

IMPORTANT DUE DATES
COMING SOON
APRIL 1st: HORSE & DOG IDs DUE
APRIL 15th: HUNTER SAFETY
CARDS DUE

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

What's New This Week

- TODAY - Firing Up on Livestock Education 6 pm at Extension Office
- SUPER SATURDAY Contest Registration Now OPEN at 4honline
- Rabbit/Cavy Roundoff
- CAHC 4-H Extravaganza Horse Show
- North Park Livestock Jackpot
- Fair & Rodeo Internship Opportunity

4-H IMPORTANT DATES

Douglas County 4-H Calendar

March 13

Firing Up On Livestock Education - CSU Extension Office at 6:00 pm

March 19

Cloverbud FUN Night - Kirk Hall at 4:00 pm

March 21

Club Officer Training - CSU Extension Basement at 9:00 am

March 22

Poultry Clinic - Multipurpose Barn (Northside) at 9:00 am

March 23

Douglas County Buckle Series Horse Show #2 - Indoor Arena at 7:00 am

March 24

Horse Steering Committee Meeting - CSU Extension Basement at 6:30 pm

March 26

All Member/Parent Shooting Sports

Need to add another email to receive the blast? Submit an email here!

New Families - Don't Miss the New 4-H Family Dinner coming up on April 21st

You are invited to:

NEW 4-H Family Dinner



April 21	Where: Kirk Hall @ DC Fairgrounds
Dinner at 6 p.m.	What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hFd4b24tFJcJ5u19>

RSVP for New Family Dinner

Meeting - Event Center at 6:00 pm

March 27

CO State Fair Beef Tag Pick-Up
@Fairgrounds - Upper Parking Lot
at 4:00 - 5:00 pm

March 31

Fair Foundation Scholarship
Deadline

April 1st

Horse/Dog IDs Due
4-H Foundation and Project Grant
Scholarship Deadline
Swine Tags Available for Pickup

April 3rd

Firing Up On Livestock Education -
CSU Extension Office at 6:00 pm

April 5th

District 3 Jamboree - Kirk Hall at
11:00 am - 3:30 pm

April 5th

Goat Fitting Clinic - Multipurpose
Barn at 6:00 am - 8:00 pm

April 7th

Youth and Leader's Council - CSU
Extension Basement at 6:30 pm

April 15th

Hunter Safety Cards Due

ALL HUNTER SAFETY EDUCATION

**CARDS ARE REQUIRED FOR ALL
SHOOTING SPORTS MEMBERS.**

DUE INTO 4H ONLINE BY

APRIL 15TH, 2025

EMAILED TO Ext. Office

(4H ONLINE WILL NO LONGER ALLOW UPLOADS)

ANY MEMBER WITHOUT A HUNTER SAFETY
EDUCATION CARD WILL NOT BE ALLOWED TO
PARTICIPATE IN ANY 4-H SHOOTING SPORTS
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)



2025 Exhibit and Contest Rules are now Available!

4-H Exhibit Requirements

4-H Contest Rules

2025 Junior Division
Competition Rules

4-H Youth and Leaders Council Meetings Next meetings will be on April 7th

Meetings are held the 1st Monday of the month at 6:30 pm in the CSU Extension
Basement Conference Rooms

All 4-H members are welcome to participate in the Youth Council meeting. Meet kids
from other Clubs in the County, practice your leadership skills, learn together and have
FUN!

4-H Leaders and Parents are welcome to participate in the Leaders Council meeting for
Adults. Bring your kids to the Youth meeting and meet other parents at the Leaders
meeting!

Local Opportunities

Cloverbud FUN Night March 19th

Spring Break - 2 hour event of FUN for Cloverbuds in the **Wild West!**
You must be enrolled in 4-H to attend this event.

CLOVERBUD FUN NIGHT

March 19th 4-6 pm

Come join us on an adventure to the **Wild West** with fun and friends!
Cloverbuds will get to experience a variety of projects through short hands-on activities, and learn more about 4-H. Older members will be there to answer questions and help facilitate activities.

