

WILD WEST

# CLOVERBUD FUN NIGHT

## MARCH 19TH, 2025

### 4:00PM - 6:00PM

**CLOVERBUDS:** Join us for a FUN time in the WILD WEST

Registration is now open at [4honline.com](http://4honline.com)

**VOLUNTEERS** needed: Senior 4-H Members, 4-H Leaders



Register at  
[4honline.com](http://4honline.com)

If images don't display properly on your cell phone, use this [link](#) to help troubleshoot.

## What's New This Week

- Cake Decorating Workshop TODAY - 5:30 pm at Kirk Hall
- Leathercraft Workshop Available
- All County Shooting Sports Meeting March 26th
- Statewide 4-H Miniature Horse Camp
- June Show - Save the Date - June 6 & 7
- **Need Activities for Spring Break? Check out a STEM Kit from the Ext. Office**
- Camp CALF Registration OPEN, Camp Counselors needed
- **High School Seniors - It's Scholarship TIME, 4-H Foundation, Fair Foundation and Youth Council scholarships available**
- **4-H Foundation Project Grants Available - Apply Now!**

## IMPORTANT DATES

### Douglas County 4-H Calendar

#### March 6

Cake Decorating Workshop Unit 1 -  
Kirk Hall at 5:30 pm

#### March 11

County Dog Practice @  
Fairgrounds - 5:30 pm

#### March 12

Deadline for Registration for  
Cloverbud FUN Night

#### March 12

Shooting Sports Advisory Meeting -  
CSU Extension Office at 6:00 pm

#### March 13

Firing Up On Livestock Education -  
CSU Extension Office at 6:00 pm

#### March 19

Cloverbud FUN Night - Kirk Hall at  
4:00 pm

Need to add another email to  
receive the blast? Submit an  
email here!

**New Families** - Mark your  
calendars for the New 4-H Family  
Dinner coming up on April 21st

You are invited to:

NEW 4-H Family Dinner



April 21

Where: Kirk Hall @ DC Fairgrounds

Dinner  
at 6 p.m.

What: A dinner for all new 4-H  
families to attend and learn  
more information about our  
great program!

Please RSVP here: <https://forms.gle/hEd4b24dFJcJ5u19>

RSVP for New Family Dinner

### March 21

Club Officer Training - CSU  
Extension Basement

### March 22

Poultry Clinic - Multipurpose Barn  
(Northside) at 9:00 am

### March 23

Douglas County Buckle Series  
Horse Show #2 - Indoor Arena at  
7:00 am

### March 24

Horse Steering Committee Meeting  
- CSU Extension Basement at 6:30  
pm

### March 26

All Member/Parent Shooting Sports  
Meeting - Event Center at 6:00 pm

### March 27

CO State Fair Beef Tag Pick-Up

### April 1st

Horse/Dog IDs Due  
4-H Foundation and Project Grant  
Scholarship Deadline

### ALL HUNTER SAFETY EDUCATION

**CARDS ARE REQUIRED FOR ALL  
SHOOTING SPORTS MEMBERS.**

**DUE INTO 4H ONLINE BY**

**APRIL 15TH, 2025**

**EMAILED TO Ext. Office**

(4H ONLINE WILL NO LONGER ALLOW UPLOADS)

**ANY MEMBER WITHOUT A HUNTER SAFETY  
EDUCATION CARD WILL NOT BE ALLOWED TO  
PARTICIPATE IN ANY 4-H SHOOTING SPORTS  
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)**



**2025 Exhibit and Contest  
Rules are now Available!**

**4-H Exhibit Requirements**

**4-H Contest Rules**

**2025 Junior Division  
Competition Rules**

## 4-H Youth and Leaders Council Meetings Next meetings will be on April 7th

Meetings are held the 1st Monday of the month at 6:30 pm in the CSU Extension  
Basement Conference Rooms

All 4-H members are welcome to participate in the Youth Council meeting. Meet kids  
from other Clubs in the County, practice your leadership skills, learn together and have  
FUN!

4-H Leaders and Parents are welcome to participate in the Leaders Council meeting for  
Adults. Bring your kids to the Youth meeting and meet other parents at the Leaders  
meeting!

