

ALL MEMBERS MUST BE ENROLLED IN 4HONLINE AND PAID ANNUAL DUES

ALL ANIMAL AND SHOOTING SPORTS PROJECTS MUST BE ADDED BY

MARCH 1ST, 2025

ENROLLMENT DEADLINE

NO EXCEPTIONS

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

What's New This Week

- 2025 Exhibit and Contest Requirements
- Statewide 4-H Dog Expo
- Buckle Series - Horse Show Bill & Pattern Diagrams
- Llama Project Opportunities
- Poultry Project Opportunities

IMPORTANT DATES

Douglas County 4-H Calendar

February 7

Deadline to sign up for Creative Cooks Contest - Adams County

February 11

Dog Project Practices - Weekly Tuesday Nights - Multipurpose Barns @ Fairgrounds at 5:30pm

February 11

Horse Project Meeting - CSU Extension Office at 6:00 pm

February 12

Cake Decorating Workshop (Unit 2 & up) - CSU Extension Office at 5:30 pm

February 13

4-H Leader Training - CSU Extension Office at 5 pm

February 17

CSU Extension Office closed for Presidents Day

February 18

Firing Up on Livestock Education - Parker South Metro Station 46 at

Need to add another email to receive the blast? Submit an email here!



DOUGLAS COUNTY 4-H
Leader's Training

What:
All approved 4-H volunteers welcome and encouraged to attend. We will cover a broad range of topics- some fun, some more serious, but helpful to supporting you and role in Douglas County 4-H

When:
February 13, 2025
from 6:00-8:00 p.m.

Where:
CSU Extension Basement
Please RSVP by February 6th with this link - <https://forms.gle/HjBqvCjuf6iZbFKu5>

For questions regarding this training, please contact Guinevere at the Douglas County Extension Office 720-733-6940

**RSVP for 4-H Leader
Training**

6:00 pm

February 19

Dog Project New Member Meeting -
CSU Extension Office at 6:00 pm

February 21 & 26 4-H 101

2-21 HR Library @ 4:30 pm
2-26 Parker Library @ 6 pm

February 22

Creative Cooks Contest - Adams
County Regional Park - Dome

February 23

DC Buckle Series Horse Show -
Indoor Arena @ Fairgrounds -
7:00 am

March 1

Deadline for 4-H Enrollment
Deadline to Add Animal or Shooting
Sports Projects

March 1

Beef Tag-in
Pavilion @ DC Fairgrounds



WHAT IS 4-H?
HOW DO I SIGN UP?
WHO IS 4-H FOR?
4-H 101

Join us to learn about the 4-H program! This FREE introductory session is designed for families interested in 4-H or new families that have just joined. Sessions will include a presentation about the program and the different opportunities available, followed by a Q & A.

February 21, 2025 · 4:30- 5:30 pm
at the Highlands Ranch library,
Conference Room

February 26, 2025 6-7 pm
at the Parker Library, Loft

Sessions are open to anyone. We encourage you to attend the location nearest to you to meet and connect with those in your immediate area!

Questions?
Call: 720-733-6940 or
Email: pratima.chandrakumar@colostate.edu

DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

[RSVP for 4-H 101](#)

[2025 Exhibit and Contest
Rules are now Available!](#)

[4-H Exhibit Requirements](#)

[4-H Contest Rules](#)

4-H Youth and Leaders Council Meetings

Meetings are held the 1st Monday of the month at 6:30 pm in the CSU Extension Basement Conference Rooms

All 4-H members are welcome to participate in the Youth Council meeting. Meet kids from other Clubs in the County , learn together and have FUN!

4-H Leaders and Parents are welcome to participate in the Leaders Council meeting for Adults. Bring your kids to the Youth meeting and meet other parents at the Leaders meeting!

