



## IMPORTANT DUE DATES

**APRIL 1st: HORSE & DOG IDs DUE**  
**APRIL 15th: HUNTER SAFETY CARDS DUE**



If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

### What's New This Week

- **Reminder: Horse & Dog IDs DUE April 1st**
- **Reminder: Scholarship Applications DUE**
- **April Cloverbud Activity Night - Gardening**
- **Gardening & Photography Project Meetings in April**
- **Market Rabbit Breeding Dates**
- **Goat Practice: Saturday, April 5th 8-11 am**
- **IMPORTANT Livestock Dates**

### IMPORTANT DATES

#### Douglas County 4-H Calendar

#### March 31

Fair Foundation Scholarship  
Deadline

#### April 1st

Horse/Dog IDs Due  
4-H Foundation and Project Grant  
Scholarship Deadline  
Swine Tags Available for Pickup

#### April 3rd

Firing Up On Livestock Education -  
CSU Extension Office at 6:00 pm

#### April 5th

District 3 Jamboree - Kirk Hall at  
11:00 am - 3:30 pm

#### April 5th

Goat Fitting Clinic - Multipurpose  
Barn at 8:00 am - 11:00 am

#### April 7th

Youth and Leader's Council - CSU  
Extension Basement at 6:30 pm

#### April 12th

Need to add another email to  
receive the blast? Submit an  
email here!

**ALL HUNTER SAFETY EDUCATION  
CARDS ARE REQUIRED FOR ALL  
SHOOTING SPORTS MEMBERS.  
DUE INTO 4HONLINE BY**

**APRIL 15TH, 2025**

**EMAILED TO Ext. Office**

(4HONLINE WILL NO LONGER ALLOW UPLOADS)  
ANY MEMBER WITHOUT A HUNTER SAFETY  
EDUCATION CARD WILL NOT BE ALLOWED TO  
PARTICIPATE IN ANY 4-H SHOOTING SPORTS  
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)



**New Families - Don't Miss the  
New 4-H Family Dinner coming  
up on April 21st**

Leathercraft Workshop - CSU  
Extension Basement at 10:00 am

**April 14th**

Gardening Project Meeting - CSU  
Extension Basement at 5:30 pm

**April 15th**

Hunter Safety Cards Due

**April 15th**

Informational Zoom Meeting for  
Super Saturday Cake and  
Demo/Speech Contests

**April 17th**

Cloverbud Activity Night - CSU  
Extension Basement at 5:30 pm

**April 21st**

New 4-H Family Dinner - Kirk Hall  
@ DC Fairgrounds at 6:00 pm

**April 28th**

Photography Project Meeting - CSU  
Extension Basement at 5:30 pm

You are invited to:  
**NEW 4-H Family Dinner**



April 21  
Dinner  
at 6 p.m.

Where: Kirk Hall @ DC Fairgrounds

What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hFd4b24dFJcJ5u19>

**RSVP for New Family Dinner**

**2025 Exhibit and Contest  
Rules are now Available!**

**4-H Exhibit Requirements**

**4-H Contest Rules**

**2025 Junior Division  
Competition Rules**

**March Youth Council  
Meeting Minutes**

## Local Opportunities

**Join the CLOVERBUD Activity Club  
Practice 4-H meeting procedures  
and participate in learning about  
Gardening**

**April 17th @ 5:30-6:30pm**



**Douglas County  
Extension Office  
410 Fairgrounds Road  
Castle Rock, CO**



**RSVP BELOW  
DOUGLAS COUNTY**

**CLOVERBUDS**

**RSVP for Cloverbud Activity Night [HERE](#)**

# You are invited to: NEW 4-H Family Dinner



April 21

Dinner  
at 6 p.m.

Where: Kirk Hall @ DC Fairgrounds

What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hEd4b24dFJjc/5u19>

RSVP for New Family Dinner on April 21

## General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

4-H General Project Manual Order



**Gardening Project Meeting**

WHEN: APRIL 14TH @ 5:30  
WHERE: DOUGLAS COUNTY EXTENSION OFFICE BASEMENT  
WHO: ANY INTERESTED 4-H MEMBER.

PLEASE RSVP BELOW & BRING THE REQUESTED ITEMS

Members can still add or drop general projects (besides shooting sports) until May 1st!