## Local Opportunities

**Cloverbud FUN Night March 19th [Click here to Register](#)**  
Spring Break - 2 hour event of FUN for Cloverbuds in the **Wild West!**  
You must be enrolled in 4-H to attend this event.

**CLOVERBUD  
FUN NIGHT  
March 19th  
4-6 pm**

Come join us on an adventure to the **Wild West** with fun and friends!  
Cloverbuds will get to experience a variety of projects through short hands-on activities, and learn more about 4-H. Older members will be there to answer questions and help facilitate activities.

[Click Here to Register at 4honline.com](https://4honline.com)

**Registration open now through March 12th.**

@ Kirk Hall - Douglas County Fairgrounds

The poster features a central text area surrounded by various Western-themed illustrations: a cowboy, a cow with a candle on its head, cacti, a campfire, a girl with a lasso, a horse, and a chicken. The background is a stylized desert landscape with a sun and mountains.

## 2025 District 3 Jamboree Saturday, April 5th

[Register for District 3 Jamboree](#)

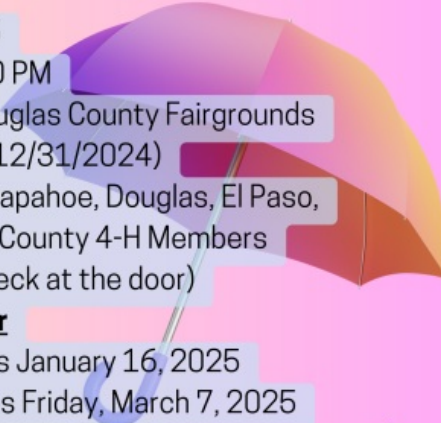


# FORECASTING FUTURE LEADERS

## CALLING ALL METEOROLOGISTS!

The District 3 Senate invites you to spend a day of Weather-Related Fun with us at the Douglas County Fairgrounds!

- **Date:** Saturday, April 5
- **Time:** 11:00 AM – 3:30 PM
- **Location:** Kirk Hall, Douglas County Fairgrounds
- **For:** Ages 8-10 (as of 12/31/2024)
  - Open to Adams, Arapahoe, Douglas, El Paso, Jefferson & Gilpin County 4-H Members
- **Cost:** \$25 (Cash or check at the door)
- **Click Here to Register**
  - Registration Opens January 16, 2025
  - Registration Closes Friday, March 7, 2025



This Retreat will “Blow You Away!”  
Come “Chill” with us!  
Don’t “Mist” it!

Colorado State University Extension is an equal opportunity provider. | Colorado State University Extension es un proveedor que ofrece igualdad de oportunidades. <https://col.st/DWMJA>



**COLORADO STATE UNIVERSITY  
EXTENSION**



You are invited to:  
NEW 4-H Family Dinner



April 21

Dinner  
at 6 p.m.

Where: Kirk Hall @ DC Fairgrounds

What: A dinner for all new 4-H families to attend and learn more information about our great program!

Please RSVP here: <https://forms.gle/hEd4b24dFJcJ5u19>

**RSVP for New Family Dinner on April 21**



**EASTERN SLOPE of Colorado**



**4-H LEATHER CRAFT WORKSHOP & Leathercraft Leader Training**



**Saturday, April 12, 2025**

**Workshop starts at 10 a.m. & goes until to 4 p.m.**

**Douglas County Fairgrounds, Castle Rock, CO.**

Each participant will receive a leather project, a bag of supplies, practice leather, and awesome prizes!  
The cost of the workshop is **\$20** for youth age 8-18.  
Leaders are free (We will probably put you to work!) and parents are welcome to come learn more about 4-H Leathercraft.

**Please register soon!**  
We want to have enough project supplies for everyone!

This 4-H Leathercraft Workshop is being organized by **Kay Orton**, a 50 year 4-H Leathercraft leader. Please register with the Douglas County Extension office for the workshop.  
If you have questions please call or email **Kay Orton** 970-216-9839 or [kayorton@hotmail.com](mailto:kayorton@hotmail.com)  
Classes will be taught by several seasoned 4-H Leathercraft leaders from around Colorado.

**4-H Leathercraft classes for all age groups and all levels of leaders**

**Lunch will be provided!**

There will be some reasonable priced, new and used leather tools and leather working supplies for sale!