[February Leader Council Minutes](#)

[Ideas for FUN Games for Club Meetings](#)

2024-2025 4-H ENROLLMENT



DEADLINE IS MARCH 1ST

CALL 720-733-6340
WITH QUESTIONS

- **Returning 4-H members who enroll and pay dues AFTER DECEMBER 31ST will pay \$85 each**
 - **\$60 Enrollment Fee + \$25 Late Fee after December 31st = \$85**
- **New 4-H members are able to enroll until March 1st, 2025, without a late fee, \$60 each**
- **All 4-H members must enroll by March 1st, 2025, NO EXCEPTIONS**
- **All Cloverbuds (ages 5-7) will be \$40 each, year-round.**

**ALL MEMBERS MUST BE ENROLLED
AND PAID BY MARCH 1ST, 2025.
ABSOLUTELY NO EXCEPTIONS**

Pay annual enrollment fees online, [click here](#), or by cash, check, or card to the CSU Extension office in Douglas County. Financial assistance is available upon request.

Complete enrollment means annual dues are paid and youth are approved within 4HOnline.

Enroll in 4HOnline now! Click here!

Click here to pay annual dues online!

Local Opportunities

Join the CLOVERBUD Activity Club
Practice 4-H meeting procedures
and participate in learning about
Cooking
February 20th @ 5:30-6:30pm

Douglas County
Extension Office
410 Fairgrounds Road
Castle Rock, CO



RSVP BELOW

DOUGLAS COUNTY
CLOVERBUDS

RSVP for Feb. 20 Cloverbud
Activity Club RSVP Required
to participate

**SAVE the DATE - Cloverbud Fun
Night coming March 19th**
Spring Break - 2 hour event of FUN for
Cloverbuds in the **Wild West!**
Registration coming soon at 4honline.
You must be enrolled in 4-H to attend
this event.



Register for Creative Cooks Contest on February 22nd!

Registration open now through **February 7th.**

Creative Cooks is a fun contest where you can learn more about and be creative with meal planning. You select a theme, prepare food and create a table setting around your chosen theme. This contest gives youth a chance to show their knowledge of nutrition, meal planning and food preparation in a creative way!

The contest will be held on **Saturday, February 22** in the Waymire Dome Building at the Adams County Fairgrounds. The cost to enter is \$6 per member.

The 2025 Colorado Specialty Food Ingredient - Eggs



Creative Cooks Contest Rules and Regulations

Register here:
<https://forms.gle/EpK2DCqcw3Sj9Gh48>

\$6 per member, pay here:
<https://checkout.square.site/buy/FPWNJHZEPR4Q6QL2Z7NQZBXL>

General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

4-H General Project Manual Order

DOUGLAS COUNTY 4-H Cake Decorating Workshops



RSVP Required
Please bring the required
items found in the RSVP.



Cake Decorating Project Workshops

February 12th - Unit 2 & Up Workshop
Extension Office Basement
5:30 - 7:30 pm

[RSVP Here - Unit 2 & Up Workshop by Feb. 10th](#)

March 6th - Unit 1 Workshop
Kirk Hall
5:30 pm - 7:30 pm

[RSVP Here - Unit 1 Workshop by March 3rd](#)

Shooting Sports

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

Members new to Shooting Sports this year: Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

For the February 22nd 4-H class, this will be an Online + Conclusion Course (one day in person course). You can get started now to complete the Online portion that is required to be completed before attending the Feb. 22 Conclusion Class.

- Online course can be found here: <https://www.hunter->

[ed.com/colorado/](https://www.register-ed.com/colorado/)

- Register for 4-H Conclusion Course here: <https://www.register-ed.com/events/view/223706>

4-H Hunter Safety Education Class

Saturday February 22nd

**Colorado Parks and Wildlife Service Center
6060 Broadway, Denver, CO 80216**

Registration is now open!

[Click here to register.](#)

This is a first come, first serve opportunity and will fill up.

Please read all instructions in the registration, this is a conclusion course, only. If you are unable to go to this class, please make sure that you sign up for another one.

Hunter Safety Cards are due to the office by April 15th. No exceptions.

SHOOTING SPORTS LEADER TRAINING

Click here to Register in 4Honline
Payment should be made to DC Extension

- **March 7-9, 2025: Morgan County**

- (Rifle, Pistol, Shotgun, and Archery)
- Registration open Jan. 24 - Feb. 21



- **March 14-16, 2025: Weld County**

- (Rifle, Pistol, Shotgun, Archery and Orion)
- Registration open Jan. 31 - Feb. 28

- **March 21-23, 2025: Pueblo County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 7 - March 7

- **March 28-30, 2025: Garfield County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 14 - March 14

All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.

Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

Animal Project Manual Order

Companion Animals



Find an ARBA Show
Here

Attention Rabbit Showmen!
Click the link above to find
local ARBA Shows
throughout the year!

Llama

Do you Wanna, Show a Llama?

We are looking for more kids to join the Llama/Alpaca project this year and show at the Douglas County Fair! We especially need a few more Senior kids aged 14 - 18 yrs old.

Don't have your own llama? No problem! The Surry Family will work with families to borrow their llamas and train for the project and show!

Contact Kim Surry at kimberlysurry@yahoo.com to find out more!



Horse

RSVP for Horse Project New Member Meeting

Douglas County 4-H Horse Project New Member Meeting

What: Please join us as we dive into what the Douglas County 4-H Horse Project includes. This meeting is intended for new members to the 4-H Program but is open to ALL members.

When: February 11, 2025
6-7 p.m. Will go over the horse project
7-8 p.m. Will be a Levels Program Update

****All horse members are highly encouraged to attend!**

Where: Extension Office Basement

RSVP by Noon on February 7, 2025:
<https://forms.gle/HdiyngwDsQzUYYJd8>



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

Douglas County Fairgrounds
Indoor Arena
Plum Creek Parkway
Castle Rock

2025



Douglas County Buckle Series

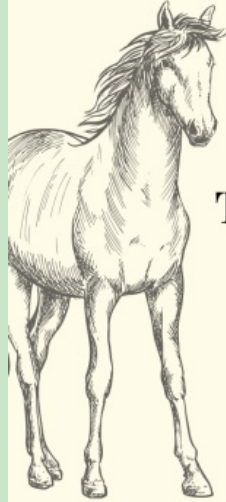
ENGLISH 🤠 WESTERN 🤠 RANCH RIDING 🤠 GYMKHANA

Sunday, February 23rd
Sunday, March 23rd
Saturday, April 26th

Sunday, May 18th
Saturday, June 14th

[Douglas County Buckle Series 2025 Show Bill](#)

[Show Patterns](#)



4-H HORSE LEVELS WRITTEN TEST STUDY NIGHT & TESTING

Please join us:

5:30-7:30 p.m. Levels Written Test Study

and

7:30-8 p.m. for Testing



What: 4-H Horse Levels Study Night and Testing

When: March 5, 2025

5:30-7:30 p.m. : Levels Written Test Study Session

7:30-8 p.m.: Testing for Levels

Where: Kirk Hall at the Douglas County Fairgrounds

RSVP HERE:

[HTTPS://FORMS.GLE/UX82AM4E8U8XFVP27](https://forms.gle/UX82AM4E8U8XFVP27)

Colorado University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations.

CSU's Office of Engagement and Extension ensures meaningful access and equal opportunities to participate to individuals whose first language is not English.

<https://col.st/OWMJA>

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Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quines su primer idioma no es el ingles.

<https://col.st/OWMJA>



4-H Horse Levels Study Night & Testing

March 5, 2025

- 5:30-7:30pm: Levels Written Test Study Session
- 7:30-8:00pm: Testing for Levels

Kirk Hall at DC Fairgrounds

RSVP Here:

<https://forms.gle/uX82am4E8U8XFvP27>

Jeffco 4-H Winter Classic Series

All shows are open to anyone 8 or older, 4-H and non 4-H welcome. Registration for all the shows is on our website: <https://sites.google.com/view/jeffco-4h-winter-series/home> [sites.google.com] There will be a 2 part gymkhana series in February and a 2 part pleasure series in March-April. All shows are at the Westernaires indoor arena at the Jeffco Fairgrounds with an indoor warmup area.