Unit 1  
Photography Project meeting



When: April 28th @ 5:30-6:30  
Where: CSU Extension Office  
RSVP Below

Members can still add or drop general projects (besides shooting sports) until May 1st!

RSVP for Gardening Project Meeting

RSVP for Photography Project Meeting



**EASTERN SLOPE of Colorado**  
**4-H LEATHER CRAFT WORKSHOP & Leathercraft Leader Training**



**Saturday, April 12, 2025**

Workshop starts at 10 a.m. & goes until to 4 p.m.


Douglas County Fairgrounds, Castle Rock, CO.

Leather Craft Workshop April 12th

## Super Saturday Contest - Registration Now OPEN!

Click [HERE](#) to Register for Super Saturday Contests

DOUGLAS COUNTY 4-H PRESENTS  
*2025 SUPER SATURDAY CONTEST*



**CAKE DECORATING CONTEST**  
DOUGLAS COUNTY FAIRGROUNDS KIRK HALL  
CHECK-IN AT 8:00AM, CONTEST BEGINS AT 9:00AM

**SPEECH AND DEMO CONTEST**  
CSU EXTENSION OFFICE  
LOWER LEVEL  
CONTEST BEGINS AT 9:00AM  
ARRIVE 15 MINUTES BEFORE YOUR SLOTTED TIME

**May 3rd, 2025**  
[Register via 4-H online](#)

DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

### What is the Super Saturday Contest?



CAKE DECORATING CONTEST



SPEECH AND DEMO CONTEST

Join Jacie for a Zoom Information session to learn more about these contests.

**April 15th, 2025**

**@ 5:30 PM via Zoom**



**Save the Date** for the Super Saturday Information Session on April 15th @ 5:30 pm via Zoom

# Shooting Sports

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

**Members new to Shooting Sports this year:** Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. <https://cpw.state.co.us/hunting/education-outreach>

**REMINDER: Hunter Safety Cards are Due by April 15th**  
Please take a picture of your card and email to [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)

**Shooting Sports Practice Cards are now available to pickup.**

Those who did not attend the All Member Shooting Sports meeting will have to pick up their practice card at the Douglas County Extension Office and discuss the missed materials with Jacie or their organizational leader.

**ALL HUNTER SAFETY EDUCATION  
CARDS ARE REQUIRED FOR ALL  
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(4H ONLINE WILL NO LONGER ALLOW UPLOADS)  
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EDUCATION CARD WILL NOT BE ALLOWED TO  
PARTICIPATE IN ANY 4-H SHOOTING SPORTS  
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)**



## Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

[Animal Project Manual Order](#)

## Companion Animals

### Market Rabbit Project

Breeding day for rabbit meat pens is April 23rd.....NO EARLIER  
Should be born on May 23rd.



### Meat Pen of 3 Rabbits Eligibility Requirements:

- Each rabbit must be no more than 69 days old and weaned from the doe.
- Each rabbit must weigh between 3.5 pounds and 5.5 pounds.
- All 3 rabbits must be the same breed and color.
- The rabbits can be either gender.

- Rabbits must be prebred.
- Rabbit Breed must be a Meat/Commercial Breed.

**RABBIT AND CAVY RALLY**  
 May 3rd, 2025  
 SMALL ANIMAL BARN (NEW BARN)  
 EL PASO COUNTY FAIRGROUNDS  
 366 10th St, Calhan, CO 80808

Registration Begins at 9:30 a.m. with the show starting at 10:00 a.m.

**RALLY INCLUDES:**  
 Concessions  
 Show for rabbits and cavy  
 Showmanship for rabbits and cavy  
 Informational game  
 Silent auction/door prizes

prices:  
 \$4 per rabbit/cavy for the show  
 \$2 per showman (optional)  
 \$1 Informational game (optional)

**Cash (exact preferred) and Checks ONLY**

For questions, please email Kyle Farr at smiley.kyliekj94@gmail.com or Samantha Taylor at rabbit\_luver\_5@hotmail.com

\*\* If RHDV2 cases are within 25 miles of Calhan and within 45 days of the show, we will move the show to a different location or we will cancel the show.