**4-H Leather Craft LEADER TRAINING 2-4 p.m.**



**LEADERS**-Please come spend the day with us, we will learn new ways to teach leathercraft and have some user friendly patterns and projects to share. From 2-4 p.m. Leaders will meet as a group and we'll go over the **Colorado 4-H Leathercraft project requirements and a few new changes.** We'll answer questions about using the **New Manual**, **4-H Leathercraft Videos**, & **Leathercraft Leader Guide.**  
**Bring all your leathercraft questions!**  
**We'll find answers!**

**Leather Craft Leaders**

Leaders are better leaders when they feel comfortable leading a project. Come Saturday, April 12 and learn some leather work teaching techniques to help your 4-H members learn leathercraft. Become familiar with the new leathercraft curriculum and experiment on some leather.  
**It is ok if you are just starting.....or thinking about starting to be a Leather Craft Leader,**  
or if you have been a leader for many years.  
**We just want to help you be the best leader you can be.**  
**All leathercraft leaders are welcome!**

**Register for Leathercraft Workshop at 4honline**

**4-H DAY**  
**at CSU**  
*Cultivate Your Future*

  
 **COLORADO STATE UNIVERSITY EXTENSION**

Join us for this VIP experience where you'll meet with CSU faculty and instructors across campus, develop confidence in yourself and your future, and build college readiness skills.

Who: 10th - 12th Graders

What: 4-H Day at CSU - Cultivate Your Future

Where: CSU Fort Collins Campus

When: March 27 - March 29

Cost: Hotel stay and all meals are included. Participants only need to cover transportation costs.

[Click Here to Register through 4-H Online](#), select the Event '4-H Day at CSU | Cultivate Your Future now through March 14th. Maximum of 50 youth, first come, first served.

## General Projects

[General Project Tips, Online Manuals and eRecord Books](#)

### 4-H General Project Manual Order

#### Updated Curriculum Posted

The following documents have been updated on the State 4-H Website. Please notify 4-H families in your county/area.

- [2025 State Fair 4-H Exhibit Requirements](#) – Cake Decorating, Unit 7, was updated to allow royal icing.
- The [Leathercraft Leader Guide](#) is completely revised and improved to match the new unit structure.
- [Food Preservation Unit 2 – Drying Judging Sheet](#) was updated to include a criteria for freeze dried fruits or vegetables.
- All Entomology [Judging Sheets](#) have been updated to match the new unit structure. (The Entomology Workbook is being revised.)

## DOUGLAS COUNTY 4-H Cake Decorating Workshops



**RSVP Required**

**Please bring the required  
items found in the RSVP.**



### Cake Decorating Project Workshop

March 6th - Unit 1 Workshop

# Shooting Sports

[Douglas County 4-H Shooting Sports Webpage](#)

[Shooting Sports Member Reference Manual](#)

**Members new to Shooting Sports this year:** Please refer to these [Helpful Information and Links](#). All Shooting Sports members are required to complete the **Colorado Hunter Safety Class** including a Live Fire Test. Please see more information below.

**REMINDER: Hunter Safety Cards are Due by April 15th**  
Please take a picture of your card and email to [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)

**ALL HUNTER SAFETY EDUCATION  
CARDS ARE REQUIRED FOR ALL  
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PARTICIPATE IN ANY 4-H SHOOTING SPORTS  
ACTIVITIES (PRACTICES, COMPETITIONS, ETC.)**



# DOUGLAS COUNTY SHOOTING SPORTS PROJECT MEETING **SAVE THE DATE**

**March 26th, 6:00-8:00PM**

**EVENT CENTER, DC FAIRGROUNDS, 500  
FAIRGROUNDS ROAD, CASTLE ROCK, CO**



## **All County Shooting Sports Meeting**

The all-County Shooting Sports Meeting is On Wednesday March 26<sup>th</sup> at 6pm in the Douglas County Fairgrounds Event Center.  
500 Fairgrounds Rd, Castle Rock, CO 80104

It is imperative to attend this meeting to learn about the shooting sports project and year . **Attendees will receive their specific practice card at the meeting.** Those who do not attend the meeting will have to pick up their practice card at the Douglas County Extension Office and discuss the missed materials with Jacie.