JEFFCO 4-H
Winter Classic
 GYMKHANA BUCKLE SERIES

FEBRUARY

2ND & 23RD
Westernaires Indoor Arena
 15200 W 6TH AVE (INDIANA ST.) GOLDEN, CO

Indoor Warm-Up Arena
 Close Parking
 Day-Of Prizes

Five Events each day
 \$9/\$11 per event or \$40/\$50 Full Day
 4-h member/non 4-h member

Preregister to avoid \$15 Day-of Fee
https://bit.ly/Jeffco_4-H_Winter_Classic

bibbercreekspurs4h@gmail.com
 altsynzb@gmail.com











JEFFERSON COUNTY
 COLLEGE STATE UNIVERSITY
 EXTENSION

JEFFCO 4-H
WINTER CLASSIC
 Pleasure Show Buckle Series
 English / Western

March 2nd ★ April 6th
Westernaires Indoor Arena
 15200 W. 6th Ave (Indiana St.), Golden, CO

\$9/\$11 per Class or \$65/\$80 Full Day
 4-H Member/Non 4-H Member

**Rail & Pattern, Hack, Showmanship,
 Ranch, Western Riding, Trail, W/T**

Preregister to avoid \$15 Day-of Fee
[HTTPS://BIT.LY/JEFFCO_4-H_WINTER_CLASSIC](https://bit.ly/JEFFCO_4-H_WINTER_CLASSIC)

bibbercreekspurs4h@gmail.com
 altsynzb@gmail.com







Dog

Click here to RSVP for Dog Practices



DOG PROJECT PRACTICES

What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club

When: Tuesday Nights starting January 14 at 5:30 p.m.

Where: Multipurpose Barns @ DC Fairgrounds

RSVP by 5pm MONDAY:
<https://forms.gle/cGccxxT4Jjsa6w399>

**If you do not RSVP you might not be able to participate.
 If RSVPs are low-practices are subject to cancellation.**

Other information:

- **MUST BE ENROLLED** in Dog Project
- Dogs **MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive dogs**

Please contact mercedes.glenn@colostate.edu with any questions.

Click here to RSVP for NEW Member Dog Project

Douglas County 4-H Dog Project New Member Meeting

What: New Member Meeting
open to all 4-Hers interested or
enrolled in the Dog Project

When: February 19th, 2025
@6:00 p.m.

Where: Extension Office
Basement

RSPV:

<https://forms.gle/yihWy7DG9d5RCpuZ9>



STATE WIDE 4-H Dog Expo

\$10 per member
Registration due February
28th on 4honline.com

Complete Dog ID before registering

March 8th, 2025 8 AM - 5 PM

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email anna4hleader@gmail.com

Livestock Opportunities



FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY
SUSTAINABLE AGRICULTURE
LIVELIHOODS

Times will be 6-7 p.m. *All dates are TENTATIVE*

- ~~October 29: Animal Selection~~
 - ~~DC-Extension-Office-Basement~~
- ~~November 20: Nutrition~~
 - ~~Station 181, Franktown, CO~~
- ~~December 18: Animal Care and Housing~~
 - ~~Pradera Fire Station, Parker, CO~~
- ~~January 7: Health and Disease~~
 - ~~South Metro Station 42, Parker, CO~~
- ~~February 18: Feeding Livestock~~
 - ~~South Metro Station 46, Parker, CO~~
- ~~March 13: Advocacy for Ag and Livestock~~
 - ~~Location TBD~~
- ~~April 3: Record Keeping~~
 - ~~Extension Office Basement Castle Rock, CO~~
- ~~May 14: Show Ring~~
 - ~~Castle Rock, CO~~
- ~~June 4: Master Showmanship Clinic and Competition~~
 - ~~Douglas County Fairgrounds~~

PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Disease and will be held at the South Metro Station #42 in Parker.

Please RSVP if you plan to attend.

Email Mercedes.glenn@colostate.edu with any questions.

Beef Tag-in Save the Date

Market Beef tag-in for DC Fair will be held on **March 1, 2025**. This will be the **ONLY** date available for exhibitors to tag their market beef projects for the Douglas County Fair & Rodeo.



****Beef tag-in update for 2025.** Due to the conflict of the Showtimes Blackout Show being held over the same weekend as the scheduled beef tag-in, 4-H will be allowing for youth members that show at the Blackout to have an additional tag-in date. This date will only be allowed for youth that can furnish proof that they competed at the Blackout Show. Additionally, there will not be an option to weigh-in at this makeup date and all market beef not at the original tag-in will be required to have an up-to-date brand inspection dated before March 1st.