**TELLER COUNTY 4-H**  
**Rabbit & Cavy**  
**ROUNDROFF/CLINIC**  
 June 14, 2025  
 Mountain View United  
 Methodist Church  
 1101 Rampart Range Road  
 Woodland Park, CO 80863

*Welcome ALL 4-H'ers & 4-H Counties!*

**Activities**

- Show for Rabbits/Cavy (Breed, Market, Pet Class)
- Showmanship for Rabbits/Cavy
- Informational Games
- Silent Auction/Door Prizes
- Concessions (Breakfast/Lunch)

**CHECK-IN BEGINS AT 8:30 AM**  
**SHOW STARTS AT 9:00 AM**

**Register Now**

Preregistration is required by June 9, 2025.

Small fees to cover costs. Cash/Card accepted.

Melissa Orme 719-747-4183 ormem@tellercounty.gov




# Horse

**Reminder: Horse Project ID's due by April 1st**

Douglas County Fairgrounds  
 Indoor Arena  
 Plum Creek Parkway  
 Castle Rock

**2025**



**Douglas County Buckle Series**

ENGLISH • WESTERN • RANCH RIDING • GYMKHANA

Sunday, February 23rd      Sunday, May 18th  
 Sunday, March 23rd      Saturday, June 14th  
 Saturday, April 26th

**Next Show - Sunday, April 26th**

**Douglas County Buckle Series 2025 Show Bill**

Presented by  
**Pueblo County Trailblazers 4-H Club**

Ervin Ranch Arena  
 3775 36th Lane  
 Avondale, CO 81022

REGISTER BY APRIL 21ST FOR AN EARLY BIRD DISCOUNT!

**8 & OLDER**

**REGISTER NOW**

**Open Horse Show**

May 4, 2025  
 Office opens 8am  
 Start 9am

**\$6 CLASS FEE**

**\$15 CATTLE FEE**

EXHIBITIONS AVAILABLE  
 barrels/poles/trail/ranch riding/boxing/box drive box drive box/breakaway

Continuing education courses for which credit is granted are available. Contact your instructor for more information on the date of the course. All exhibitors are required to provide a valid photo ID. Exhibitors are required to provide a valid photo ID. Exhibitors are required to provide a valid photo ID. Exhibitors are required to provide a valid photo ID.

E-mail, Call or Text: Amy 720-470-2379 trailblazerspueblo4h@gmail.com

**Save the Dates!! April 25, 26 & 27th**  
**Statewide 4-H Horse Clinic**  
**Colorado State Fairgrounds - Pueblo**

**Friday - April 25th**

Mini Horse Clinic in the afternoon

Friday night will be classroom time with various topics and lessons

Dinner will be available for purchase



**Saturday, April 26th**

Clinic Sessions through the day Western, English, Ranch, Cattle Gymkhana

Saturday night will be classroom learning with different speakers & topics

Dinner available for purchase

**Sunday, April 27th**

Clinic Sessions through the day Western, English, Ranch, Cattle Gymkhana




**This clinic is open to any enrolled horse project member in the state of Colorado, 4-H Program.**

Levels Testing will be available

We have some great clinicians lined up for this year!!

Camper/LQ hookups will be available, as well as the Dorms.

Tack Sale on Saturday and Sunday (bring your items to sell, buy items you need)

More information to come.

**Registration will open the beginning of April.**

Hosted by Pueblo County 4-H  
 And organized by the Pueblo County Horse Superintendents

Colorado State University Extension is an equal opportunity provider. Colorado State University does not discriminate on the basis of disability and is committed to providing reasonable accommodations.



**STATEWIDE 4-H**

# M

## MINIATURE Horse Camp

**THURSDAY & FRIDAY**  
**JUNE 5-6, 2025**

**LATIGO TRAILS EQUESTRIAN CENTER**  
 THURSDAY CLINIC 9:00 AM-6:00 PM  
 FRIDAY SHOW 10:00 AM

**FEATURING**

**INDUSTRY PROFESSIONALS**  
**JUDGE'S PERSPECTIVE**  
**FUN ACTIVITY**

**FRIDAY SHOW WITH STATE FAIR EQUIPMENT**  
**EQUINE DENTIST SPECIALIZING IN MINIATURE HORSES**

For more information email: [EMILY.GREEN@COLOSTATE.EDU](mailto:EMILY.GREEN@COLOSTATE.EDU)

**Registration Through Eventbrite**

CLINIC FEE: \$75  
ALL DAY SHOW FEE OF \$30  
OVERNIGHT STALLING & RV AVAILABLE



## Statewide 4-H: Miniature Horse Camp Thursday & Friday June 5-6, 2025

[Register Here](#)