# SHOOTING SPORTS LEADER TRAINING

Click here to Register in 4Honline  
Payment should be made to DC Extension

- **March 7-9, 2025: Morgan County**

- (Rifle, Pistol, Shotgun, and Archery)
- Registration open Jan. 24 - Feb. 21



- **March 14-16, 2025: Weld County**

- (Rifle, Pistol, Shotgun, Archery and Orion)
- Registration open Jan. 31 - Feb. 28

- **March 21-23, 2025: Pueblo County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 7 - March 7

- **March 28-30, 2025: Garfield County**

- (Rifle, Pistol, Shotgun, Archery, Muzzleloading, Western Heritage, Hunting and Outdoor Skills)
- Registration open Feb. 14 - March 14

All volunteers must be enrolled and approved in 4HOnline before they can register for the trainings.

## Animal Projects

[Animal Project Tips, Online Manuals and eRecord Books](#)

[Animal Project Manual Order](#)

## Companion Animals



[Find an ARBA Show Here](#)

Attention Rabbit Showmen!  
Click the link above to find  
local ARBA Shows  
throughout the year!

# Horse

Reminder: Horse Project ID's due by April 1st

Douglas County Fairgrounds  
Indoor Arena  
Plum Creek Parkway  
Castle Rock

2025

**Douglas County Buckle Series**

ENGLISH • WESTERN • RANCH RIDING • GYMKHANA

Sunday, February 23rd      Sunday, May 18th  
Sunday, March 23rd      Saturday, June 14th  
Saturday, April 26th

## Next Show - Sunday, March 23rd

### Buckle Series Volunteers Needed in these areas

- Gate Person - English / Showmanship
- Gate Person - Western
- Gate Person - Gymkhana
- Gymkhana Helpers - set up courses, flagger (many hands make light work with respect to setup)

Please contact [Mercedes.Glenn@colostate.edu](mailto:Mercedes.Glenn@colostate.edu) if you are available to help.

## Douglas County Buckle Series 2025 Show Bill

Douglas County Buckle Series  
English Equitation (DC 4-H Walk Trot Novice)  
Show Date: 03-23-2025

Be ready at A.

1. Posting trot to and around B on the left diagonal.
2. Halfway between B and C, change diagonals.
3. Posting trot on the right diagonal to and around C.
4. Continue to trot to D.
5. At D, walk.
6. Walk until halfway to B, stop and back one horse length.

Legend:  
Walk: - - - - -  
Trot: - - - - -  
Extended Trot: - - - - -  
Center: |||||  
Leg Yield: |||||  
Lead Change: |||||  
Back: |||||  
Marker (B): (B)  
Sideline: |||||  
Hand Gallop: |||||

Pattern Provided by:  
Douglas County Horse Steering Committee

©2025 HSE/WT-25

STATEWIDE 4-H

**MINIATURE Horse Camp**

THURSDAY & FRIDAY  
JUNE 5-6, 2025

LATIGO TRAILS EQUESTRIAN CENTER  
THURSDAY CLINIC: 9:00 AM-6:00 PM  
FRIDAY SHOW: 10:00 AM

FEATURING

INDUSTRY PROFESSIONALS  
JUDGE'S PERSPECTIVE  
FUN ACTIVITY  
FRIDAY SHOW WITH STATE FAIR EQUIPMENT  
EQUINE DENTIST SPECIALIZING IN MINIATURE HORSES

For more information email: [EMILY.GREEN@COLOSTATE.EDU](mailto:EMILY.GREEN@COLOSTATE.EDU)

Registration Through Eventbrite

CLINIC FEE: \$75  
ALL DAY SHOW FEE OF \$30  
OVERNIGHT STALLING & RV AVAILABLE

## Statewide 4-H: Miniature Horse Camp Thursday & Friday June 5-6, 2025

[Register Here](#)

Save the Date

Littleton Equine Medical Center's Annual Foaling Seminar

Presented by Dr. Rebecca Dietz

March 11, 2025  
6:00 P.M.

Colorado Horse Park- Administration Building  
7522 S Pinery Dr. Parker, CO 80134

Sponsored by PLATINUM zoetis

Dinner will be provided  
Presentation followed by Q&A on breeding and foaling

Our annual Foaling Seminar is coming up on Tuesday, March 11 at 6 pm at The Colorado Horse Park Administration Building 7522 S. Pinery Dr, Parker, CO 80134. 4-H Horse Leader - Andrea Slattery will be attending, dinner included. Please click below to register.