**Click Here to Register at
4honline.com**

**Registration open now
through March 12th.**

**@ Kirk Hall - Douglas County
Fairgrounds**

You are invited to:

NEW 4-H Family Dinner

<p>April 21</p> <p>Dinner at 6 p.m.</p>	<p>Where: Kirk Hall @ DC Fairgrounds</p> <hr/> <p>What: A dinner for all new 4-H families to attend and learn more information about our great program!</p>
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Please RSVP here: <https://forms.gle/hEd4b24dFjJcJ5u19>

RSVP for New Family Dinner on April 21



EASTERN SLOPE of Colorado

**4-H LEATHER CRAFT WORKSHOP &
Leathercraft Leader Training**



Saturday, April 12, 2025

Workshop starts at 10 a.m. & goes until to 4 p.m.

Douglas County Fairgrounds, Castle Rock, CO.

Each participant will receive a leather project, a bag of supplies, practice leather, and awesome prizes!

The cost of the workshop is **\$20** for youth age 8-18.

Leaders are free (We will probably put you to work!) and parents are welcome to come learn more about 4-H Leathercraft.

Please register soon!

We want to have enough project supplies for everyone!

This 4-H Leathercraft Workshop is being organized by **Kay Orton**, a 50 year 4-H Leathercraft leader. Please register with the Douglas County Extension office for the workshop.

If you have questions please call or email **Kay Orton** 970-216-9839 or kayorton@hotmail.com

Classes will be taught by several seasoned 4-H Leathercraft leaders from around Colorado.

4-H Leathercraft classes for all age groups and all levels of leaders

Lunch will be provided!

There will be some reasonable priced, new and used leather tools and leather working supplies for sale!

**4-H Leather Craft
LEADER TRAINING 2-4 p.m.**

LEADERS-Please come spend the day with us, we will learn new ways to teach leathercraft and have some user friendly patterns and projects to share. From 2-4 p.m. Leaders will meet as a group and we'll go over the **Colorado 4-H Leathercraft project requirements and a few new changes.**

We'll answer questions about using the **New Manual**, **4-H Leathercraft Videos**, & **Leathercraft Leader Guide.**

Bring all your leathercraft questions!

We'll find answers!

Leather Craft Leaders

Leaders are better leaders when they feel comfortable leading a project. Come Saturday, April 12 and learn some leather work teaching techniques to help your 4-H members learn leathercraft. Become familiar with the new leathercraft curriculum and experiment on some leather.

It is ok if you are just starting.....or thinking about starting to be a Leather Craft Leader,

or if you have been a leader for many years.

We just want to help you be the best leader you can be.

All leathercraft leaders are welcome!

Register for Leathercraft Workshop at 4honline

Super Saturday Contest - Registration Now OPEN!

Click [HERE](#) to Register for Super Saturday Contests

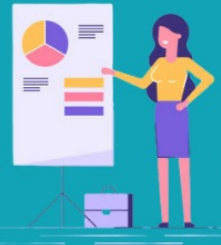
Save the Date for the Super Saturday Information Session on April 14th @ 5:30 pm via Zoom

DOUGLAS COUNTY 4-H PRESENTS 2025 SUPER SATURDAY CONTEST



CAKE DECORATING CONTEST

DOUGLAS COUNTY
FAIRGROUNDS KIRK HALL
CHECK-IN AT 8:00AM,
CONTEST BEGINS AT 9:00AM



SPEECH AND DEMO CONTEST

CSU EXTENSION OFFICE
LOWER LEVEL
CONTEST BEGINS AT 9:00AM
ARRIVE 15 MINUTES BEFORE
YOUR SLOTTED TIME

May 3rd, 2025

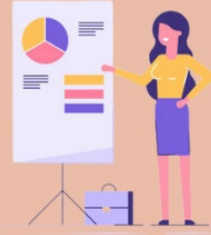
Register via 4-H online



What is the Super Saturday Contest?