Additional Tag-In Date: March 8th from 8-9 a.m. at CALF Lowell Ranch please contact Mercedes with any questions. Please arrive as close to 8 as possible.

Requirements to be able to attend the additional tag-in date:

- This is an opportunity for youth to learn more about their project and is a great in-State educational learning opportunity.
- Must furnish proof that the animal and youth showed at the Showtimes Blackout in Loveland. No other show will count for this additional tag-in date. If you are not attending the Blackout, you must be present at the March 1st tag-in date, no exceptions.
- Must have a Brand Inspection in the youth's name dated before March 1st, 2025.
- This will be the only time that tag-in will be moved. No other species tag-in will be moved.
- Must contact Mercedes by February 28th to advise that the youth and animal(s) will be tagging in on March 8th instead of March 1st.

Poultry

- SAVE the DATE - March 22 -Douglas County 4-H Poultry Clinic - Multipurpose Barn
- Calling all Youth **"Egg Entrepreneurs"** – we have been asked if we have any farm fresh eggs to sell. You are welcome to post a flyer at our office to sell your eggs. Eggs are a hot commodity now!
- We are gauging Interest in a**Market Poultry Order**, please let us know if you are interested by Feb 13th [HERE](#)
- **Embryology Program Chicks available** - mid April to mid May- [Click here for details](#)

Sedalia Saddle Club will be hosting Project Clinics at their monthly Club meetings and welcome any 4-H'er to attend.

The 1st Clinic will be on the Chicken Project, learn more about record books, choosing breed standards, how to show at county fair, health and more.

Attend the Sedalia Saddle Club Poultry Clinic - February 11th at 5:30 pm at CALF Ranch.



Register [HERE](#) for Beef Blow n Go Show

OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

Weld County Goat Extravaganza: April 25-27 Greeley, CO
https://colodga.org/index_files/Page497.htm

You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY
<http://wydga.org/>

Colorado Summer Showdown: June 13-14 Brighton, CO
https://drive.google.com/file/d/1qprts9_5zrx188ojvfe58D05iv50a8/view?usp=drive_link

WDGA & Wyoming State Fair: Douglas, WY

CDGA Harvest Show: September 13-14 Longmont, CO

Black Hills Goat Show: Sundance, WY

You can also find Jackpots, Shows, and Clinics here:
facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt



Click on Image for Links

Sunglo Feed Webinar Feb. 19th

Ag Business Recordkeeping
 Class Feb. 14th

SUNGLO WEBINAR

**WEDNESDAY, FEB 19 at
6:00PM MT / 7:00PM CT**

JOIN SUNGLO SHOW FEED EXPERTS AS THEY DISCUSS USING SUNGLO FEEDS AND SUPPLEMENTS TO ENSURE YOUR PIGS, GOATS, LAMBS, AND CATTLE ARE SHOW-READY THIS SEASON!



HEAR FROM INDUSTRY EXPERTS, RECEIVE VALUABLE COUPONS & WIN GREAT PRIZES



REGISTER TODAY!



Or visit <https://bit.ly/4g2JF>

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murdochs.com

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COLORADO STATE UNIVERSITY EXTENSION

UNIVERSITY OF Nebraska Lincoln

New Year, New Recordkeeping!

February 14, 2025, from 9am-12pm
 Boulder County Extension Office
 8002 Nelson Road / Longview CO 80501-0209


This class will cover how to use Quicken (not Quickbooks) as software to:

- Enter and manage your farm/ranch transactions;
- Build budgets and financial documents;
- Generate reports for analyzing returns to individual enterprises on your farm/ranch;
- Plan for future expenses and more.

Join Jessica Groskopf, University of Lincoln Nebraska Extension, for this hands-on class on using Quicken

Register here: https://Feb14_recordkeepingeventrita.com


Cost: \$25 per farm/ranch business
 *Computer access & software will be provided.