[Click here to Register for Annual Foaling Seminar](#)

## Show 2 Patterns



### 4-H RANCH HORSE AND TRAIL COMPETENCY TESTING OPPORTUNITIES

\*\*\*\*Space is limited to a maximum of 6 youth per session for each date. Please only sign up for ONE date to allow other youth to participate. Please e-mail Mercedes if you're interested in completing your Advanced Ranch Horse Competency.  
\*\*You must already be a Level 1 Western for Ranch Horse and Level 1 Western or English for the Trail Riding Competency



March 25 from 4:30-5:30 p.m. Trail Riding Competency Practice and Testing - with Andrea  
April 15 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea  
April 17 from 4:30-5:30 p.m. Limited Ranch Horse Competency Practice and Testing - with Morgan & Andrea

Location: 1054 S Perry Park, Sedalia, CO 80135  
Please RSVP here: <https://forms.gle/erYfJAx76KsHnEWj7>

Please remember that RSVPing does not guarantee you a spot as it is first come first serve, however it will add you to the waitlist.

RSVP for Horse Practice and Testing Opportunities Here



### Jeffco 4-H WINTER CLASSIC Pleasure Show Buckle Series English / Western

March 2nd ★ April 6th  
Westernaires Indoor Arena  
15200 W. 6th Ave (Indiana St.), Golden, CO

**\$9/\$11 per Class or \$65/\$80 Full Day  
4-H Member/Non 4-H Member**

**Rail & Pattern, Hack, Showmanship,  
Ranch, Western Riding, Trail, W/T**

Preregister to avoid \$15 Day-of Fee  
[HTTPS://BIT.LY/JEFFCO\\_4-H\\_WINTER\\_CLASSIC](https://bit.ly/jeffco_4-h_winter_classic)

bibbercreekspurs4h@gmail.com  
alisynzb@gmail.com



# Dog

Reminder: Dog Project ID's due by April 1st

Click here to RSVP for Dog Practices





# DOG PROJECT PRACTICES



**What:** 4-H Dog Project Meetings hosted by Cowboys  
4-H Club

**When:** Tuesday Nights starting January 14 at 5:30 p.m.

**Where:** Multipurpose Barns @ DC Fairgrounds

**RSVP by 5pm MONDAY:**

<https://forms.gle/cGccxxT4Jjsa6w399>

**If you do not RSVP you might not be able to participate.**

**If RSVPs are low-practices are subject to cancellation.**

**Other information:**

- **MUST BE ENROLLED** in Dog Project
- **Dogs MUST** be ID'd in 4HOnline
- **Up-to-date** on vaccinations
- **No Aggressive dogs**

Please contact [mercedes.glenn@colostate.edu](mailto:mercedes.glenn@colostate.edu) with  
any questions.

# STATE WIDE 4-H Dog Expo

**\$10 per member**  
Registration due February  
28th on [4honline.com](http://4honline.com)

Complete Dog ID before registering

**March 8th, 2025 8 AM - 5 PM**

5280 Arena Cir, Loveland CO 80538

Workshops in Obedience, Rally and Showmanship!

Classes in Dog Behavior, Careers with Dogs, Vet  
Talk, Class Progression, and more!

Classes available for parents/guardians!



Questions? Email [anna4hleader@gmail.com](mailto:anna4hleader@gmail.com)

## Livestock Opportunities





SAVE THE DATE



**DOUGLAS COUNTY**

**JUNE LIVESTOCK  
SHOW**



**JUNE 6 & 7**



WITH RYAN RASH  
JUDGING BEEF AND HOGS!

PRESENTED BY DOUGLAS COUNTY 4-H  
YOUTH COUNCIL



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION







# FIRING UP ON LIVESTOCK EDUCATION



DOUGLAS COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

- March 13: Health and Diseases
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- April 3: Record Keeping and Advocacy in AG
  - Extension Office Basement  
Castle Rock, CO
  - 6-7 p.m.
- May 14: Show Ring
  - Castle Rock, CO
  - 6-7 p.m.
- June 6: Master Showmanship Clinic and Competition
  - Douglas County Fairgrounds
  - Clinic from 9-11 a.m.
  - Competition from 12-2 p.m.