CAKE DECORATING CONTEST



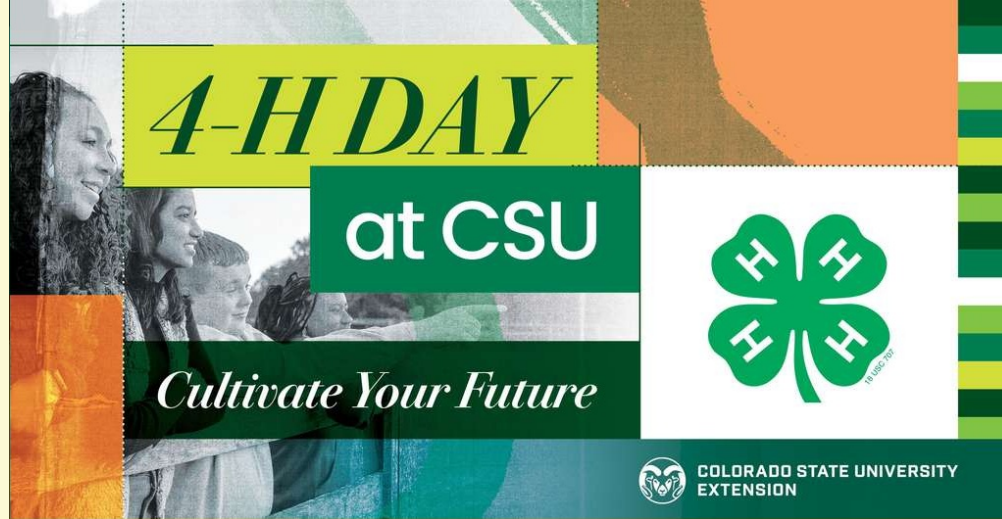
SPEECH AND DEMO CONTEST

Join Jacie for a Zoom Information session to
learn more about these contests. Click the
link below for zoom information.

April 14th, 2025

@5:30 PM via Zoom





Join us for this VIP experience where you'll meet with CSU faculty and instructors across campus, develop confidence in yourself and your future, and build college readiness skills.

Who: 10th - 12th Graders

What: 4-H Day at CSU - Cultivate Your Future

Where: CSU Fort Collins Campus

When: March 27 - March 29

Cost: Hotel stay and all meals are included. Participants only need to cover transportation costs.

[Click Here to Register through 4-H Online](#), select the Event '4-H Day at CSU | Cultivate Your Future now through March 14th. Maximum of 50 youth, first come, first served.

General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

[4-H General Project Manual Order](#)

Updated Curriculum Posted

The following documents have been updated on the State 4-H Website. Please notify 4-H families in your county/area.

- [2025 State Fair 4-H Exhibit Requirements](#) – Cake Decorating, Unit 7, was updated to allow royal icing.
- The [Leathercraft Leader Guide](#) is completely revised and improved to match the new unit structure.
- [Food Preservation Unit 2 – Drying Judging Sheet](#) was updated to include a criteria for freeze dried fruits or vegetables.
- All Entomology [Judging Sheets](#) have been updated to match the new unit structure. (The Entomology Workbook is being revised.)

Shooting Sports

Shooting Sports Member Reference Manual

Members new to Shooting Sports this year: Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. <https://cpw.state.co.us/hunting/education-outreach>

REMINDER: Hunter Safety Cards are Due by April 15th
Please take a picture of your card and email to info.douglascoextension@gmail.com

**ALL HUNTER SAFETY EDUCATION
CARDS ARE REQUIRED FOR ALL
SHOOTING SPORTS MEMBERS.
DUE INTO 4HONLINE BY**

APRIL 15TH, 2025

EMAILED TO Ext. Office

(4OHNLINER WILL NO LONGER ALLOW UPLOADS)

**ANY MEMBER WITHOUT A HUNTER SAFETY
EDUCATION CARD WILL NOT BE ALLOWED TO
PARTICIPATE IN ANY 4-H SHOOTING SPORTS
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)**

DOUGLAS COUNTY SHOOTING SPORTS PROJECT MEETING **SAVE THE DATE**

March 26th, 6:00-8:00PM

**EVENT CENTER, DC FAIRGROUNDS, 500
FAIRGROUNDS ROAD, CASTLE ROCK, CO**



All County Shooting Sports Meeting

The all-County Shooting Sports Meeting is On Wednesday March 26th at 6pm in the Douglas County Fairgrounds Event Center.
500 Fairgrounds Rd, Castle Rock, CO 80104

It is imperative to attend this meeting to learn about the shooting sports project and year . **Attendees will receive their specific practice card at the meeting.** Those who do not attend the meeting will have to pick up their practice card at the Douglas County Extension Office and discuss the missed materials with Jacie.

