

Douglas County 4-H Shooting Sports Advisory Committee Meeting Minutes

March 12, 2025

- Quorum satisfied with members present.
- Meeting called to order at 6:03 PM by Shawn Meyers, chair.
- Treasures Report
 - Current balance is \$755.22 (no change from previous balance).
- Youth Council Report
 - Ethan Williams and Jayna Eben
 - Club officer training – 3/21/25
 - June Show is coming up
- CSU Extension Agent Report
 - Jacie is back!!!!!!!!!!!!
 - Fair internship – any seniors interested? 20/hr!!
 - Make sure to keep referencing the BLAST
 - Practice cards go out at the meeting 3/26/25 – at the event center.
 - Working on risk management paper work – should go out next week.
 - Lots of scholarships available – see Jacie.
- Old Business
 - NRA Grant
 - No updates
 - Inventory Actions
 - Oscar shared an update on the current list of inventory
 - Air Rifles and Air Pistols are not on the list.
 - Western Heritage equipment on the list.
 - Equipment and serial numbers needed for inventory list
 - Recommend some way to document and track equipment being loaned or borrowed
 - Plan to revisit inventory every January or February
 - Still waiting for Archery trailer title. The title is on order, but Eric is working an alternative to have his name added to the title with the Secretary of State to help move the process faster. No update.
 - Western Heritage
 - Action to follow up with Adams County agent, Julia Herdelbrink, about available of Western Heritage equipment. – Will be waiting on Adams county – approximately 1 year time frame.
 - We still need a plan for the Western Heritage contest
 - At HRLETF Saturday 6/28/25 – first shot at 9:00.
 - Interviews and test – the same day.
 - Hunter Safety
 - Due April 15, 2025
 - County Practice Plan

- .22 and Air Rifle, Air Pistol, Muzzleloader, and .22 Pistol will be held at the Highlands Ranch Law Enforcement Training Facility starting in April every Monday from 6:00 PM to 8:00 PM
 - Action for Sunny and Eric to determine which dates they prefer for silhouettes so that Range 5 can be made available
 - Storing the trailer at HRLETF and other locations considered not approved
- Archery will be held at CALF starting in April every Tuesday – Oscar to do sign up genius.
- New and Returning Leaders
 - Leader training dates are in the Blast with registration opening soon in 4-H Online
 - March 28-30: Garfield County – due this Friday.
 - Rifle, Pistol, Shotgun, and Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills
 - Leader re-certification is required every 7 years.
 - Discussed offering to cover the registration fee for leaders interested in getting certified (some clubs already offer)
 - Encourage Youth (14 years and older) and Adults to register for leader certification
 - For youth, it looks really good on record books, resumes, and college applications
 - Encourage certified leaders to participate in county practices and county shoot contest.
 - Orion training will be held at the Weld County weekend.
 - We have 19 signed up for leadership training including ORION.
- Parent Meeting on March 26, 2025 at Event Center
 - Planning and Chart Package review at next Shooting Sports Advisory Committee Meeting in March
 - Julie Tanaka will locate PowerPoint version of the 2024 chart package
 - Jeff Barron will be the designated presenter since he wasn't at the meeting tonight
 - Recommend address new Colorado law about storing firearms in vehicles (Eric to get more information)
 - Discussed Western Heritage state contest in September in Yuma county and to encourage Douglas County youth to participate – Eric Harper will be attending if you are interested in going.
- 2024-2025 Planning Dates
 - Practice Cards due: June 27
 - Douglas County Shoot: July 10-13
 - Awards BBQ: July 16
 - Western Heritage:
 - Contest: June 28, 2025
 - Interviews: June 28, 2025
- New business
 - Eric to conduct inventory.
 - Wall of Honor nomination was submitted for the Summervilles. Hope to hear back
 - Jeff Barron to work out a sign in sign out sheet for equipment.
 - Target prep day – 6/29/2025 – at Kim Dame's house.
 - Email ideas / preference on the recertification process for her to forward on to the state.
- Next meeting – May 14, 2025 at 6:00 PM
- Meeting adjourned at 7:08 PM