\*All dates are TENTATIVE

## PRIZES ARE AVAILABLE!!!

RSVP here!: <https://forms.gle/ByGY5mpfYBghRW2U9>

### Firing Up on Livestock Education RSVP

Mercedes and the DC Livestock Advisory Committee are excited to present the Firing Up On Livestock Education Series. Each month will focus on a different topic and be held in different parts of the county in an effort to bring educational programming closer to you!

Prizes will be available for each session (show equipment, 4-H branded swag, etc.) The next topic will cover Animal Health and Diseases and will be held at the South Metro Station #43 in Parker.

**Please RSVP if you plan to attend.**

Email [Mercedes.glenn@colostate.edu](mailto:Mercedes.glenn@colostate.edu) with any questions.

We're excited to see you there!

## Poultry



# 4-H Poultry Clinic

What: 4-H Poultry Clinic  
When: March 22 from 9-11 a.m.  
Where: South Multipurpose  
Barns, Douglas County  
Fairgrounds  
Please RSVP here by March  
20th:  
<https://forms.gle/AMtyfrGbackc6Fnx9>



**RSVP for the Poultry Clinic on March 22nd**



**Are you enrolled in an animal project and need a place to house your animal for this year? CALF has spots available for beef, swine, sheep, goats and poultry. You MUST apply for space no later than March 1st - no exceptions. You can find more information here: <https://thecalf.org/calf-kids.html>**

**Click for more Details about Animal Housing at CALF Ranch**



**Camp CALF!**

Looking for a summertime adventure! Open to rising 3rd through 7th graders. This is the perfect week for children who like animals, getting dirty and spending hours outside!

**Camp CALF Page**

**CALF Summer Camp needs you!**

Click the button below to Apply to

be a CALF Camp Counselor this summer. Applications are due by March 28th.

**CALF Camp Counselor Application**



**Click Here for Information about Becoming a Big R Producing Partner Enrollment opens March 1st**

**Register HERE for Beef Blow n Go Show**

A purple and black poster for the "BEEF BLOW N GO SHOW". It features a photo of a brown cow on the left. Text includes: "EL PASO COUNTY PRESENTS", "BEEF BLOW N GO SHOW", "BREEDING BEEF CLASSES", "MARKET BEEF CLASSES", "SHOWMANSHIP CLASSES", "PRE-ENTRY is \$30 a head and must be paid in advance through Eventbrite by April 2, 2025", "DAY OF ENTRY is \$45 a head (check or cash)", "SHOWMANSHIP is \$10 a head and paid at the gate in cash (80/20 split)", "PRIZES will be awarded to Grand and Reserve Champion in Breeding and Market", "EMAIL Emily.Green@colostate.edu for questions", "WEIGH IN 7:30-9:00 AM", "SHOW START TIME 10:00 AM", "April 5, 2025", and "366 10th St. Calhan, CO 80808". There are green four-leaf clover icons in the corners.

**OPPORTUNITIES FOR THOSE IN THE GOAT PROJECT**

- Weld County Goat Extravaganza: April 25-27 Greeley, CO [https://colodga.org/index\\_files/Page497.htm](https://colodga.org/index_files/Page497.htm)
  - You WdGA Fuzzy Goat Show May 23-25 Cheyenne, WY <http://wydga.org/>
  - Colorado Summer Showdown: June 13-14 Brighton, CO [https://drive.google.com/file/d/1qprt59\\_5z7x089ajVfe5B1D05v50a8/view?usp=drive\\_link](https://drive.google.com/file/d/1qprt59_5z7x089ajVfe5B1D05v50a8/view?usp=drive_link)
  - WDGA & Wyoming State Fair: Douglas, WY
  - CDGA Harvest Show: September 13-14 Longmont, CO
  - Black Hills Goat Show: Sundance, WY
- You can also find Jackpots, Shows, and Clinics here: [facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt](https://facebook.com/groups.543028621179651/?ref=share&mibextid=nsmbwt)



*Click on Image for Links*

**Educational Resources**

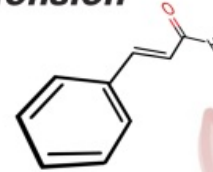
**Request a STEM Kit - Click Here**



This Spring Break, let kids explore, build, and create with our STEM kits! Perfect for learning through play and discovery.