SHOOTING SPORTS LEADER TRAINING

Click here to Register in 4Honline
Payment should be made to DC Extension

- **March 7-9, 2025: Morgan County**

- (Rifle, Pistol, Shotgun, and Archery)
- Registration open Jan. 24 - Feb. 21



- **March 14-16, 2025: Weld County**

- (Rifle, Pistol, Shotgun, Archery and Orion)
- Registration open Jan. 31 - Feb. 28

- **March 21-23, 2025: Pueblo County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 7 - March 7

- **March 28-30, 2025: Garfield County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 14 - March 14

All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.

Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

Animal Project Manual Order

Companion Animals



Find an ARBA Show
Here

Attention Rabbit Showmen!
Click the link above to find
local ARBA Shows
throughout the year!

Rabbit/Cavy Roundoff

Teller County will host their 2nd annual Rabbit/Cavy Roundoff on June 14th. All 4-H members are welcome to participate. Members do not need to be enrolled in the 4-H project to register for the show.

[Register HERE](#)



TELLER COUNTY 4-H
Rabbit & Cavy
ROUND OFF/CLINIC

June 14, 2025
Mountain View United
Methodist Church
1101 Rampart Range Road
Woodland Park, CO 80863

Welcome
All 4-Hers &
4-H Counties!

Activities

- Show for Rabbits/Cavy (Breed, Market, Pet Class)
- Showmanship for Rabbits/Cavy
- Informational Games
- Silent Auction/Door Prizes
- Concessions (Breakfast/Lunch)

CHECK-IN BEGINS AT 8:30 AM
SHOW STARTS AT 9:00 AM

Register Now

Preregistration is required by June 9, 2025.

Small fees to cover costs. Cash/Card accepted.

?? Melissa Orme 719-747-4183 ormem@tellercounty.gov

Horse

Reminder: Horse Project ID's due by April 1st



2025

Douglas County Fairgrounds
Indoor Arena
Plum Creek Parkway
Castle Rock

Douglas County Buckle Series

ENGLISH WESTERN RANCH RIDING GYMKHANA

Sunday, February 23rd	Sunday, May 18th
Sunday, March 23rd	Saturday, June 14th
Saturday, April 26th	

**Next Show - Sunday,
March 23rd**

**Buckle Series Volunteers
Needed in these areas**

- Gate Person - English / Showmanship
- Gate Person - Western
- Gate Person - Gymkhana
- Gymkhana Helpers - set up courses, flagger (many hands make light work with respect to setup)

Please contact Mercedes.Glenn@colostate.edu if you are available to help.

**Douglas County Buckle
Series 2025 Show Bill**



STATEWIDE 4-H

**MINIATURE
Horse Camp**

THURSDAY & FRIDAY
JUNE 5-6, 2025

LATIGO TRAILS EQUESTRIAN CENTER
THURSDAY CLINIC: 9:00 AM-6:00 PM
FRIDAY SHOW: 10:00 AM

FEATURING

- INDUSTRY PROFESSIONALS
- JUDGE'S PERSPECTIVE
- FUN ACTIVITY

FRIDAY SHOW WITH STATE FAIR EQUIPMENT
EQUINE DENTIST SPECIALIZING IN MINIATURE HORSES

For more information email: EMILY.GREEN@COLOSTATE.EDU

Registration Through Eventbrite

CLINIC FEE: \$75
ALL DAY SHOW FEE OF \$30
OVERNIGHT STALLING & RV AVAILABLE

**Statewide 4-H:
Miniature Horse Camp
Thursday & Friday
June 5-6, 2025**

[Register Here](#)

Douglas County Buckle Series
English Equitation (DC 4-H Walk Trot Novice)
Show Date: 03-23-2025

www.HorseShowPatterns.com

Be ready at A.

1. Posting trot to and around B on the left diagonal.
2. Halfway between B and C, change diagonals.
3. Posting trot on the right diagonal to and around C.
4. Continue to trot to D.
5. At D, walk.
6. Walk until halfway to B, stop and back one horse length.