[Jeffco 4-H Winter Classic](#)





# 4-H RANCH HORSE AND TRAIL COMPETENCY TESTING OPPORTUNITIES

\*\*\*\*\*Space is limited to a maximum of 6 youth per session for each date. Please only sign up for ONE date to allow other youth to participate. Please e-mail Mercedes if you're interested in completing your Advanced Ranch Horse Competency.  
\*\*You must already be a Level 1 Western for Ranch Horse and Level 1 Western or English for the Trail Riding Competency



**March 25 from 4:30-5:30 p.m. Trail Riding Competency Practice and Testing  
- with Andrea**

**April 15 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and  
Testing - with Morgan & Andrea**

**April 17 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and  
Testing - with Morgan & Andrea**

**Location: 1054 S Perry Park, Sedalia, CO 80135**

**Please RSVP here: <https://forms.gle/erYfJAx76KsHnEWj7>**

Please remember that RSVPing does not guarantee you a spot as it is first come first serve, however it will add you to the waitlist.

**RSVP for Horse Practice and Testing Opportunities Here**

Show Dates: April 10-13, 2025



## CAHC No Frills Classic Horse Show & 4-H Extravaganza

### SCHEDULE

Friday (April 11)  
12:00-4:00 pm 4-H Check In  
3:00-5:00 pm Open Schooling  
5:30-9:00 pm Clinic Rotations



### CLASSES

- Showmanship
- Horsemanship
- Trail
- Ranch Rail Pleasure
- Hunter Under Saddle
- English Equitation
- Walk Trot/Jog Classes

### 4-H COST: \$250

Includes: Clinics, Stall, and all 4-H classes for which a participant is eligible at the National Western Event Center Denver, CO.

\*Additional breed specific and all-breed classes may be added for the additional class fee.

\*\*Shavings are not included and must be purchased through Sue Sayler and paid to the show.

4-H Classes will be split by age group,  
13& Under and 14 & over, or by rider  
experience as entries warrant.

### Contact Us:

 [hockeyandhorsemom@gmail.com](mailto:hockeyandhorsemom@gmail.com)



<https://coloradoarabianhorseclub.org>

## Dog

**Reminder: Dog Project ID's due by April 1st**

[Click here to RSVP for Dog Practices](#)



# DOG PROJECT PRACTICES



**What:** 4-H Dog Project Meetings hosted by Cowboys 4-H Club

**When:** Tuesday Nights starting January 14 at 5:30 p.m.

**Where:** Multipurpose Barns @ DC Fairgrounds

**RSVP by 5pm MONDAY:**

<https://forms.gle/cGccxxT4Jjsa6w399>

**If you do not RSVP you might not be able to participate.**

**If RSVPs are low-practices are subject to cancellation.**

**Other information:**

- **MUST BE ENROLLED** in Dog Project
- **Dogs MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive** dogs

**Please contact [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with any questions.**

## Dog Show Opportunities

Poudre River Dog Show May  
3rd

Dog Fun Match - May  
10th

El Paso Dog Show - May  
15th

### • State 4-H Dog Trials Internship

- This year, we are introducing a teen intern program at the State 4-H Dog Trials on Aug. 16-17 in the Ag Palace at the State Fairgrounds in Pueblo.
- [State 4-H Dog Trials Internship Application](#)
- *You do not need to be in the Dog project to apply.*

# Cat

[Click Here for more details](#)



Two Days  
14 Rings  
14 Judges  
6 Congresses



Garden of the Cats  
Presents  
**Retro Katz 2025**  
A TICA Cat Show



Under the Sun Training  
and Event Center  
6540 Vincent Drive  
Colorado Springs, CO  
80918

**April 5-6, 2025**  
**9 a.m. - 4 p.m.**

**Join us for a weekend of feline and family fun and frivolity.**  
**This weekend offers:**

TICA sponsored championship and Household pet cat show with exotic and unique cats, information booths, vendors, breed booths, HCM clinic (echocardiograms for cats, signup necessary), and more.

Garden of the Cats is a nonprofit animal welfare organization that strives to help animals in the Southern Colorado area through a variety of means. Portions of the profits from our event will be donated to local animal shelters and rescues.

#### Public hours:

Saturday, April 5, 2025: 9 a.m. to 4 p.m.  
Sunday, April 6, 2025: 9 a.m. to 4 p.m.