***Check one out from the DC extension office !***



Make all kit requests through our online google doc form.  
You can find the form by clicking the link **HERE!**

Deposit:\$25 per kit (This fee is refundable if the kit is returned in good condition)



**Request an Embryology Kit - Click Here**

- Embryology Program Chicks available - mid April to mid May- [Click here for details](#)





# 4-H Embryology Program



Students have the opportunity to learn about chickens, eggs, and embryonic development through observation of the egg hatching process. It's a great way for students to observe the growth of life in just three weeks. Lessons are designed to build student science, math, and language arts skills.

We have several different opportunities for your students to engage from equipment rental to in-class visits.

Make all requests through our online google form [HERE!](#)

To learn more, please contact Pratima Chandra Kumar at [pratima.chandrakumar@colostate.edu](mailto:pratima.chandrakumar@colostate.edu) or 720-733-4807.



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

**COLORADO STATE UNIVERSITY EXTENSION** **UNIVERSITY of WYOMING EXTENSION**

Explore careers today,  
**Shape your future tomorrow.**

Register by going to:  
<https://wyoming4h.org/virtual-career-night/>

**2025**  
4-H Virtual Career Night  
**March 17, 2025**



Ready to explore exciting career paths? From a veterinarian to journalist, from livestock nutritionist to natural resource investigator, and everything in between! Join us for an exclusive event where you can learn about various career options. Get your burning questions answered about degrees, internships, high school prep, and more!

Plus, don't miss out on door prizes and tons of fun!

[Learn more about speakers and topics](#)

**WHEN:** March 17, 2025 - 6:00 p.m. (MDT)

**WHO CAN WATCH:** Any young person wanting to learn about career opportunities.

**HOW TO PARTICIPATE:** Online - [Register](#) for this free program and a Zoom link will be emailed to you:

Register at <https://wyoming4h.org/virtual-career-night>



## Mental Health First Aid for Rural Communities

Sign up for Mental Health First Aid training to learn how to identify, understand, and respond to signs of mental health and substance use issues. This course is especially important for rural communities, where access to care can be limited, and will equip you with the skills to offer crucial support during a crisis.

Join us in strengthening our community's mental health resilience!

May 21st & May 22nd  
Signup

June 14th  
Signup



Explore 4-H learning online with CLOVER - Start [HERE!](#)

## Project Grants & Scholarships

Visit our Website for Scholarship Details

# Douglas County 4-H Foundation



## Project Grants

**Apply Now!**

- 2 Year
  - 4 Year
  - Technical Schools
- Applications Open  
February 1st - April 1st

<https://dc4hfoundation.com>

**4-H Foundation Scholarships and Project Grant Applications  
now OPEN through **April 1st.****

**Project Grants:** [Apply now](#) for a grant to support your current 4-H Project.

**Graduating Seniors:** [Apply now](#) for Scholarships for your future education

- 2 Year Institution
- 4 Year Institution
- Technical School or Certification Program/School



**Douglas County Fair Foundation Scholarship,  
Apply by **March 31st****

The Douglas County Fair Foundation is pleased to present 2 scholarships in the amount of \$1,500.00 each for the 2025-2026 school year.

Eligibility is for individuals who have demonstrated a strong commitment to the Douglas

County Fair & Rodeo in support of the agricultural underpinnings and western heritage of Douglas County through 20 hours of volunteer activities.

Applicants should be currently enrolled in a two or four year academic program or a certification program or a trade school program for 2025. Please see attached application and submit a letter detailing the volunteer activity and how that activity helped gain experiences which have shaped their desire to be involved in the agricultural or western heritage industries.