Pattern Provided by:
Douglas County Horse Steering Committee

©2025 HorseShowPatterns.com. All Rights Reserved.

www.HorseShowPatterns.com

Show 2 Patterns

Jeffco 4-H WINTER CLASSIC
Pleasure Show Buckle Series
English / Western

March 2nd ★ April 6th
Westernaires Indoor Arena
15200 W. 6th Ave (Indiana St.), Golden, CO

\$9/\$11 per Class or \$65/\$80 Full Day
4-H Member/Non 4-H Member

Rail & Pattern, Hack, Showmanship, Ranch, Western Riding, Trail, W/T

Preregister to avoid \$15 Day-of Fee
[HTTPS://BIT.LV/JEFFCO_4-H_WINTER_CLASSIC](https://bit.ly/jeffco_4-h_winter_classic)

bibbercreekspurs4h@gmail.com
allsynzb@gmail.com

KIANA CREEK
EQUESTRIAN CENTER

4-H RANCH HORSE AND TRAIL COMPETENCY TESTING OPPORTUNITIES

*****Space is limited to a maximum of 6 youth per session for each date. Please only sign up for ONE date to allow other youth to participate. Please e-mail Mercedes if you're interested in completing your Advanced Ranch Horse Competency.

**You must already be a Level 1 Western for Ranch Horse and Level 1 Western or English for the Trail Riding Competency

DOUGLAS COUNTY COLORADO STATE UNIVERSITY EXTENSION

March 25 from 4:30-5:30 p.m. Trail Riding Competency Practice and Testing - with Andrea

April 15 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea

April 17 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea

Location: 1054 S Perry Park, Sedalia, CO 80135
Please RSVP here: <https://forms.gle/erYfJAX76KsHnEWj7>

Please remember that RSVPing does not guarantee you a spot as it is first come first serve, however it will add you to the waitlist.

RSVP for Horse Practice and Testing Opportunities Here

Show Dates: April 10-13, 2025



CAHC No Frills Classic Horse Show & 4-H Extravaganza

SCHEDULE

Friday (April 11)
12:00-4:00 pm 4-H Check In
3:00-5:00 pm Open Schooling
5:30-9:00 pm Clinic Rotations



.....

CLASSES

- Showmanship
- Horsemanship
- Trail
- Ranch Rail Pleasure
- Hunter Under Saddle
- English Equitation
- Walk Trot/Jog Classes

4-H COST: \$250

Includes: Clinics, Stall, and all 4-H classes for which a participant is eligible at the National Western Event Center Denver, CO.

*Additional breed specific and all-breed classes may be added for the additional class fee.

**Shavings are not included and must be purchased through Sue Saylor and paid to the show.

4-H Classes will be split by age group,
13& Under and 14 & over, or by rider
experience as entries warrant.

Contact Us:



hockeyandhorsemom@gmail.com



<https://coloradoarabianhorseclub.org>

The Colorado Arabian Horse Club is excited to host our third annual 4-H Extravaganza in conjunction with the No Frills Spring Classic at the Denver National Western Event Center, **April 10-13th**.

This year, our Judge will be Ann Judge - Thunder's Rider for the Denver Broncos!!

Schedule:

Friday (April 11)
12:00-4:00 pm 4-H Check In
3:00-5:00 pm Open Schooling
5:30-9:00 pm Clinic Rotations.

4-H Cost: \$250

This includes clinics, stall and all of the 4-H classes for which a participant is eligible. We will have additional All-Breed classes that can be added for the additional class fee. Shavings are not included and must be purchased through Sue Saylor and paid to the show. Entry Forms will be available soon on the CAHC website <https://coloradoarabianhorseclub.org/colorado-arabian-horse-club-2/events/cahc-no-frills-show/>

Additionally this year, spectators will be able to view some amazing Saddlebred and Morgan horses along with the Arabian and Half Arabian classes. This is a GREAT opportunity for your county's judging teams as well!

Dog

Reminder: Dog Project ID's due by April 1st

[Click here to RSVP for Dog Practices](#)



DOG PROJECT PRACTICES

What: 4-H Dog Project Meetings hosted by Cowboys 4-H Club

When: Tuesday Nights starting January 14 at 5:30 p.m.

Where: Multipurpose Barns @ DC Fairgrounds

RSVP by 5pm MONDAY:
<https://forms.gle/cGccxxT4Jjsa6w399>

If you do not RSVP you might not be able to participate. If RSVPs are low-practices are subject to cancellation.