Questions? Contact Martha Sullins at marthasullins@colostate.edu

Educational Resources

**Request a STEM Kit -
Click Here**



STEM


Discover the excitement of STEM with our take-home STEM activity kits! Each kit is packed with engaging, hands-on activities and materials to inspire learning in science, technology, engineering, and math.

Check out STEM kits from the DC CSU extension office and explore topics like Circuits, Rocketry, Pollination, Water Analysis, and so much more!

Make all kit requests through our online Google Doc form [HERE!](#)

\$25 deposit per kit required to check out
 Deposit is refundable if the kit is returned in good condition.

Additional questions about kits or STEM programming can be sent to pratima.chandrakumar@colostate.edu



DOUGLAS COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION

**Request an
Embryology Kit - Click
Here**

4-H Embryology Program




Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at pratima.chandrakumar@colostate.edu or 720-733-4807.

DOUGLAS COUNTY
 COLORADO STATE UNIVERSITY
 EXTENSION



Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis. Join us in strengthening our community's mental health resilience!

May 21st & May 22nd
Signup

June 14th
Signup



Explore 4-H learning online with CLOVER - Start **HERE!**

Other Opportunities & Scholarships

A flyer for Colorado 4-H Scholarships. The top left features the text "COLORADO 4-H scholarships" in bold black and green fonts. To the right is the "Beyond Ready" logo, which consists of a green four-leaf clover with "4H" on each leaf and the text "Beyond Ready" next to it. Below the title is a paragraph of text: "Visit <https://co4h.colostate.edu/about-us/scholarships/> to learn more about the scholarships available. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students." Below this text is a green button that says "OPEN NOW!". At the bottom left, another green box contains the text "ATTENTION 4-H SENIOR YEAR MEMBERS! APPLY TODAY!". On the right side of the flyer is a photograph of a young woman in a green 4-H shirt and a young man in a grey baseball cap and black shirt looking at a laptop together. The flyer has a colorful geometric background with yellow, green, and red shapes.

Attention 4-H Senior Year Members:

Colorado 4-H awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least three years.

The scholarship process is open from December 1, 2024, through March 1, 2025.

Scholarship recipients will be announced in May 2025. There are

opportunities available for all kinds of students, including those attending CSU or other universities, trade schools or junior colleges, transfer students, and continuing students. We encourage our 4-H participants to apply.

For more information on the scholarship process and scholarships available, visit <https://co4h.colostate.edu/about-us/scholarships/>



Canvas Foundation will be offering a brand new 4-H scholarship opportunity to current or future CSU students.

The deadline to Apply is February 25, 2025. [Click here to Apply](#)

All scholarship recipients will be invited to the 2025 Canvas Scholarship Banquet which will take place in Thorton on Saturday, May 10, 2025.

4-H Scholarships

Canvas Foundation is proud to partner with Colorado State University Extension to offer **\$1,000** scholarships to 4-H students that are currently attending CSU or planning to attend CSU in the coming year.



Follow us on Socials

- Connect with us on Facebook in our public and private groups.
 - [@Douglascountyextension](#)
 - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
 - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
 - <https://douglas.extension.colostate.edu/4-h/>

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu
Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu
Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu
Pratima Chandra Kumar, Extension Program Coordinator - pratima.chandrakumar@colostate.edu
Sylvia Worcester, Admin Assistant - sylvia.worcester@colostate.edu
Julie Tanaka, Admin Assistant - julie.tanaka@colostate.edu
Any other inquiries can be sent to: info.douglascoextension@gmail.com
Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays

All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday Before You Would Like Your Information Added

Effective March 1st, 2023

Colorado State University (CSU) complies with Sections 503 and 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) and the ADA Amendments Act (ADAAA). CSU does not discriminate on the basis of disability in the areas of education, employment, public accommodations and services. The Office of Engagement and Extension is committed to providing reasonable accommodations to its employees, applicants, participants, and volunteers to ensure individuals with disabilities enjoy equal access to all employment and programming opportunities. Requests for accommodations related to disability should be made to (local contact/event organizer) at (phone and email) by (date – 14 business days in advance of actual event).

For more information, contact Eric Ishiwata.

<https://col.st/0WMJA>

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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