### Douglas County Fair Foundation Scholarship Application

#### National Youth in Action Awards

Teen 4-H members aged 14-19 are encouraged to apply to the [4-H Youth in Action Program](#) to showcase how 4-H changed their lives and helped them change the lives of others. Four award winners receive a \$5,000 scholarship, professional and media development training, a trip to travel as a national youth spokesperson. Don't forget to have your outstanding 4-H'ers and/or their parents and volunteers register for our [February 26 Applicant/Parent Webinar](#). This will be a great opportunity to learn how to submit a successful application for the Youth in Action Program. Here is a link to the [2026 YIA Application](#). **Applications close on March 31.** Here are stories from previous winners:

- [Meet Kaycie](#)
- [Meet Wyatt](#)

## Community Opportunities

*Click on images below for Flyer Information*



# Pollywog Station

## LAVENDER FARM FREE 2025 EVENTS

MAY 17



### *Prairie Bloom*

*Wisdom from the Experts*

Join us for a hands-on day of learning, planting, and growing. Make wildflower seed bomb and more.

JUNE 21



### *Echoes of the Past*

*Hands-on History*

Step back in time and experience history firsthand. Make adobe bricks, learn Morse code, see the 1884 Homestead up close.

AUG 16



### *Prairie Bounty*

*Farm Fair*

Meet real farm animals and their caretakers. Learn what it really takes to farm prairie land.

SEPT 13



### *Prairie Palette*

*Celebrating Artists*

Join us for Prairie Palette, a vibrant art event in collaboration with the Parker Arts Guild, where creativity and nature come together

[www.pollywogstationlavenderfarm.com](http://www.pollywogstationlavenderfarm.com) parking is limited, register today  
8717 Hilltop Rd. Parker CO 303 325-6608

DENVER BOTANIC GARDENS CHATFIELD FARMS

# FARM CAMP

CHATFIELD FARMS | C-470 & WADSWORTH BLVD



## CHATFIELD FARMS WEEK-LONG CAMP Ages 6-12 years

Join us for an unforgettable week on the farm, where adventure meets nature! Dig in the dirt, meet adorable farm animals and immerse yourself in the daily rhythms outside of the city. Each day, make new discoveries through exciting art projects, hands-on science experiments, gardening and outdoor explorations. Farm Camp takes place at Denver Botanic Gardens Chatfield Farms in Littleton.

**Price:** \$325

*After-Care is not available at Chatfield Farms.*

## Spring Break Camp: Fossils to Flowers

March 17-21 • 9 a.m. – 4 p.m.

Ever wonder what life was like when dinosaurs roamed the earth? Journey through time and explore how life changes and evolves. Go a step further by examining the relationships between living and nonliving things, just like a real-world scientist! Pot your own prehistoric garden to take home.



To register, scan QR code  
or click this link.

[Register Today!](#)

DENVER BOTANIC  
**GARDENS**  
Chatfield Farms

Questions? email [gardencamp@botanicgardens.org](mailto:gardencamp@botanicgardens.org)

## Follow us on Socials

- Connect with us on Facebook in our public and private groups.
  - [@Douglascountyextension](#)
  - [@Douglas County, Colorado, 4-H](#)
- Connect with us on Instagram.
  - [@csudouglascoextension](#)
- Stay up to date with our website! Be sure to check the [calendar](#) for upcoming dates.
  - <https://douglas.extension.colostate.edu/4-h/>

## CONTACTS

Guinevere Nelson, Director - [guinevere.nelson@colostate.edu](mailto:guinevere.nelson@colostate.edu)

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Julie Tanaka, Admin Assistant - [julie.tanaka@colostate.edu](mailto:julie.tanaka@colostate.edu)

Any other inquiries can be sent to: [info.douglascoextension@gmail.com](mailto:info.douglascoextension@gmail.com)

**Office Hours: Monday - Thursday 8 am - 5 pm, Closed Fridays**

**All Blast Submissions Must Be Sent into the Office by 12:00 PM the Wednesday  
Before You Would Like Your Information Added**

*Effective March 1st, 2023*

Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) and the ADA Amendments Act (ADAAA). CSU does not discriminate on the basis of disability in the areas of education, employment, public accommodations and services. The Office of Engagement and Extension is committed to providing reasonable accommodations to its employees, applicants, participants, and volunteers to ensure individuals with disabilities enjoy equal access to all employment and programming opportunities. Requests for accommodations related to disability should be made to (local contact/event organizer) at (phone and email) by (date – 14 business days in advance of actual event).

For more information, contact Eric Ishiwata.

<https://col.st/0WMJA>

Douglas County 4-H | 410 Fairgrounds Road | Castle Rock, CO 80104 US

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