Other information:

- **MUST BE ENROLLED** in Dog Project
- **Dogs MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive** dogs

Please contact mercedes.glenn@colostate.edu with any questions.

Livestock Opportunities





SAVE THE DATE



DOUGLAS COUNTY

**JUNE LIVESTOCK
SHOW**



JUNE 6 & 7



WITH RYAN RASH
JUDGING BEEF AND HOGS!

PRESENTED BY DOUGLAS COUNTY 4-H
YOUTH COUNCIL



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION





FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

- March 13: Health and Diseases
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
 - Extension Office Basement
Castle Rock, CO
 - 6-7 p.m.
- May 14: Show Ring
 - Castle Rock, CO
 - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
 - Douglas County Fairgrounds
 - Clinic from 9-11 a.m.
 - Competition from 12-2 p.m.

*All dates are TENTATIVE

PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Diseases and will be held at the South Metro Station #43 in Parker.

Please RSVP if you plan to attend.

Email Mercedes.glenn@colostate.edu with any questions.

We're excited to see you there!

Poultry

4-H Poultry Clinic

What: 4-H Poultry Clinic
When: March 22 from 9-11 a.m.
Where: South Multipurpose
Barns, Douglas County
Fairgrounds
Please RSVP here by March
20th:
<https://forms.gle/AMtyfrGbackc6Fnx9>



RSVP for the Poultry Clinic on March 22nd



Are you enrolled in an animal project and need a place to house your animal for this year? CALF has spots available for beef, swine, sheep, goats and poultry. You MUST apply for space no later than March 1st - no exceptions. You can find more information here: <https://thecalf.org/calf-kids.html>

Click for more Details about Animal Housing at CALF Ranch



Camp CALF!

Looking for a summertime adventure! Open to rising 3rd through 7th graders. This is the perfect week for children who like animals, getting dirty and spending hours outside!

Camp CALF Page

CALF Summer Camp needs you!

Click the button below to Apply to

be a CALF Camp Counselor this summer. Applications are due by March 28th.

CALF Camp Counselor Application



Click Here for Information about Becoming a Big R Producing Partner Enrollment opens March 1st

Register HERE for Beef Blow n Go Show

A purple and black poster for the "BEEF BLOW N GO SHOW". It features a photo of a brown cow on the left. Text includes: "EL PASO COUNTY PRESENTS", "BEEF BLOW N GO SHOW", "BREEDING BEEF CLASSES", "MARKET BEEF CLASSES", "SHOWMANSHIP CLASSES", "PRE-ENTRY is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025", "DAY OF ENTRY is \$45 a head (check or cash)", "SHOWMANSHIP is \$10 a head and paid at the gate in cash (80/20 split)", "PRIZES will be awarded to Grand and Reserve Champion in Breeding and Market", "EMAIL Emily.Green@colostate.edu for questions", "WEIGH IN 7:30-9:00 AM", "SHOW START TIME 10:00 AM", "April 5, 2025", and "366 10th St. Calhan, CO 80808". There are four-leaf clover icons in the corners.

OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

- Weld County Goat Extravaganza: April 25-27 Greeley, CO https://colodga.org/index_files/Page497.htm
 - You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY <http://wydga.org/>
 - Colorado Summer Showdown: June 13-14 Brighton, CO https://drive.google.com/file/d/1qprt59_52x089ajVfe5BIDo5v50a8/view2usp=drive_link
 - WDGA & Wyoming State Fair: Douglas, WY
 - CDGA Harvest Show: September 13-14 Longmont, CO
 - Black Hills Goat Show: Sundance, WY
- You can also find Jackpots, Shows, and Clinics here: facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt



Click on Image for Links

SAVE THE DATE



SATURDAY, JUNE 7TH, 2025

JACKSON COUNTY FAIRGROUNDS
686 JCR 42, WALDEN, COLORADO 80480

Educational Resources

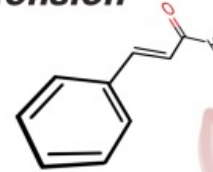
[Request a STEM Kit - Click Here](#)



This Spring Break, let kids explore, build, and create with our STEM kits! Perfect for learning through play and discovery.



Check one out from the DC extension office !



