disability in the areas of education, employment, public accommodations and services. The Office of Engagement and Extension is committed to providing reasonable accommodations to its employees, applicants, participants, and volunteers to ensure individuals with disabilities enjoy equal access to all employment and programming opportunities. Requests for accommodations related to disability should be made to (local contact/event organizer) at (phone and email) by (date – 14 business days in advance of actual event).

For more information, contact Eric Ishiwata.

<https://col.st/0WMJA>

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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