#### Entry

Individuals: \$10  
Family of four: \$25  
Military: \$5



#### Or Give to Our Donation Drive

We are collecting pet food and supplies during our show and we encourage you to bring something in lieu of cash for entry into our show. Food and supplies will be collected to be distributed to local animal shelters.

To Learn More About This Event, see our Facebook page

<https://www.facebook.com/GardenOfTheCatsClub>



Tickets

# Livestock Opportunities



## LIVESTOCK DATES

**April 1 - DC Swine Tag Pick-up**

**April 1 - CSF Mkt Beef Nominations Due**

**May 1 - DC Swine Tag/4HOnline ID Due**

**May 1 - Breeding Sheep, Breeding Beef,**

**Non-Market Goat, & Cat ID Deadline**

**May 1 & 2 - Meat Quality Assurance**

\*\*Required for ALL animals (beef, sheep, goat, swine, rabbit, poultry) twice in 4-H career.

**May 14 - Sheep & Goat Tag-in**

**May 21 - CSF Mkt Sheep, Swine, Goat  
bound ONLY Tag Pick-up \*RSVP Required**

**JUNE 1 - CSF Mkt Sheep, Swine, Goat  
Nomination Deadline**

**JUNE 1 - Llama/Alpaca ID Deadline**

**JUNE 14 - Poultry ID Day**

**JUNE 10 & 11 - Rabbit ID Day**

**JUNE 23 - Market Rabbit ID Day**

**JULY 16 - DC Fair Livestock Test Night**

Animals not tagged in with DC Fair ear tags will not be eligible for County and/or State events such as the Douglas County Fair & Rodeo and Colorado State Fair



SAVE THE DATE



**DOUGLAS COUNTY**

**JUNE LIVESTOCK  
SHOW**



**JUNE 6 & 7**



WITH RYAN RASH  
JUDGING BEEF AND HOGS!

PRESENTED BY DOUGLAS COUNTY 4-H  
YOUTH COUNCIL



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION





# FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

- March 13: Health and Diseases
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- May 14: Show Ring
  - Castle Rock, CO
  - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds
  - Clinic from 9-11 a.m.
  - Competition from 12-2 p.m.

\*All dates are TENTATIVE

## PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

### Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Diseases and will be held at the South Metro Station #43 in Parker.

**Please RSVP if you plan to attend.**

Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions.

We're excited to see you there!



## Camp CALF!

[Camp CALF Page](#)

[Register TODAY for Camp CALF](#)

### **CAMP CALF REGISTRATION IS OPEN!**

Ever wondered what it's like to spend summer days on a ranch—feeding chickens, exploring the creek, climbing trees, and making unforgettable memories? Now's your chance!

Camp CALF at Lowell Ranch is a fun-filled agriculture day camp where kids get to run, play, learn, and get their hands dirty while discovering the importance of agriculture from June 9th-13th.

Not for the faint of heart—you'll get muddy, wet, and maybe even a little smelly as you care for animals, track frogs and snakes, and tackle ranch chores. But we promise, you'll love every minute of it!

Spots fill up fast—register now to give your kids a summer adventure they'll never forget!

### **CALF Summer Camp needs you!**

Click the button below to Apply to be a CALF Camp Counselor this summer. Applications are due by March 28th.

[CALF Camp Counselor Application](#)





# Producing Partners 2025

Click Here for Information about Becoming a Big R Producing Partner  
Enrollment opens March 1st

Register HERE for Beef Blow n Go Show

EL PASO COUNTY PRESENTS

## BEEF BLOW N GO SHOW

BREEDING BEEF CLASSES  
MARKET BEEF CLASSES  
SHOWMANSHIP CLASSES

- PRE-ENTRY** is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025
- DAY OF ENTRY** is \$45 a head (check or cash)
- SHOWMANSHIP** is \$10 a head and paid at the gate in cash (80/20 split)
- PRIZES** will be awarded to Grand and Reserve Champion in Breeding and Market
- EMAIL** Emily.Green@colostate.edu for questions

WEIGH IN 7:30-9:00 AM  
SHOW START TIME 10:00 AM

**April 5, 2025**  
366 10th St. Calhan, CO 80808

GOAT Practice and Fitting Clinic  
Saturday, April 5th 8-11 am  
@ Fairgrounds in the Multipurpose Barn.

### OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT

- Weld County Goat Extravaganza: April 25-27 Greeley, CO  
[https://colodga.org/index\\_files/Page497.htm](https://colodga.org/index_files/Page497.htm)
  - You WDGA Fuzzy Goat Show May 23-25 Cheyenne, WY  
<http://wydga.org/>
  - Colorado Summer Showdown: June 13-14 Brighton, CO  
[https://drive.google.com/file/d/1aprt59\\_5ZyXj98ajYfE5BIDo5iv50a8/view?usp=drive\\_link](https://drive.google.com/file/d/1aprt59_5ZyXj98ajYfE5BIDo5iv50a8/view?usp=drive_link)
  - WDGA & Wyoming State Fair: Douglas, WY
  - CDGA Harvest Show: September 13-14 Longmont, CO
  - Black Hills Goat Show: Sundance, WY
- You can also find Jackpots, Shows, and Clinics here:  
[facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt](https://facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt)



Click on Image for Links

### SAVE THE DATE



SATURDAY, JUNE 7TH, 2025

JACKSON COUNTY FAIRGROUNDS  
686 JCR 42, WALDEN, COLORADO 80480

# Educational Resources

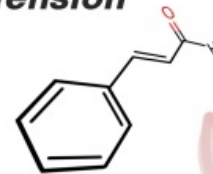
Request a STEM Kit - [Click Here](#)



This Spring Break, let kids explore, build, and create with our STEM kits! Perfect for learning through play and discovery.



***Check one out from the DC extension office !***



Make all kit requests through our online google doc form.  
You can find the form by clicking the link [HERE!](#)

Deposit:\$25 per kit (This fee is refundable if the kit is returned in good condition)



- Embryology Program Chicks available
- Mid April to mid May - [Click here for details](#)

# CHICK ADOPTIONS



CHICKS AVAILABLE FOR ADOPTION  
FROM THE DC EXTENSION OFFICE  
Starting from mid-April to mid-May  
*Please fill out the link here to request yours.*

QUESTIONS ?

CALL 720-733-6930 OR EMAIL  
PRATIMA.CHANDRAKUMAR@COLOSTATE.EDU



## Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis. Join us in strengthening our community's mental health resilience!

**May 21st & May 22nd  
Signup**

**June 14th  
Signup**

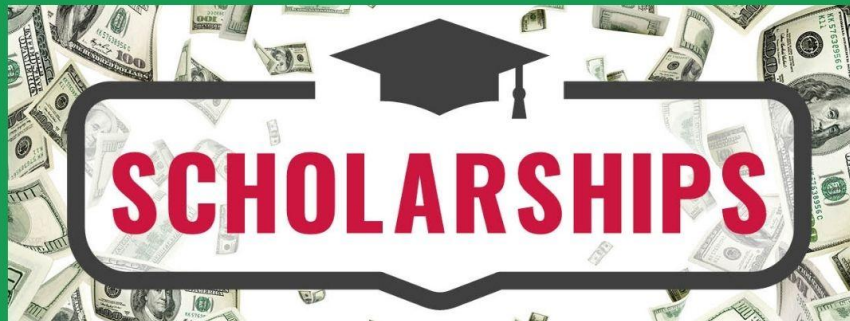


Explore 4-H learning online with CLOVER - Start HERE!

## Project Grants & Scholarships

Visit our Website for Scholarship Details

### Douglas County 4-H Foundation



### Project Grants

**Apply Now!**

- 2 Year
  - 4 Year
  - Technical Schools
- Applications Open  
February 1st - April 1st

<https://dc4hfoundation.com>

4-H Foundation Scholarships and Project Grant Applications now OPEN through **April 1st**.

Project Grants: [Apply now](#) for a grant to support your current 4-H Project.

Graduating Seniors: [Apply now](#) for Scholarships for your future education

- 2 Year Institution

- 4 Year Institution
- Technical School or Certification Program/School



## Douglas County Fair Foundation Scholarship, Apply by **March 31st**

The Douglas County Fair Foundation is pleased to present 2 scholarships in the amount of \$1,500.00 each for the 2025-2026 school year.

Eligibility is for individuals who have demonstrated a strong commitment to the Douglas County Fair & Rodeo in support of the agricultural underpinnings and western heritage of Douglas County through 20 hours of volunteer activities.