Make all kit requests through our online google doc form.
You can find the form by clicking the link **HERE!**

Deposit:\$25 per kit (This fee is refundable if the kit is returned in good condition)



Request an Embryology Kit - Click Here

- Embryology Program Chicks available - mid April to mid May- [Click here for details](#)



4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at pratima.chandrakumar@colostate.edu or 720-733-4807.



DOUGLAS COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

COLORADO STATE UNIVERSITY EXTENSION | **UNIVERSITY of WYOMING EXTENSION**

Explore careers today,
Shape your future tomorrow.

Register by going to:
<https://wyoming4h.org/virtual-career-night/>

2025
4-H Virtual Career Night
March 17, 2025

Ready to explore exciting career paths? From a veterinarian to journalist, from livestock nutritionist to natural resource investigator, and everything in between! Join us for an exclusive event where you can learn about various career options. Get your burning questions answered about degrees, internships, high school prep, and more!

Plus, don't miss out on door prizes and tons of fun!

[Learn more about speakers and topics](#)

WHEN: March 17, 2025 - 6:00 p.m. (MDT)

WHO CAN WATCH: Any young person wanting to learn about career opportunities.

HOW TO PARTICIPATE: Online - [Register](#) for this free program and a Zoom link will be emailed to you:

Register at <https://wyoming4h.org/virtual-career-night>



Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis.

Join us in strengthening our community's mental health resilience!

May 21st & May 22nd
Signup

June 14th
Signup



Explore 4-H learning online with CLOVER - Start [HERE!](#)

Project Grants & Scholarships

Visit our Website for Scholarship Details

Douglas County 4-H Foundation



Project Grants

Apply Now!

- 2 Year
 - 4 Year
 - Technical Schools
- Applications Open
February 1st - April 1st

<https://dc4hfoundation.com>

**4-H Foundation Scholarships and Project Grant Applications
now OPEN through April 1st.**

Project Grants: [Apply now](#) for a grant to support your current 4-H Project.

Graduating Seniors: [Apply now](#) for Scholarships for your future education

- 2 Year Institution
- 4 Year Institution
- Technical School or Certification Program/School



Douglas County Fair Foundation Scholarship, Apply by **March 31st**

The Douglas County Fair Foundation is pleased to present 2 scholarships in the amount of \$1,500.00 each for the 2025-2026 school year.

Eligibility is for individuals who have demonstrated a strong commitment to the Douglas

County Fair & Rodeo in support of the agricultural underpinnings and western heritage of Douglas County through 20 hours of volunteer activities.

Applicants should be currently enrolled in a two or four year academic program or a certification program or a trade school program for 2025. Please see attached application and submit a letter detailing the volunteer activity and how that activity helped gain experiences which have shaped their desire to be involved in the agricultural or western heritage industries.

Douglas County Fair Foundation Scholarship Application

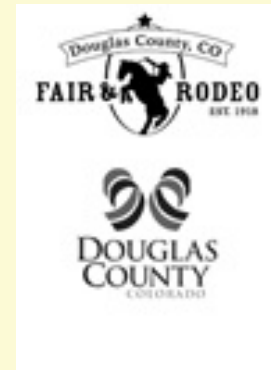
National Youth in Action Awards

Teen 4-H members aged 14-19 are encouraged to apply to the [4-H Youth in Action Program](#) to showcase how 4-H changed their lives and helped them change the lives of others. Four award winners receive a \$5,000 scholarship, professional and media development training, a trip to travel as a national youth spokesperson. Don't forget to have your outstanding 4-H'ers and/or their parents and volunteers register for our [February 26 Applicant/Parent Webinar](#). This will be a great opportunity to learn how to submit a successful application for the Youth in Action Program. Here is a link to the [2026 YIA Application](#). **Applications close on March 31.** Here are stories from previous winners:

- [Meet Kaycie](#)
- [Meet Wyatt](#)

Fair & Rodeo Internship Opportunity

We're excited to share some great news! This opportunity came together much faster than anticipated, but we're thrilled to announce that we've been approved to add a **brand-new seasonal internship position** to support the **Douglas County Fair & Rodeo**.



This additional role will make a huge impact, providing an **extra pair of hands and a fresh set of eyes** to help with the behind-the-scenes work that goes into making the Fair & Rodeo a success. The **Fair & Rodeo Intern** will play a key role in **event operations, sponsor relations, social media management, VIP event coordination, and more**, gaining valuable hands-on experience while contributing to our strong and dedicated team.

Position Highlights:

- **\$20/hour** temporary position (May-August, flexible start and end dates)
- **Work directly with Fair & Rodeo leadership** on event operations, sponsor relations, and marketing
- **Hands-on involvement in all aspects of the Fair & Rodeo, including daily preparation and execution**

We'd greatly appreciate your help in spreading the word to potential candidates—whether they're students, community members, or anyone looking for an exciting, real-world experience in sports and event management. The full job description and application link can be found here:

[Apply Here](#)

If you have any questions or know someone who might be a great fit, please

don't hesitate to reach out. Thank you for your support in helping us find an outstanding intern to join our team!

Community Opportunities

Click on images below for Flyer Information

Pollywog Station

LAVENDER FARM FREE 2025 EVENTS

MAY 17



Prairie Bloom

Wisdom from the Experts

Join us for a hands-on day of learning, planting, and growing. Make wildflower seed bomb and more.

JUNE 21



Echoes of the Past

Hands-on History

Step back in time and experience history firsthand. Make adobe bricks, learn Morse code, see the 1884 Homestead up close.

AUG 16



Prairie Bounty

Farm Fair

Meet real farm animals and their caretakers. Learn what it really takes to farm prairie land.

SEPT 13



Prairie Palette

Celebrating Artists

Join us for Prairie Palette, a vibrant art event in collaboration with the Parker Arts Guild, where creativity and nature come together

www.pollywogstationlavenderfarm.com parking is limited, register today
8717 Hilltop Rd. Parker CO 303 325-6608

DENVER BOTANIC GARDENS CHATFIELD FARMS

FARM CAMP

CHATFIELD FARMS | C-470 & WADSWORTH BLVD



CHATFIELD FARMS WEEK-LONG CAMP Ages 6-12 years

Join us for an unforgettable week on the farm, where adventure meets nature! Dig in the dirt, meet adorable farm animals and immerse yourself in the daily rhythms outside of the city. Each day, make new discoveries through exciting art projects, hands-on science experiments, gardening and outdoor explorations. Farm Camp takes place at Denver Botanic Gardens Chatfield Farms in Littleton.

Price: \$325

After-Care is not available at Chatfield Farms.

Spring Break Camp: Fossils to Flowers

March 17-21 • 9 a.m. – 4 p.m.

Ever wonder what life was like when dinosaurs roamed the earth? Journey through time and explore how life changes and evolves. Go a step further by examining the relationships between living and nonliving things, just like a real-world scientist! Pot your own prehistoric garden to take home.



To register, scan QR code
or click this link.

[Register Today!](#)

DENVER BOTANIC
GARDENS
Chatfield Farms

Questions? email gardencamp@botanicgardens.org

Follow us on Socials

- Connect with us on Facebook in our public and private groups.
 - [@Douglascountyextension](#)
 - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
 - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
 - <https://douglas.extension.colostate.edu/4-h/>

CONTACTS

Guinevere Nelson, Director - guinevere.nelson@colostate.edu

Jacie Rex, 4-H Youth Development Agent - jacie.rex@colostate.edu

Mercedes Glenn, 4-H Animal & Equine Science Agent - mercedes.glenn@colostate.edu

Pratima Chandra Kumar, Extension Program Coordinator -
pratima.chandrakumar@colostate.edu

Sylvia Worcester, Admin Assistant - sylvia.worcester@colostate.edu

Julie Tanaka, Admin Assistant - julie.tanaka@colostate.edu

Any other inquiries can be sent to: info.douglascoextension@gmail.com

Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday
Before You Would Like Your Information Added**

Effective March 1st, 2023

Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) and the ADA Amendments Act (ADAAA). CSU does not discriminate on the basis of disability in the areas of education, employment, public accommodations and services. The Office of Engagement and Extension is committed to providing reasonable accommodations to its employees, applicants, participants, and volunteers to ensure individuals with disabilities enjoy equal access to all employment and programming opportunities. Requests for accommodations related to disability should be made to (local contact/event organizer) at (phone and email) by (date – 14 business days in advance of actual event).

For more information, contact Eric Ishiwata.

<https://col.st/0WMJA>

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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