Applicants should be currently enrolled in a two or four year academic program or a certification program or a trade school program for 2025. Please see attached application and submit a letter detailing the volunteer activity and how that activity helped gain experiences which have shaped their desire to be involved in the agricultural or western heritage industries.

[Douglas County Fair Foundation Scholarship Application](#)

### National Youth in Action Awards

Teen 4-H members aged 14-19 are encouraged to apply to the [4-H Youth in Action Program](#) to showcase how 4-H changed their lives and helped them change the lives of others. Four award winners receive a \$5,000 scholarship, professional and media development training, a trip to travel as a national youth spokesperson. Don't forget to have your outstanding 4-H'ers and/or their parents and volunteers register for our [February 26 Applicant/Parent Webinar](#). This will be a great opportunity to learn how to submit a successful application for the Youth in Action Program. Here is a link to the [2026 YIA Application](#). **Applications close on March 31.** Here are stories from previous winners:

- [Meet Kaycie](#)
- [Meet Wyatt](#)

### Fair & Rodeo Internship Opportunity

We're excited to share some great news! This opportunity came together much faster than anticipated, but we're thrilled to announce that we've been approved to add a **brand-new seasonal internship position** to support the **Douglas County Fair & Rodeo**.

This additional role will make a huge impact, providing an **extra pair of hands and a fresh set of eyes** to help with the behind-the-scenes work that goes into making the Fair & Rodeo a success. The **Fair & Rodeo Intern** will play a key role in **event operations**,



**sponsor relations, social media management, VIP event coordination, and more**, gaining valuable hands-on experience while contributing to our strong and dedicated team.

**Position Highlights:**

- **\$20/hour** temporary position (May-August, flexible start and end dates)
- **Work directly with Fair & Rodeo leadership** on event operations, sponsor relations, and marketing
- **Hands-on involvement in all aspects of the Fair & Rodeo, including daily preparation and execution**

We'd greatly appreciate your help in spreading the word to potential candidates—whether they're students, community members, or anyone looking for an exciting, real-world experience in sports and event management. The full job description and application link can be found here:

**[Apply Here](#)**

If you have any questions or know someone who might be a great fit, please don't hesitate to reach out. Thank you for your support in helping us find an outstanding intern to join our team!

## **Community Opportunities**

*Click on images below for Flyer Information*

**Register for CALF Showmanship Clinic and Blow and Go**



# Showmanship Clinic AND Blow and Go Showmanship Jackpot

**May 10, 2025**

**CALF's Farm and Ranch Day**

Open to all active 4-H and FFA members of all experience levels.

**Learn from seasoned experts.**

- Beef - Sara Shields, NWSS Beef Superintendent, 25+ year Custer County 4-H Leader, Westcliffe Cattle Rancher
- Sheep and Goats - Clint Chitsey, Vice President of Livestock and Event Operations
- Hogs (Clinic Only)- Lindsay Gillmor, Custer County



Bring your own livestock project  
(except hogs CALF will provide hogs for clinic)  
Wash racks and pens are not available.

**\$10 Jackpot Entry fee per animal**

**8:00 am check-in**

**CALF's Lowell Ranch**

**Register: [www.thecalf.org](http://www.thecalf.org)**





# ***Farm and Ranch Day***

Enjoy a day at the ranch with a Mother's Day  
pancake breakfast, a chance to visit the  
livestock, and shop at our Annual Plant Sale!

**FREE Agricultural Fun for All  
Ages!**



**May 10th, 2025**  
Saturday 9 am till 2 pm

2330 Interstate 25  
Castle Rock CO

[Pre-Register Here for DC FFA Car Show](#)



# DOUGLAS COUNTY

# FFA



PLEASE PRE-REGISTER



@dchsffa2

## CAR SHOW

MAY 3RD 2025  
10 AM - 2 PM

GATE OPENS AT 9 AM FOR CARS

\$15 PRE ENTRY  
\$20 AT GATE

FREE FOR PUBLIC

Every car entered will have a chance at competing for special awards voted on by the public. ALL proceeds are donated towards the Douglas County FFA chapter, allowing our high school members to travel to competitions and explore their future career fields.

RAIN DATE - MAY 10TH

DOUGLAS COUNTY FAIRGROUNDS

500 Fairgrounds Rd, Castle Rock, CO 80104

MORE INFO:

adysonvogel@gmail.com

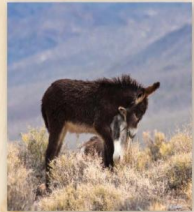
### GIVE A GOOD HOME TO A WILD HORSE OR BURRO

## CO Wild Horse & Burro Adoption

April 11<sup>th</sup> – 12<sup>th</sup>, 2025

Douglas County Fairgrounds, 500 Fairgrounds Rd  
Castle Rock, CO

### EVENT DETAILS



#### SATURDAY, April 12th

8 am – 10:30 am ~ Viewing

10:30 am ~ Auction Starts

11am ~ Auction Ends

11:30 am ~ Paperwork Begins

Noon ~ Load Out Begins

#### FRIDAY, April 11th

9 am – 4 pm ~ Viewing & Application Submission

**Bidder registration and adoption application approvals MUST be completed no later than Saturday, April 12<sup>th</sup> at 10 a.m.**

Approximately 35 wild horses and 10 burros will be available for adoption. **Minimum Bidding starts at \$125** fee for adopted animals and for purchased animals (Sales Authority, 3 strikes, or 10yrs old +)

Applications approved on-site!

Not able to attend this event? Find more events or adopt a wild horse or burro online! Visit [BLM.gov/WHB](http://BLM.gov/WHB) for more information.

**\$125** Minimum fee



U.S. Department of the Interior  
Bureau of Land Management  
Wild Horse and Burro Program

[BLM.gov/WHB](http://BLM.gov/WHB) • (866) 468-7826 •

The Colorado BLM is having a wild horse and burro adoption on April 11-12 in Castle Rock at the Douglas County Fairgrounds. We are trying to get the word out to communities within driving distance of the event to help these animals find great homes. Would you be willing to share this event in your office? I've attached a flyer for printing and a link to the event can be found here:

<https://www.blm.gov/announcement/blm-colorado-offers-wild-horses-and-burros-adoption-castle-rock>

# Pollywog Station

## LAVENDER FARM FREE 2025 EVENTS

 <p><b>MAY 17</b></p> <h3><i>Prairie Bloom</i></h3> <p><i>Wisdom from the Experts</i></p> <p>Join us for a hands-on day of learning, planting, and growing. Make wildflower seed bomb and more.</p>	 <p><b>JUNE 21</b></p> <h3><i>Echoes of the Past</i></h3> <p><i>Hands-on History</i></p> <p>Step back in time and experience history firsthand. Make adobe bricks, learn Morse code, see the 1884 Homestead up close.</p>
 <p><b>AUG 16</b></p> <h3><i>Prairie Bounty</i></h3> <p><i>Farm Fair</i></p> <p>Meet real farm animals and their caretakers. Learn what it really takes to farm prairie land.</p>	 <p><b>SEPT 13</b></p> <h3><i>Prairie Palette</i></h3> <p><i>Celebrating Artists</i></p> <p>Join us for Prairie Palette, a vibrant art event in collaboration with the Parker Arts Guild, where creativity and nature come together</p>

www.pollywogstationlavenderfarm.com parking is limited, register today  
8717 Hilltop Rd. Parker CO 303 325-6608

## Follow us on Socials

- Connect with us on Facebook in our public and private groups.
  - [@Douglascountyextension](#)
  - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
  - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
  - <https://douglas.extension.colostate.edu/4-h/>

## CONTACTS

**Guinevere Nelson, Director - [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)**  
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**Julie Tanaka, Admin Assistant - [julie.tanaka@colostate.edu](mailto:julie.tanaka@colostate.edu)**  
**Any other inquiries can be sent to: [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)**  
**Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays**

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday  
Before You Would Like Your Information Added**  
***Effective March 1st, 2023***

Colorado State University (CSU) complies with Sections 503 and 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) and the ADA Amendments Act (ADAAA). CSU does not discriminate on the basis of disability in the areas of education, employment, public accommodations and services. The Office of Engagement and Extension is committed to providing reasonable accommodations to its employees, applicants, participants, and volunteers to ensure individuals with disabilities enjoy equal access to all employment and programming opportunities. Requests for accommodations related to disability should be made to (local contact/event organizer) at (phone and email) by (date – 14 business days in advance of actual event).

For more information, contact Eric Ishiwata.

<https://col.st/0WMJA>

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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